THE VVhole booke of Pſalmes collected into Engliſh meetre by T. Sterne-hold, W. Whittingham, I. Hopkins, and others. Conferred with the Hebrue, with apt notes to ſing them withall.

Newly ſet forth and allowed to be ſung of all the people together, in all Churches, before and after Morning and Euening praier, as alſo before and after the ſermons: and moreouer in priuate houſes for their godly ſolace and comfort, laying apart all vngodly ſonges and ballads, which tend onely to the nourthing of vice, and corrupting of youth.

IAMES. 5.

If any be afflicted, let him pray; and if any be merry, let him ſing Pſalmes.

LONDON.
Printed for the company of Stationers.
1607.


BRITISH MUSEUM

¶ A treatise made by Athanasius the great, concerning the vse and vertue of the Psalmes.



ALholie scriptures is certeinlie the teacher of all vertue and of the true faith: but the booke of the psalmes doth expresse, after a certeine maner, the very state and condition of the soule. For as he which intendeth to present himselfe to a king, will first compound with himselfe to set in good order both his gesture and speech, least else he might be reputed rude and ignorant: euen so doth this godly booke informe all such as be desirous to lead their life in vertue, and to know the life of our sauiour, which he lead in his conuersation, putting them in mind in the reading thereof, of all their affections and passions whereto their soule is inclined.

Moreouer, the psalms informe and teach euery man with diuers instructions, whereby he may not onlie espie the affections and state of his soule, and to win a good paterne and discipline, how he may please God, but also with what forme of words he may amend himselfe, and how to giue God due thanks, least if he should speake otherwise than were conuenient, he should fall into impiety by his vnreuerent estimation of God, for we must all make an account to the iudge, as well of our idle words, as our euill deeds.

IF therefore thou wouldst at any time describe a blessed man, who he is and what thing maketh him so to be: thou hast the 1, 32, 41, 111, 128 psalmes.

2 If thou wouldst rebuke the Iewes for their spight they haue to Christ thou hast the 2 psalme.

3 If thine owne familiars pursue thée, and if many rise against thée, say the 3, 13, psalms.

4 If thus in trouble thou hast called on God, and hast taried vpon his helpe and wouldest giue him thanks for that he hath heard thee with his helpe, sing the 4 40, 119 psalms.

5 If that thou fearest that euill men lay snares for thée, and therefore desirest Gods eares to heare thy prayers, sing the 5 psalme.

6 If thou feelest Gods dreadfull threats, and fearest thy selfe afraid of them: thou maist say the 6, 31, 88 psalms.

7 If any take counsell against thee, as Achitophell did against Dauid, if thou be admonished thereof, sing the 7 psalme.

8 If thou in beholding the grace of our sauiour spread on euery side, specially for the restoring of mankind to saluation, wouldst speake thereof in meditation to God, sing the 8 psalme.

9 If so againe thou wilt sing in giuing thanks to God for the prosperous gathering of thy fruites, vse the 8 psalme.

10 If thou wouldst haue thine aduersarie kept backe, and thy soule saued, trust not in thy selfe but in the sonne of God, singing the 9 psalme.

11 If thou perceiuest God to be wroth with his people, as though he regar-

ded them nothing, thou hast to pacifie him to complaine thereof, the 10, 60, 7 psalms.

12 If any man would get thée in feare, haue thou thy hope in God, and sing the 11 psalme.

13 If thou beholdest the pride of many men, and seest malice to abound, so that there is no godlinesse amongst men, repaire then to God, and say the 12 psalme.

14 If thine aduersarie lie long in wait against thée, despaire not as though God had forgotten thée, but call vpon the Lord, and sing the 13, 16, 22 psalms.

15 If thou hearest any to blaspheme God in his prouidence, be not partaker with them in wickednesse, but make hast vnto God, and say the 14, and 55 psalms.

16 If thou desirest to know who is a citizen of heauen, sing the 15 psalme.

17 If thou hast need of prayer for such as be against thée, and haue closed thy soule on euery side, sing the 16, 17, 87, 141 psalms.

18 If thou hast escaped from thine enimies, and art deliuered from them who pursued thée, sing thou the 18, 82 psalms.

19 If thou dost wonder at the order of things created by God, considering the grace of the diuine prouidence, sing the 19, 24 psalms.

20 If thou séest any man in aduersitie, comfort him and pray for him with the 20 psalme.

21 If thou perceiuest thy selfe to be defended and fed by God, and to hire prosperously, reioice therein, and sing the 23 psalme.

22 If thine enimie conspire against thée, lift vp thy soule to God and say the 23 psalme, and thou shalt espie them to labour but in vaine against thée.

23 If thine enimies cluster against thée, and go about with their bloody hand to destroy thée, go not thou about by mans helpe to reuenge it, for al mens iudgments are not iust, but require God to be iudge, for he alone is iudge, and say the 26, 35, 43 psalme.

24 If they presse more fiercelie on thée, though they be in numbers like an armed hoast, feare them not which thus reiect thée: as though thou wert not annointed and elect by God, but sing the 27 psalme.

25 If they be yet so impudent that lay wait against thée, so that it is not lawfull for thée to haue any vocation by them, regard them not, but sing to God the 48 psalme.

26 If thou wilt exhort and prouoke kings & princes to submit their power to God, and to regard his honour, sing the 29, 82 psalms.

27 If thou renew and build thine house both of thy soule, whereto thou receiuedst God to hoast, and of thy temporall habitation, sing the 30, 41, and 127 psalms.

28 If thou séest thy selfe had in hate, for the truths sake, of thy friends and kinsfolke, leaue not off thy purpose, nor feare them which be against thée, but thinke on them which follow, and sing the 31 psalme.

29 If thou beholdest such as be baptised and so deliuered from the corruption of their birth, praise thou the bountifull grace of God, and sing the 32 psalme.

30 If thou delightest to sing amongst many, call together righteous men of godlie life, and sing the 33 psalme.

31 If by chance thou fallest amongst thine enimies, and yet hast fortunatlie

escaped

scaped them: if therefore thou wilt giue thanks, call together meeke men, and sing the 33 psalme.

32 If thou seest wicked men contend amongst themselues to do mischeefe thinke not that their nature doth impell them by necessitie to worke sin against their will, as certeine heretikes suppose, but consider this psalme 36, and thou shalt perceiue that they be to themselues their awne occasion of sinning.

33 If thou seest how wicked men do much wickednesse, and that yet simple folke praise such, when thou wilt admonish any man not to follow them, to be like vnto them, because they shall be shortly rooted out and destroid: speake vnto thy selfe and to others, the 37 psalme.

34 If thou hast decreed to take heed of thy selfe, & seest thine enimie approch nigh thee, as against one whom the aduersarie is more prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39 psalme.

35 If thou seest many poore men to beg and wilt shew pitie vnto them, thou maist both thy selfe receaue them to mercie, & also exhort others to do the same saieng the 41 psalme.

36 If thou hast a desire to Godward, and heerest thine enimies to vpbraid thee & not troubled, but consider what fruite of immortalitie riseth vnto thee for this desire, comfort thy soule with hope to God, and so the remembring and asswaging the heauinesse of thy life, say the 42 psalme.

37 If thou wilt remember Gods benefits which he did to their fathers both in their outgoing from Egypt, and in the desert, and how good God was vnto them, but they vnthankfull vnto him, thou hast the 44, 78, 89, 106, 114, and 117 psalms.

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee, if thou wilt giue thanks and shew thankfulnesse to thee, sing the 46 psalme.

39 If thou wilt know how to giue thanks to God when thou dost resort to him with a sound vnderstanding, sing the 47, 48 psalms.

40 If thou wilt exhort men to put their trust in the liuing God, who ministreth all things aboundantly to good mens vse: and blame the madnesse of the world: which serueth their god Mammon so inordinatlie, sing the 49 psalme.

41 If thou wouldst call vpon the blind world for their wrong confidence of their brute sacrifices, and shew them what sacrifice God most hath required of them, sing the 50 psalme.

42 If thou hast sinned and art conuerted and moued to do penance desirous to haue mercie thou hast the words of confession in the 51 psalme.

43 If thou hast suffered false accusation before the king, and seest the diuell triumph thereat, go aside and say the 52 psalme.

44 If they which persecute thee with accusations would betray thee, as the Pharisees did Iesus, & as the aliens did Dauid, discomfort not thy selfe therewith, but sing in good hope to God the 54, 69, 57 psalms.

45 If thine aduersaries which trouble thee do vpbraid thee, and that they which seeme to be thy freends, speake most against thee, wherupon if in thy meditation thou art somwhat greeued thereat, thou maist call on God, saieng the 55 psalme.

46 If persecution come fierce on thee, and vndeweares chance to enter into the cane where thou hidest thy selfe, feare not, for in this straight thou shalt

haue expedient wordes both to comfort thée, and to put thée in remembrance of his old mercy with the 57,142 psalms.

47 If thou wilt confound hypocrits which make glorious shews outwardly, speake their conuersion with the 58 psalme.

48 If thy pursuers command thy house to be watched, when thou art escaped giue thanks to God, and graue it in the tables of thine hart for a perpetuall remembrance, and say the 59 psalme.

49 If thine enimies cruelly assault thee, and would catch thy life, offer thy subiection to God against them, and be of good comfort: for the more they rage, the more shall God subdue them, and say the 62 psalme.

50 If thou kéelest persecution, and gettest thée into wildernes, feare thou not, as though thou wert there alone, but hauing God nigh to thée, rise to him early in the morning, singing the 93 psalme.

51 If thine enimies would put thée in feare, and neuer cease to lay traines for thée, and picke all maner quarels against thée, though they be very many, giue no place to them, for the darts of babes shall be their destruction, if thou saist the 61 68,70,71 psalms.

52 If thou wilt laud God with a psalme or hymne, sing the 65,66 psalms.

53 If thou aske mercy of God, sing the 67 psalme.

54 If thou wouldst sing to the Lord, thou hast what to say in the 96,98 psal.

55 If thou hast néed to confesse God with thanks, sing the 71,76,92, 108, 111,118,136,138,145 psalms.

56 If thou séest wicked men prosper in peace, be not offended thereat, but say the 73 psalme.

57 If thine enimies haue beset the waies whither thou féest, and art thereby in great anguish, yet in this trouble despaire not, but pray, and if thy praier be heard, giue God thanks, and say the 77 psalme.

58 If they persecute still, and defile the house of God, kill the elect, and cast their bodies to the fowles of the aire, feare not their crueltie, but shew pitie vnto them which be in such agonie, and say the 97 psal me

59 If thou wilt informe any man with the mysterie of the resurrection, sing the 81 psalme.

60 If thou wilt sing to the Lord, cal togither Gods seruants on the festiual day, and sing the 81,95,134 psalms.

61 If thine aduersaries flocke togither on euery side, and threaten to destroy the house of God, and make their conspiracies against the religion, let not their number and power trouble thée, for thou hast an anchor of the wordes of the 83 psalme.

62 If thou castest an eye to Gods house and to his etern all tabernacles, and hast a desire thereto as the apostle had: say thou also the 84 psalme.

63 If Gods wrath be ceased, and the captiuitie ended, thou hast cause how to giue thanks to God with Dauid, recounting his gentlenesse to thée and others, with the 76,85,116 psalms.

64 If thou wilt rebuke Painims and heretiks, for that they haue not the knowledge of God in them, thou maist haue an vnderstanding to sing to God the 86,115 psalms.

65 If thou wilt sée and know the dissent that the catholike church hath from schisme, and wouldst conuert them, or to discerne the church concerning the outward apparance and formes thereof, thou maist say the 87 psalme.

66 If

66 If thou wouldst know how Moses prayed to God, and in his meditation recounting the brittle state of mans life, desired of God to direct so his short life, that he might follow wisdome, read the 90 psalme.

67 If thou wouldst comfort thy selfe and others in true religion, and teach them that hope in God will never suffer a soule to be confounded but make it bold and without feare for Gods protection, sing the 91 psalme.

68 If thou wilt sing on the sabboth day, thou hast the 92 psalme.

69 If thou wilt sing on sunday in meditation of Gods word, desiring to be instructed therein, whereby thou maist rest in Gods holy will, and cease from all the works and doctrine of prime men, reuolue that notable psalme 119

70 If thou wilt sing in the second day of the sabboth, thou hast the 95 psalme

71 If thou wouldst sing vnto the Lord, thou hast what to say in the 96. 98 psalms.

72 If thou wilt sing the fourth day of the sabboth, sing the 94 psalme, for then when the Lord was betrayd, he began to take vengeance on death, and to triumph of it: therefore when thou readest the gospell, wherein thou heares the Jewes to take counsell against the Lord, and that he standeth boldly against the diuell, then sing the foresaid psalme.

73 If thou wilt sing on good friday, thou hast a commendation of the psalm 93, for then was the house of Gods church builded & grounded, though the enimies went about to hinder it: for which cause sing to God the songs of triumphant victory, with the said psalme, and with the 98 and 129 psalms.

74 If there be any captiuitie wherein thy house is laid wast and yet builded againe, sing the 96 psalme.

75 If the land be vexed with enimies, & after come to any rest by the power of God, if thou wilt sing therefore, sing the 97 psalme.

76 If thou considerest the prouidence of God in his gouernance so ouer all and wilt instruct any with true faith and obedience, when thou hast first perswaded them to confesse themselues, sing the 100, 147 psalms.

77 If thou doest acknowledge in God his vniuersall power, and that in iudgement he mixeth mercie, if thou wilt draw nigh vnto him, thou hast the words of this psalme 101, to the end.

78 If for the imbecilitie of thy nature, thou art wearie with the continuall miseries and greefs of this life, and wouldest comfort thy selfe, sing the 102 psalme.

79 If thou wilt giue thanks to God, as it is most conuenient and due, for all his gifts, when thou wilt so do, thou hast how to reioice thy soule thereunto, with the 103, and 104 psalms.

80 If thou wilt praise God, and also know how and for what cause, and with what words thou maist best do it, consider the 113, 117, 133, 146, 147, 148, 149 150 psalms

81 If thou hast faith to such things as God speaketh, & beleeuest that which in prayer thou vttrest, say the psalme 116 to the end.

82 If thou feelest thy selfe to rise vpward in degrées of well working: as though thou saidst with saint Paule, I forget those things which be before me thou hast the 120 psalme.

83 If thou be holden in thraldome vnder straunge and wandring thoughts and feelest thy selfe drawne by them, whereof thou art sory, then stay thy selfe from thencefoorth, and tarry where thou hast found thy selfe in fault, sit thee

downe and mourne thou also as the Hebrue people did, and say with them the 137 psalme.

84 If thou perceiuest that temptations be sent to proue thée, thou oughtest after such temptations to giue God the thanks, and say the 139 psalme.

85 If yet thou be in bondage by thine enimies, and wouldst faine be deliuered, say the 140 psalme.

86 If thou wouldst pray and make supplication, say the 141, 142, 143 psalms.

87 If anie tyrannous enimieriſe vp against the people, feare thou not no more than Dauid did Goliah, but beleeue like Dauid, and sing the 144 psalme.

88 If thou art elect out of low degrée, especiallie before others to some vocation to serue thy brethren, aduance not thy selfe too high against them in thine owne power, but giue God his glorie who did chuse thée, and sing thou the 145 psalme.

89 If thou wilt sing of obedience, praising God with Alleluya, thou hast the 105, 106, 107, 108, 111, 112, 113, 114, 115, 117, 135, 136, 146, 147, 148, 149, and 150 psalmes.

90 If thou wilt sing especiallie of our sauiour Christ, thou hast of him in euerie psalme, but most chéefly in the 25, 45, 110 psalms.

91 Such psalms as shew his lawfull generation of his father, and his corporall presence, be the 11, 69 psalms.

92 Such as do prophecie before of his most holy crosse and passion, telling how many deceitful assaults he sustained for vs, and how much he suffered, be the 2, 119 psalms.

93 Such as expresse the malitious enmities of the Iewes, and betraieng of Iudas, are the 21, 50, 55, 69, 72, 109 psalms.

9 Such as describe his agonie in his passion, death and sepulchre be the 22, 88 psalms.

95 For his dominion and presence in the flesh, read the 116 psalme.

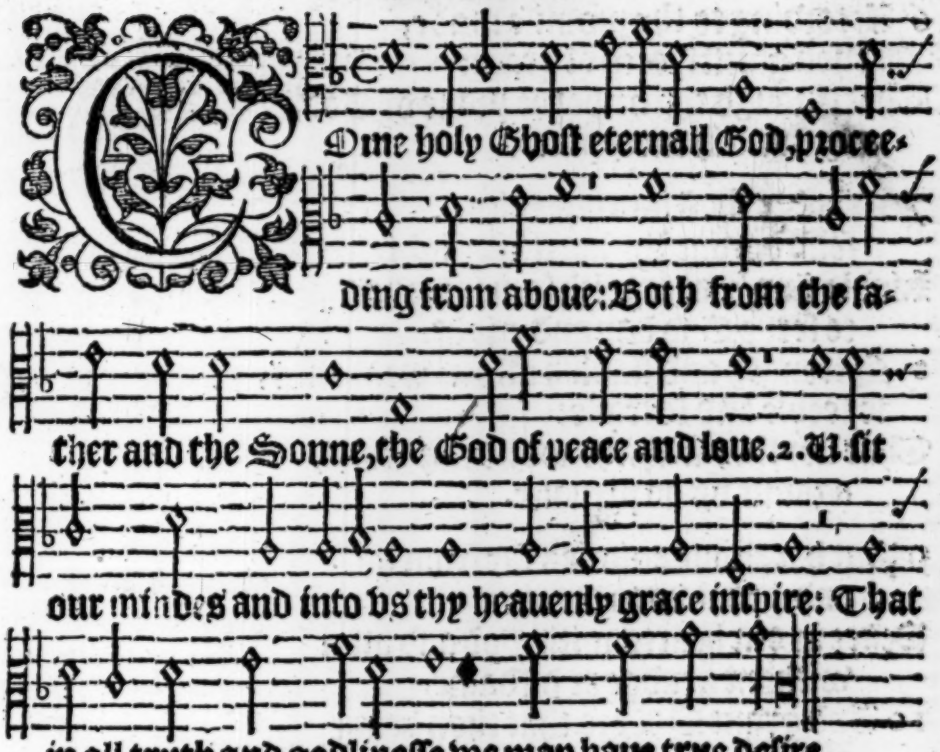
96 Such as shew the glorious resurrection of his bodie be the 24, 47 psalme.

97 Such as set out his ascention into heauen are the 23, 96, 98, 99 psalms.

98 And that he sitteth on the right hand of his father, the 110 psalme maketh mention.

99 Such as shew that he hath authoritie of his father to iudge, expressing his iudiciall power, both in condemning the diuell and all wicked nations, are the 72, 50, 82 psalms.

FINIS.



3 Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most hie,
which no tongue can expresse

4 The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

5 Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing the law,
the finger of Gods hand.

6 According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God,
may stand in euery place.

7 O holy Ghost into our wits,
send downe thy heauenly light:
Kindle our hearts with feruent loue
to serue God day and night.
8 Strength and stablish all our weakenes,
so feeble and so fraile:
That neyther flesh, the world nor diuell,
against vs do preuaile.

9 Put backe our enimies far from vs,
and grant vs to obtaine:
Peace in our hearts with God and man
without grudge or disdaine.
10 And grant O Lord that thou being
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.
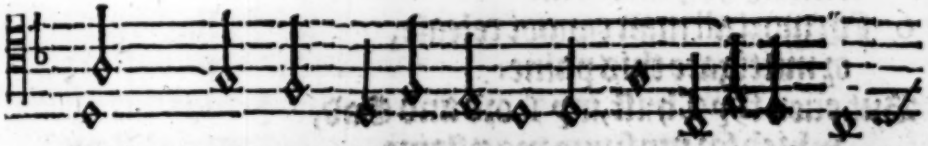
11 To vs such plenty of thy grace,
good Lord grant we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
12 Of all strife and discention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all christian lands.

13 Grant vs O Lord through thee to know
the father most of might:
That of his deare beloued sonne,
we may attaine the sight.

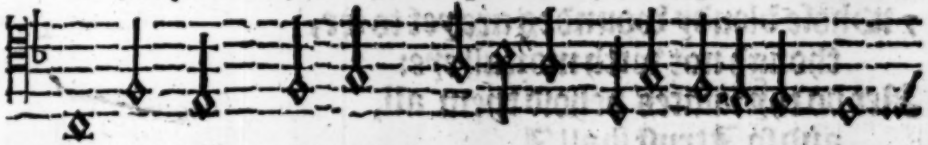
14 And that with perfect faith also,
wee may acknowledge thee:
The spirit of them both alway,
one God in persons three.

15 Laud and praise be to the Father,
and to the sonne equall:
And to the holy spirit also,
one God coeternall.
16 And pray we that the onely sonne,
vouchsafe his spirit to send:
To all that do profesſe his name,
vnto the worldes end.

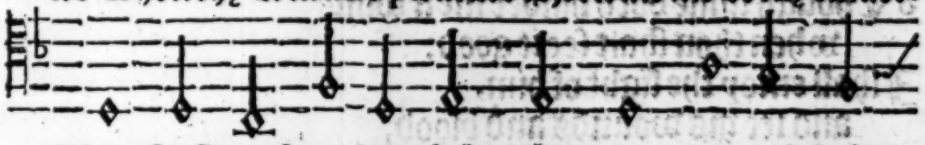
The humble sute of a Sinner.



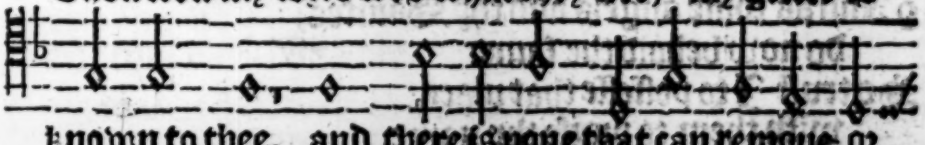
1 O Lord of whom I do depend, behold my careful hart



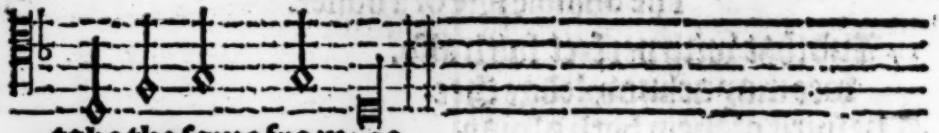
and when thy will and pleasure is, releale me of my smart.



Thou seest my sorowes what they are, my griefe is



known to thee, and there is none that can remoue, or



take the ſame from mine.

3 But onely thou whoſe aid I craue,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
4 And ſith thou ſeeſt my reſtleſſe eyes
my teares and grieuous grone:
Attend vnto my ſute O Lord,
marke well my plaint and mone.

5 For ſinne hath ſo encloſed me,
and compaſt me about:
That I am now remedileſs,
if mercy helpe not out.
6 For mortall man cannot releaſe,
or mittigate this paine:
But euen thy Chriſt, my Lord and God,
which for my ſinne was ſlaine.

7 Whoſe bloudy woundes are yet to ſee,
though not with mortall eye:
Yet do thy ſaintes behold them all,
and ſo I truſt ſhall I.
8 Though ſinne doth hinder me a whyle
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his wounds and blood,

9 And as thine angels and thy Saintes,
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.

10 But whiles I liue here in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes still to lament.

11 Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.

12 Onely thy grace must be my stay,
least that I fall downe flat:
And being downe, then of my selfe,
cannot recouer that.

13 Wherefore this is yet once againe,
my suite and my request,
To grant me pardon for my sinne,
that I in thee may rest.

14 Then shall my hart, my tongue and voice
be instruments of prayse:
And in thy church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcv.

O Come and let vs now reioyce,
and sing vnto the Lord:
And to our onely Sauiour,
also with one accord.

2 And let vs come before his face,
with inward reuerence:
Confessing all our former sinnes,
and that with diligence.

3 To thanke him for his benefits,
alway distributing:

Wherefore to him right ioyfully,
in Psalmes now let vs sing:
4 And that because that God alone,
is Lord magnificent:
And eke aboue all other Gods,
a king omnipotent.
5 His people doth not he forsake,
at any time or tide:
And in his hands are all the coasts,
of all the world so wide.
6 And with his louing countenance,
hee looketh euery where:
And doth behold the tops of all
the mountaines farre and neare.
7 The sea and all that is therein,
are his, for he them made:
And eke his hand hath fashioned,
the earth which doth not fade.
8 O come therefore and worship him,
and downe before him fall:
And let vs weepe before the Lord,
the which hath made vs all.
9 He is our God, our Lord and King,
and we his people are:
His flocke and sheepe of his pasture,
on whom he taketh care.
10 This day if ye do heare his voice,
yet harden not your heart:
As in the bitter murmuring,
when yee were in desert.
11 Which thinge was of their negligence
committed in the time:

Of trouble in the wildernesse,
a great and grieuous crime.
12 Whereas your Fathers tempted me,
and tryed me euery way:
They proued me and saw my works,
what I could do or say.

13 These fortie yeares I haue been grieued
with all this generation:
And euermore I said, they erred
in their imagination.
14 Wherewith their harts were sore com-(bred
long time and many dayes:
Wherefore I know assuredly,
they haue not known my wayes.
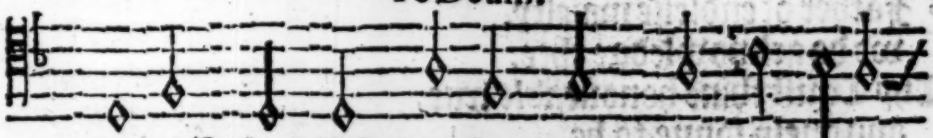
15 To whome I in mine anger swore,
that they should not be blest:
Nor see my ioy celestiall,
nor enter in my rest.

Gloria patri.

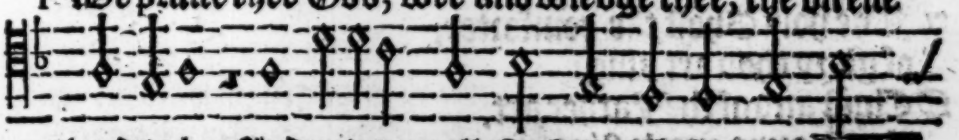
All laud and praise be to the Lord,
O that of might art most:
To God the father and the sonne,
and to the holy Ghost.

As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shall be euermore.

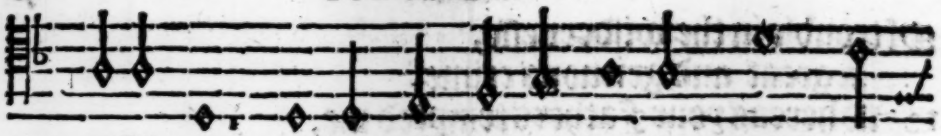
¶ *The song of S. Ambrose, called*
Te Deum.



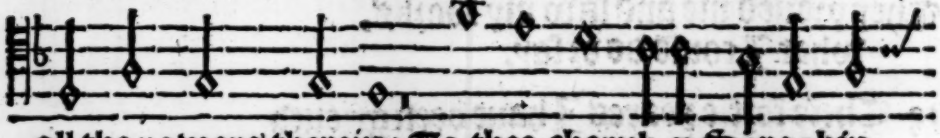
1 We praise thee God, wee knowledge thee, the on elie



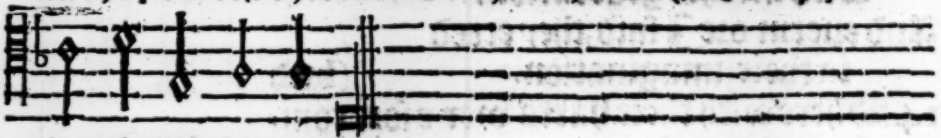
Lord to be: And as eternall Father, all the earth doth



worſhip thee. To thee all Angels crie, the heauens and



all the powers therein: To thee cherub & Seraphin



to crie they do not lin.

3 O holy, holy holy Lord,
of Sabboth Lord the God:
Through heauen and earth thy praise is spread,
and glorie all abroad.

4 Thapostles glorious company,
yeeld praises vnto thee:
The prophets goodly Fellowship,
prayse thee continually.

5 The noble and victorious host.
of Martyrs sound thy prayse:
The holy church through out the world
doth knowledge thee alwayes.

6 Father of endlesse maiesty,
we do acknowledge thee:
Thy Christ thine honourable true,
and onely sonne to be.

7 The holy Ghost the comforter,
of glory thou art king:
O Christ and of the Father art,
the Sonne euerlasting.

8 When sinnefull mans decay in hand
thou tookest to restore,
To be inclosde in virgins wombe,
thou didest not abhore.

9 When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope
to each beleeuing wight.

10 In glory of the Father thou,
dost sit at Gods right hand:
We trust that thou shalt come our iudge
our cause to vnderstand.

11 Lord helpt hy seruants whom thou hast,
bought withthy precious bloud:
And in eternall glory set,
them with thy Saints so good.
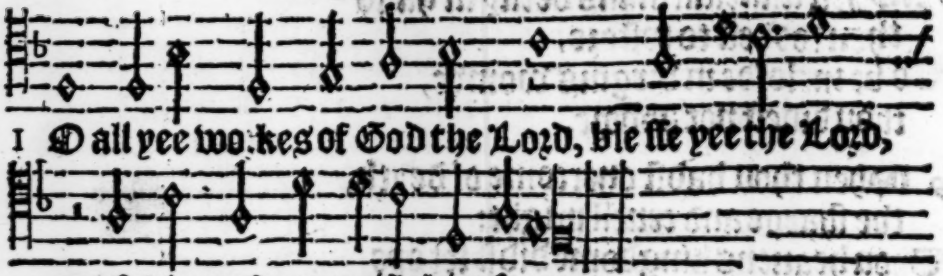
12 O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord do thou
for euer them aduance.

13 We magnifie thee day by day,
and woyld withouten end.
Adore thy holy name O Lord,
vouchsafe vs so defend.

14 From sinne this day, haue mercy Lord
haue mercy on vs all:
And on vs aswe trust in thee,
Lord let thy mercy fall.

15 O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therefore
Lord let me neuer be.

The song of the three children praising God, prouoking all creatures to doe the same



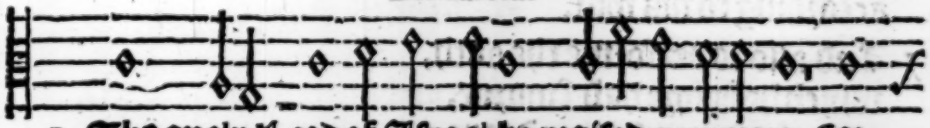
1 O all yee workes of God the Lord, bleſſe yee the Lord,

prayſe him and magnifie him for euer.

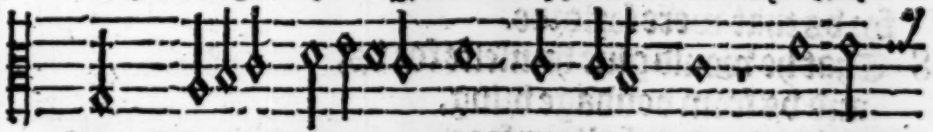
2 O ye the angels of the Lord, bleſſe ye the Lord, &c.
3 O ye the ſtarry heauens hie, bleſſe ye the Lord, &c.
4 O ye waters aboue the skie, bleſſe ye the Lord, &c.
5 O all ye powers of the Lord, bleſſe ye the Lord, &c.
6 O ye the ſhining ſun and moone, bleſſe ye the Lord, &c.
7 O ye the glittring ſtars of heauen, bleſſe ye the Lord, &c.
8 O ye the ſhowers & dropping dew, bleſſe ye the Lord, &c.
9 O ye the blowing winds of God, bleſſe ye the Lord, &c.
10 O ye the fire and warming heat, bleſſe ye the Lord, &c,
11 Ye winter and the ſummer tide, bleſſe ye the Lord, &c.
12 O ye the dewes & binding froſts, bleſſe ye the Lord, &c.
13 O ye the froſt and chilling cold, bleſſe ye the Lord, &c.
14 O ye congealed iſe and ſnow, bleſſe ye the Lord, &c.
15 O ye the nights & lightſome dayes, bleſſe ye the Lord, &c.
16 O ye the darknes and the light, bleſſe ye the Lord, &c.
17 O ye the lightnings & the clouds, bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord, bleſſe ye the Lord, &c.
19 O ye the mountaines and ye hils, bleſſe ye the Lord, &c.
20 O all ye greene things on the earth, bleſſe ye the Lord &c.
21 O ye the euer ſpringing wels, bleſſe ye the Lord, &c.
22 O ye the ſeas and ye the floods, bleſſe ye the Lord, &c,
23 Whales & all that in the waters moue, bleſſe ye the Lord
24 O all ye flying foules of the aire, bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell eke, bleſſe ye the Lord &c.

26 O ye the children of mankind, bleſſe ye the Lord &c.
27 Let Iſraell eke bleſſe the Lord, bleſſe the Lord, &c.
28 O ye the prieſts of God the Lord, bleſſe ye the Lord, &c.
29 O ye the ſeruants of the Lord, bleſſe ye the Lord, &c.
30 Ye ſpirits & ſoules of righteous men, bleſſe ye the Lord, &c.
31 O ye holy and ye meeke of heart, bleſſe ye the Lord &c.
32 O Ananias bleſſe the Lord bleſſe thou the Lord, &c.
33 Azarias bleſſe the Lord bleſſe thou the Lord, &c.
34 And Miſael bleſſe thou the Lord, bleſſe thou ỹ Lord, &c.

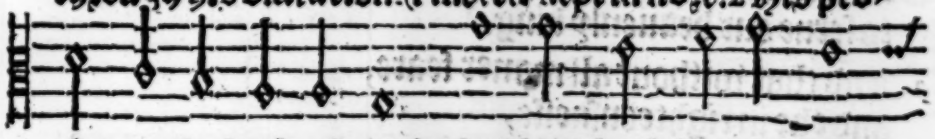
The ſong of Zacharias, called Benedictus



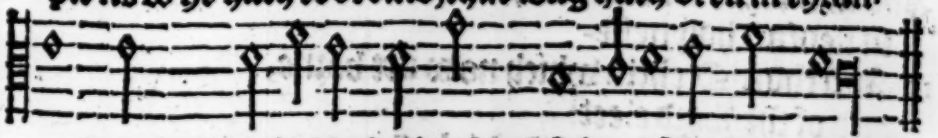
1 The onely Lord of Iſrael be praiſed euermore. For



through his viſitation & mercie kept in ſtore. 2 His peo-



ple now he hath redeemd, that long hath been in thrall:



& ſpread abroad his ſauing health vpon his ſeruants all.

3 In Dauids houſe his ſeruant true,
according to his mind:
And alſo his annointed king,
as we in ſcripture find.

4 As by his holy Prophets all,
oft times he did declare:
The which were since the world began,
his wayes for to prepare.

5 That he might be deliuered,
from those that make debate,
Our enemies and from the hands,
of all that doe vs hate.

6 The mercy which he promised,
our fathers to fullfill,
And thinke vpon his couenant made,
according to his will.

7 And also to performe the oath,
which he before had sworne,
To Abraham our Father deare,
for vs that were forlorne.

8 That he would giue himselfe for vs,
and vs from bondage bring,
Out of the hands of all our foes,
to serue our heauenly king.

9 And that without all maner feare,
and eke in righteousnesse,
And also for to lead our life,
in stedfast holynesse.

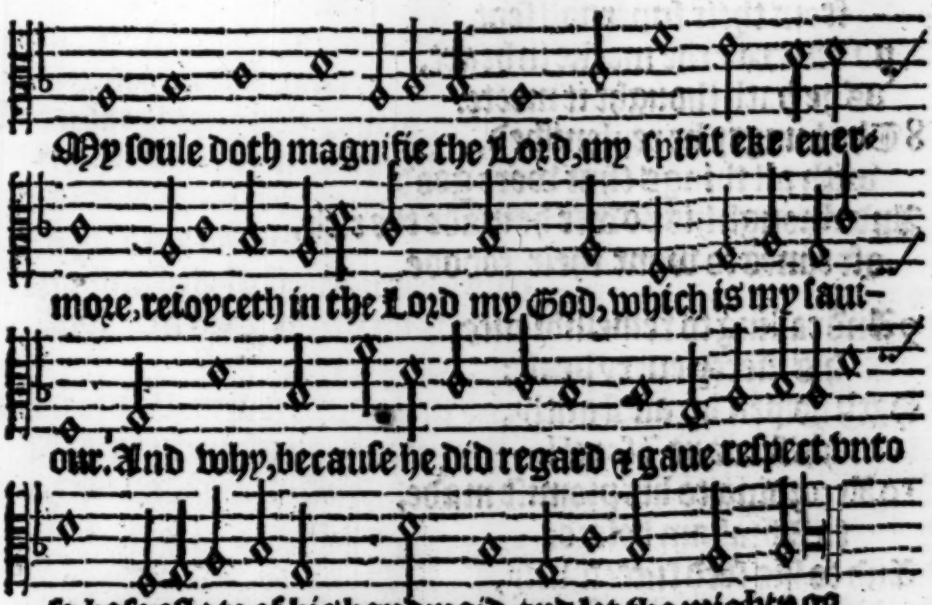
10 And thou O child which now art borne,
and of the Lord elect:
Shalt be the Prophet of the highest
his wayes for to direct.

11 For thou shalt goe before his face,
for to prepare his wayes:
And also for to teach his will,
and pleasure all thy dayes.

12 To giue them knowledge how that their
saluation is neere
And that remission of their sinnes,
is through his mercy meere.

13 Whereby the day spring from an high,
is come vs for to visite:
And those for to illuminate,
which do in darkenesse sit.
14 To lighten those that shadowed be,
with death and eke oppressit:
And also for to guide their feet,
the way to peace and rest.

The song of blessed Mary called
Magnificat.



3 For now behold all nations,
and generations all:

From

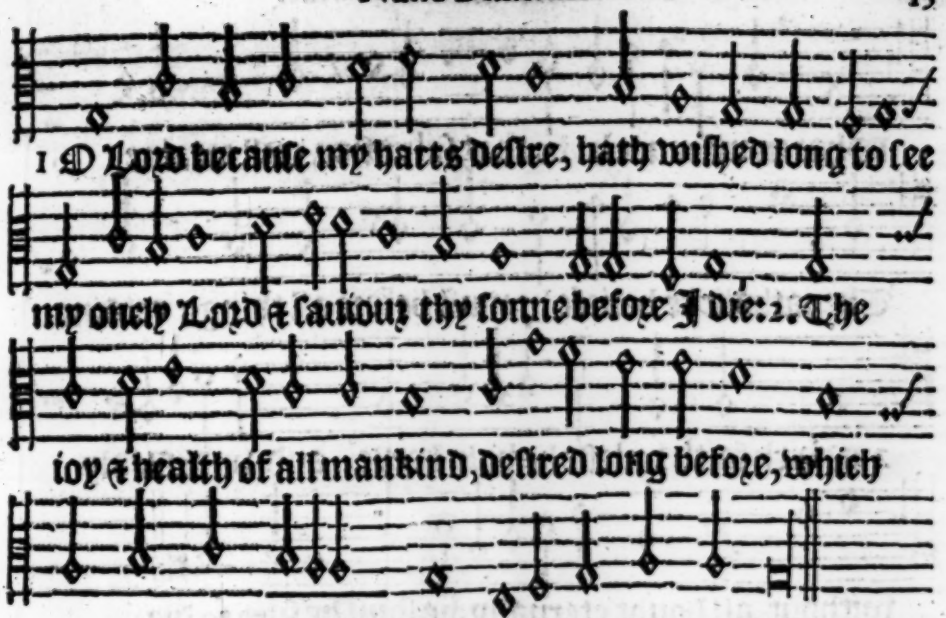
From this time forth for euermore,
shall me right blessed call.
4 Because he hath me magnified,
which is the Lord of might:
Whose name be euer sanctifyed,
and praysed day and night

5 For with his mercy and his grace,
all men he doth enflame:
Throughout all generations,
to such as feare his name.
6 He shewed strength with his great arme,
and made the proud to start:
With all imaginations,
that they bare in their heart.

7 He hath put downe the mighty ones,
from their supernall seat,
And did exalt the meeke in heart,
as he hath thought it meete.
8 The hungry he replenished,
with all things that were good:
And through his power he made the rich,
oft times to want their foode.

9 And calling to remembrance,
his mercy euery deale:
Hath holpen vp assistantly,
his seruant Israell.
10 According to his promise made,
to Abraham before:
And to his seed successiuely,
to stand for euermore.

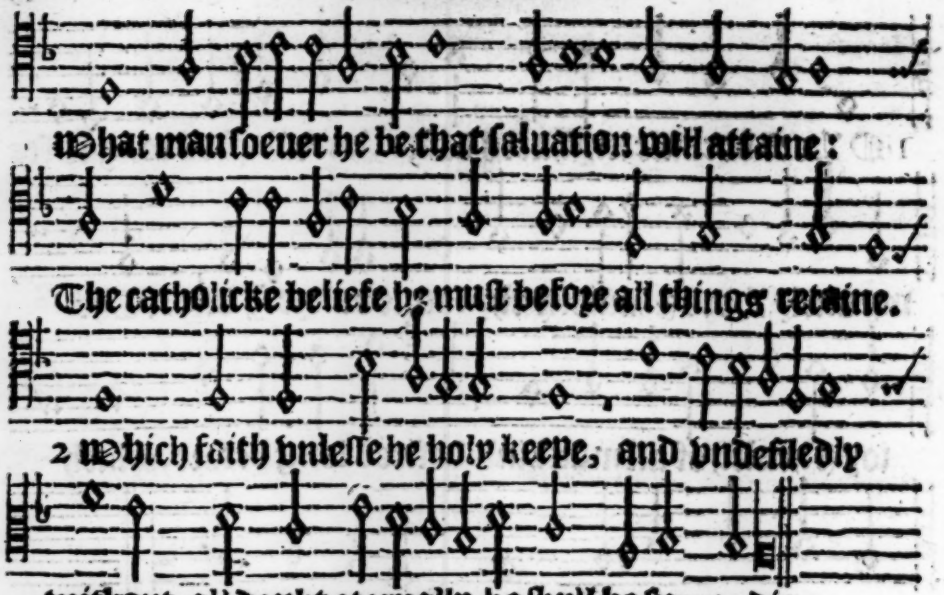
The Song of Simeon called
Nunc dimittis.



3 Thou sufferedst thy seruant now,
in peace for to depart:
According to thy holy word,
which lighteneth my heart.
4 Because mine eyes which thou hast made,
to giue my body light:
Haue now beheld thy sauing health,
which is the Lord of might.

5 Whome thou mercifully hast set,
of thine aboundant grace:
In open sight and visible,
before all peoples face.
6 The Gentiles to illuminate,
and sathan ouerquell:
And eke to be the glory of
thy people Israell.

What



4 The Catholike beliefe is this,
that God we worship one:
In trinity and trinity,
in vnity alone.
So as wee neither do confound,
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

5 One person of the father is,
an other of the soune:
An other person proper of,
the holy ghost alone.
6 Of father, Sonne and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the maiesty likewise.

Such

7 Such as the Father is, such is
the sonne in each degree:
And such also we do beleeue,
the holy ghost to be.
8 Uncreate is the Father and,
uncreate is the sonne:
The holy Ghost uncreate so,
uncreate is ech one.

9 Incomprehensible Father is,
incomprehensible sonne:
And comprehensible also is,
the holy Ghost of none.
10 The Father is eternall and,
the sonne eternall so:
And in like sort eternall is
the holy Ghost also.

11 And yet though we beleeue, that each
of these eternals be:
Yet there but one eternall is
and not eternals three.
12 As ne incomprehensible we,
ne yet uncreate three:
But one incomprehensible one,
uncreate hold to be.

13 Almighty so the Father is,
the sonne almighty so.
And in like sort almighty is,
the holy Ghost also.
14 And albeit that euery one,
of these almighty be:
Yet there but one almighty is
and not almighties three.

15 The Father God is, God the ſonne,
God holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God and no moe
16 So likewiſe Lord the Father is,
and Lord alſo the ſonne:
And Lord alſo the holy Ghoſt yet are
there not three Lordes but one.

17 For as we are compeld to graunt,
by Chriſtian verity:
Eeh of the perſons by himſelfe,
both God and Lord to be.
18 So Catholike religion,
forbiddeth vs alway
That either Gods be three or that
there Lordes be three to ſay.

19 Of none the father is, ne made,
ne create nor begot:
The ſonne is of the father not
create nor made but got.
20 The holy ghoſt is of them both,
the Father and the ſonne:
Ne made, ne create nor begot,
but doth proceede alone.

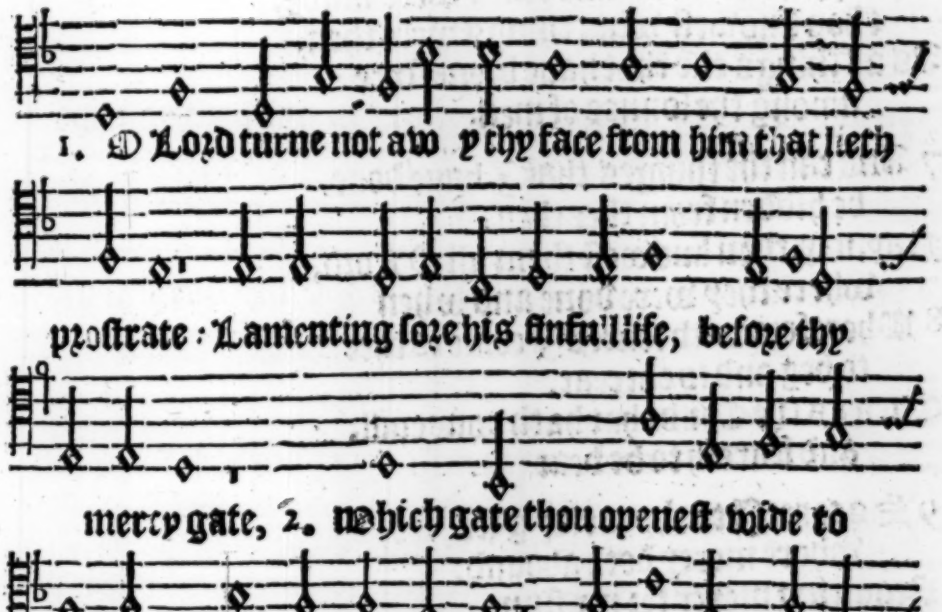
21 So we one Father hold not three,
one ſonne alſo not three:
One holy ghoſt alone, and not
three holy ghoſts to be.
22 None in this Trinity before
nor after other is
Nor greater any then the reſt,
ne leſſer be likewiſe.

23 But euery one among themselues
of all the persons three:
Together coeternall all,
and all coequall be.
24 So vnity in trinity,
as said it is before:
And trinity in vnity,
in all thinges we adore.
25 Therfore what man soeuer that
saluation will attaine:
This faith touching the Trinity,
of force he must retaine.
26 And needfull to eternal life
it is, that euery wight,
Of the incarnating of Christ,
our Lord beleeue aright.
27 For this the right faith is that we
beliue and eke do know:
That Christ our Lord the sonne of God,
is God and man also.
28 God of his Fathers substance got
before the world began,
And of his mothers substance borne,
in world a very man.
29 Both perfect God, and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
30 Touching his Godhead equal with
his Father God is he:
Touching his manhood lower then,
his father God is he.
31 Who though he be both very God

and very man also:
Yet is he but one Christ alone.
and is not persons two.
32 One not by turning of Godhead,
into the flesh of man:
And by taking manhood to God,
this being one began.
33 All one not by confounding of
the substance into one:
But onely by the vnity,
that is of one person.
34 For as the reasonable soule,
and flesh but one man is,
So in one person God and man,
is but one Christ likewise,
35 Who suffered for to sane vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
36 He sits at the right hand of God,
the almighty Father there:
From thence to iudge the quicke and dead,
againe he shall retire.
37 At whose returne all men shall rise
with bodyes new restorde:
And of their owne workes they shall giue,
account vnto the Lord.
38 And they into eternall life,
shall go that haue done well:
Who haue done ill, shall go into,
eternall fire to dwell.
39 This is the catholike beliefe.
who doth not faithfully:

Beleeue the same without all doubt,
he saued cannot be.
To Father, sonne and holy Ghost,
all glory be therefore:
As in beginning was is now,
and shalbe euermore.

The Lamentation of a Sinner. M.



3 And call me not to mine accounts,
how I haue liued here:
For then I know right well O Lord,
how vile I shall appeare.

4 I need not to confesse my life
I am sure thou canst tell:
What I haue beene and what I am
I know thou knowest it well.

5 O Lord thou knowst what things be past
and eke the things that bee:
Thou knowest also what is to come,
nothing is hid from thee
6 Before the heauens and earth were made,
thou knowest what things were then,
As all things else that haue beene since
among the sonnes of men.

7 And can the thinges that I haue done,
be hidden from thee then?
Nay, nay, thou knowest them all O Lord,
where they were done and when
8 Wherefore with teares I come to thee
to beg and to entreat.
Euen as the Child that hath done euill,
and feareth to be beat

9 So come I to thy mercy gate
where mercy doth abound:
Requiring mercy for my sinne,
to heale my deadly wound.
10 O Lord I need not to repeat,
what I do beg or craue
Thou knowest O Lord before I aske,
the thing that I would haue.
11 Mercy good Lord, mercy I aske,
this is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.

Our



1. Our Father which in heauen art, Lord hallowed be thy



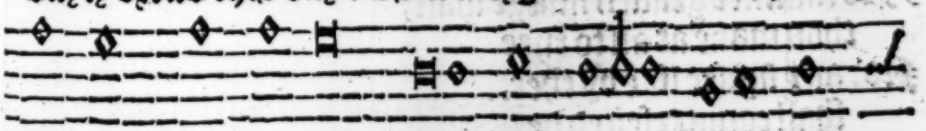
name: Thy kingdom come, Thy will be done in earth,



euen as the ſame in heauen is. 2. Giue vs O Lord our



dayly bread this day: As we forgiue our debters, ſo for-



giue our debts we pray. Into temptation lead vs not,

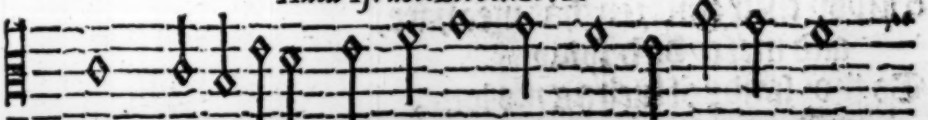


from euill make vs free: For kingdom, power & glorie,

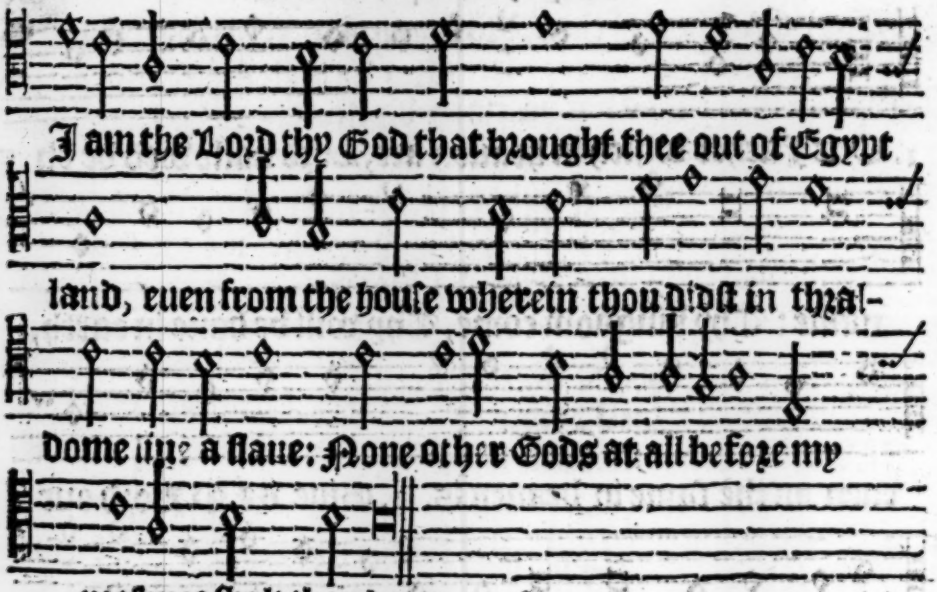


thine both now and euer be.

Audi Iſrael. Exod. 20. N



1 Harke Iſrael, & what I ſay, giue heed to vnderſtand:



3 No manner grauen image shalt,
thou make at all to thee
Nor any figure like by thee,
shall counterfeited be.
4 Or any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

5 Nor shalt them serue: the Lord thy God,
a iealous God am I:
That punish parents faults vnto,
the third and fourth degree.
6 Vpon their children that mee hate,
and mercy do display
To thousands of such as me loue,
and my precepts obay.

7 The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord shall not excuse,
8 Remember that thou holy keepe,
the saced sabbaoth day:
Sixe dayes thou labour shalt and doe,
thy needfull workes alway.

9 The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou nor yet thy sonne.
10 Thy daughter, seruant, nor handmaid,
thine ore nor yet thine asse:
Nor stranger that within thy gates,
hath his abiding place.

11 For in sixe dayes God heauen and earth,
and all therin did make:
And after those his rest he did
vpon the seuenth day take.
12 Wherefore he blest the day that he,
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

13 Yeeld honor to thy parents that
prolongde thy dayes may be:
Upon the landthe which the Lord,
thy God hath giuen thee.
14 Thou shalt not murther. Thou shalt not
commit adultery:
Thou shalt not steale. Nor witnes false,
against thy neighbour be.

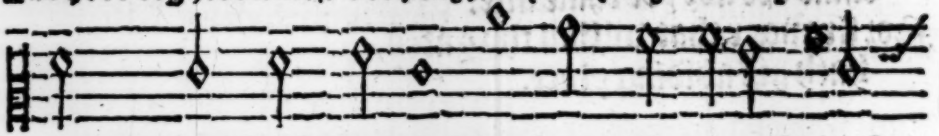
15 Thou

15 Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of,
his wife to doe him wrong.
16 Nor his seruant, nor his maid,
nor Oxe, or asse of his:
Nor any other thing, that to
thy neighbour proper is.

The Complaint of a Sinner.



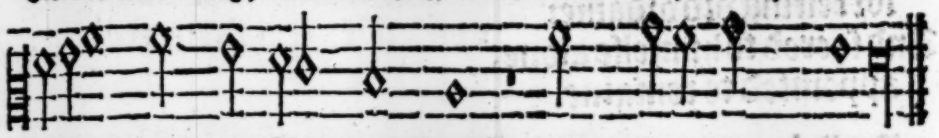
Where righteousnes doth say, Lord for my sinfull part, In



wrath thou shouldst me pay vengeance for my desert: I



can it not deny, but needs I must confesse, how that conti-



nually thy lawes I do transgresse. Thy lawes I do transgres

But if it be thy will with sinners to contend,
Then all thy flocke shall spill, and be lost without end,
For who liueth here so right, that rightly he can say:
He sinneth not in thy sight, full oft and euery day.
The scripture plaine telleth me, the righteous man offen-deth
Seuen times a day to thee, whereon thy wrath dependeth,

So

So that the righteous man, doth walke in no ſuch path,
But he falth now and than, in danger of thy wrath.
Then ſith the caſe ſo ſtands, that euen the mã right wiſe,
Falth oft in ſinfull bands, whereby thy wrath may riſe.
Lord I that am vniuſt, and righteouſnes none haue:
Whereto then ſhall I truſt, my ſinnefull ſoule to ſaue.
But truly to that poſt, whereto I cleaue and ſhall:
Which is thy mercy moſt, Lord let thy mercy fall.
And mittigate thy mood, or elſe we periſh all:
The price of this thy bloud, wherein mercy I call.
The ſcripture doth declare, no drop of bloud in thee
But that thou didſt not ſpare, to ſhed each drop for me.
Now let thoſe drops moſt ſweet, ſo moiſt my heart ſo drie
Teat I with ſinne repleat, may liue and ſinne may die.
That being mortified, this ſinne of mine in me:
I may be ſanctified, by grace of thine in me
So that I neuer fall, into ſuch mortall ſinne:
That my foes infernal, reioyce my death therein.
But vouchſafe me to keepe, from thoſe infernall foes:
And from that lake ſo deepe, where as no mercy growes
And I ſhall ſing the ſongs, confirmed with the iuſt:
That vnto thee belongs, which art mine onely truſt.

PSAMES OF DAVID in Meetre.

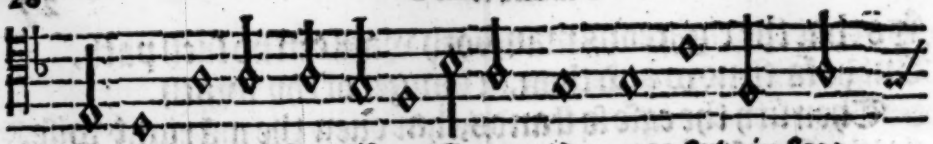
Beatus vir. Pſal, i. T S

☞ This pſalm is ſet firſt as a preface to exhort all godly men to ſtudy and meditate the heauenly wiſedom for they be bleſſed that ſo do, but the wicked contemners thereof at length ſhall come to miſery.
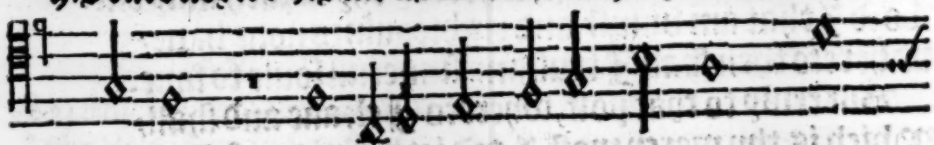


The man is bleſt that hath not bent to wicked reed

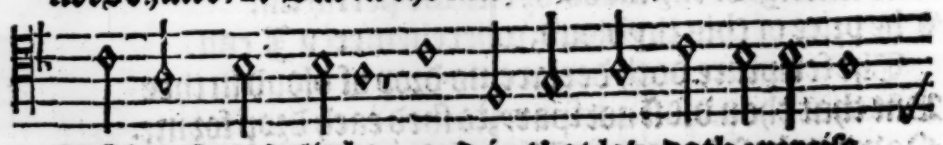
his
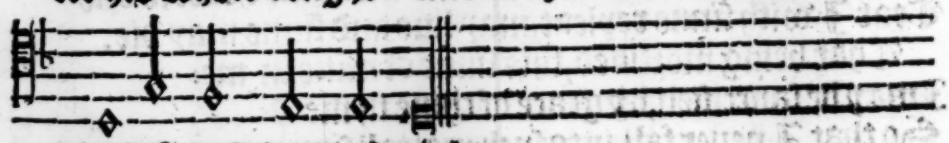


his eare nor led his life as ſinners doe, nor ſate in ſcor-



ners chaire. 2. But in the law of God the Lord, doth



ſet his whole delight: and in that law doth exerciſe



himſelfe both day and night.

3 He ſhalbe like the tree that groweth,
faſt by the riuers ſide:
Which bringeth forth moſt pleaſant fruit,
in her due time and tide.
4 Whoſe leafe ſhall neuer fade nor fall,
but floriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.
5 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the winde drues to and fro.
6 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

7 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt, Psal. ii. T. S.

Dauid reioyceth that albeit enemies and worldly powers rage, God will aduance his kingdome euen to the farthest end of the world. Therefore he exhorteth princes humbly to submit themselues vnder the same. Herein is signified Christ and his kingdome.

WHy did the Gentiles tumults raise
what rage was in their braine?
why did the iewish people muse
seeing all is but vaine:
2 The kinges and rulers of the earth
conspire and are all bent:
Against the Lord and Christ his sonne
which he among vs sent.
3 Shall we be bound to them, say they
let all their bands be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.
5 For in his wrath the Lord will say
to them vpon a day:
And in his fury trouble them,
and then the Lord will say
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

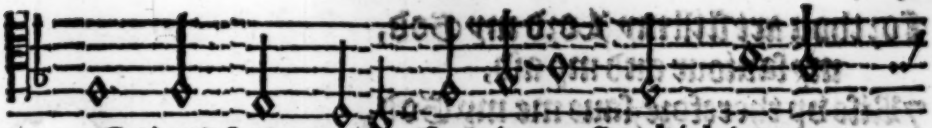
{Sing this to the tune of the 5. Psal.}

7 For

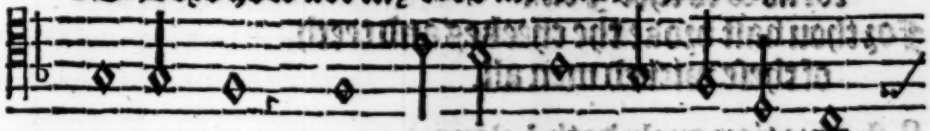
7 For in this wise the Lord himselfe
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot.
8 All people I wil giue to thee,
as heyres at thy requiell:
The ends and roades of all the earth,
by thee shalbe possest.
9 Thou shalt them bruse euen with a mace,
as men vnder foote trod:
And as the potters sheardes shalt breake,
them with an iron rod.
10 Now ye O kings and rulers al,
be wise therefore and learnde:
By whome the matters of the world,
be iudged and discernde.
11 See that ye feare the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kisse and eke imbrace,
his chosen sonne I say:
Least in his wrath he suddenly,
perish in the midway.
13 If once his wrath neuer so litle,
shall kindle in his breast:
Oh then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iii. T. S.

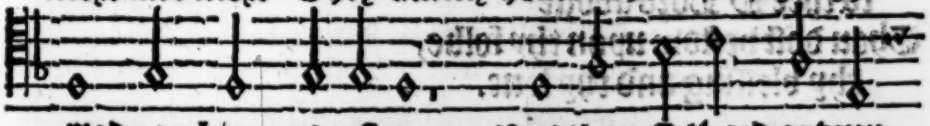
DAuid driuen out of his kingdom by his sonne Absolon, was greatly tormented in mind for his sinne Therefore he calleth vpon God, and in hope of his promises against the terrors both of enemies, and present death. Then he reioyceth for the victory giuen to him and the Church ouer their enemies.



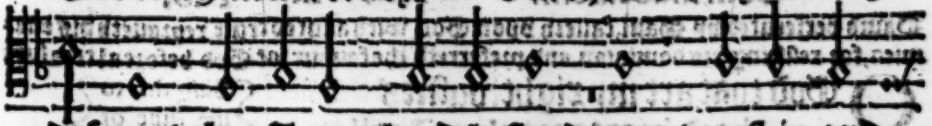
1 O Lord how are my foes increast, which vexe me



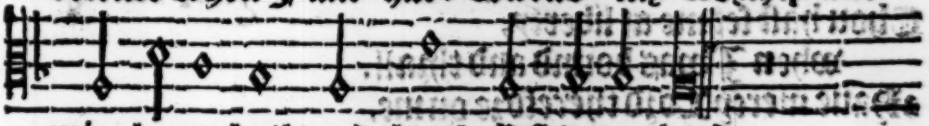
more and more? They kill my heart when as they say,



God can him not restore. 2. But thou O Lord art my



defence when I am hard bestead: my worship and



mine honor both and thou holdst up my head.

4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quietly,
I slept and rose againe:
For why I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemde me in,
I could not be afraid:

For

For thou art still my Lord my God,
my saviour and my aid,
7 Rise vp therefore, saue me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou dost bestow upon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiii T.S.

David persecuted by Saul, calleth vpon God with assured trust, reioyceth his enemies, for resisting his dominion, and preferreth the fauour of God before all treasure

Sing this to the tune of the 1 Psal.

O God that art my righteousnes
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me this request:
For vnto thee vncessantly,
to crie I will not rest.

3 O mortall men how long will yee,
my glory thus despise:
Why wander ye in vanity,
and follow after lyes.
4 Know ye that good and godly men,
the Lord doth take and chuse,
And when to him I make my plaint,
he doth me not refuse

5 Sinne not but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues conuert.

6 Offer to God the ſacrifice,
of righteouſneſſe I ſaye
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches doe embrace
But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby ſhalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great encreaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe.
For thou onely wilt me O Lord,
alone in ſafety keepe.

Verba mea auribus. Pſal. v. T.S.

Dauid perſecuted by Doeg and Achitophell Sauls flatterers, calleth vpon God to puniſh their malice. Then aſſured of ſucceſſe, he conceiues comfort.

INcline thine eares vnto my words,
O Lord my plaint conſider:
And heare my voyce, my king, my God,
to thee I make my prayer.
{Sing this to the tune of the 3. Pſalme.}

2 Heare me betime Lord tarrie not,
for I will haue reſpect:
My prayer early in the morne,
to thee for to direct.

3 And I will truſt through patience,
in thee my God alone:
Thou art not pleaſed with wickednesſe,
and ill with thee dwels none.

5 And in thy sight shall neuer stand,
these furious fooles O Lord:
Vaine workers of iniquity,
thou hast alwaies at horde.

6 The lyers and the flatterers,
thou shalt destroy them than:
And God will hate the bloudthirsty,
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousnes,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth,
their heart is foule and vaine:

10 Their throte an open sepulchre,
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:

12 Subuert them in their heapes of sinne,
which haue rebellion wrought.

13 But those that put their trust in thee,
let them be glad alwayes:
And render thankes for thy defence,
and giue thy name the praise.

14 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield,
defend him from all ill.
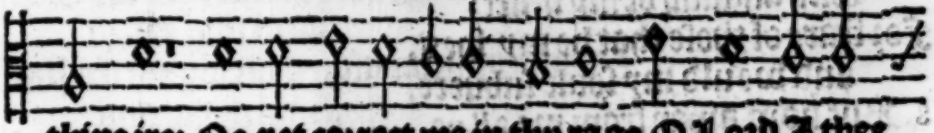
Domine

Domine in furore. Psal. vi. T. S.

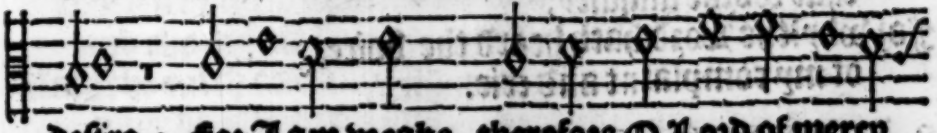
DAuid for his sins felt Gods hand, and conceiued the horror of euerlasting death Therefore he desireth forgiuenes, and not to die in Gods indignation. Then suddenly feeling Gods mercy, he rebuketh his enemies who reioyced at his affliction.
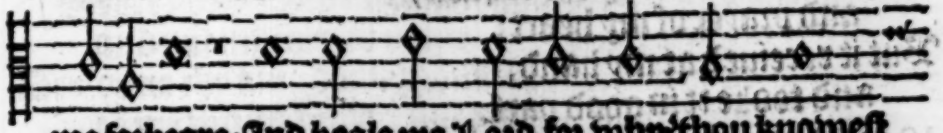


1. Lord in thy wrath reproue me not, though I deserue
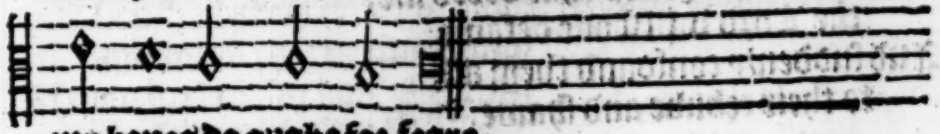


thine ire: Ne yet correct me in thy rage, O Lord I thee



desire. 2. For I am weake, therefore O Lord of mercy



me forbeare: And heale me Lord, for why? thou knowest



my bones do quake for feare.

3 My soul is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery.

4 Lord turne thee to thy wonted grace,
my silly soule vp take:
O saue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:

Or who shall worship thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone
that I ware wondrous faint:
All the night long I wash my bed,
with teares of my complaint.
7 My sight is dim, and wareth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquity:
For why? the Lord hath heard the voice,
of my complaint and crie.
9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus Psal. vii. T. S.

Dauid falsely accused by Chus saules kinsman, calleth God to be his defender. First that his conscience did not accuse him of any euill towards Saul. Next that it touched Gods glory to award sentence against the wicked. And so vpon Gods mercies and promises, he wareth bold, threatning that it shall fall on their necks that which his enemies purposed for others.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
Least like a Lyon he me teare,
and rend in peeces small.

{Sing this to the tune of the 3 Psal.}

whilst

whilst there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or elle if I be found in fault,
or guilty in thy sight.

4 Or to my friend rewarded ill,
or left him in distresse,
Which me pursued most cruelly,
and hated me causles.

5 Then let my foes pursue my soule,
and eke my life downe thrust:
Unto the earth and also lay,
mine honour in the dust.

6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.

8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to thy righteousnes,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whome the secrets of all hearts,
are searched and descride.

11 I take my helpe to come of God,
in all my griefe and smart.

That doth preserue all those that be,
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he should smite,
He whets his sword, his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
From them that do me persecute,
whiles he doth mischiefe warpe.
15 But loe, though he in trauell be,
of his diuelish forecast:
And of his mischiefe once conceiude
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother,
But he shall fall into the pit,
that he digde vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thankes to God therefore,
that iudgeth righteously:
And with my song will praise the name,
of him that is most hie.

Domine

Domine Deus noſter. Pſal. viii. T. S.

The Prophet conſidering the excellent liberalitie and fatherly prouidence of God towards man whome he made as it were a God ouer all his workes, giueth thanks and aſtonied with the admiration of the ſame.

O God our Lord how wonderfull,
are thy workes euery where?
Whoſe fame ſurmounts in dignity,
aboue the heauens cleare.
Sing this to the tune of the 3 Pſal.

2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes.
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high
the workes of thine owne hand:
The ſunne, the moone, and all the ſtars,
in order as they ſtand.

4 What thing is man Lord thinke I then,
that thou doſt him remember,
Or what is mans poſterity,
that thou doſt him conſider.

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignity.

6 Thou haſt preferde him to be Lord,
of all thy workes of wonder:
And at his feet haſt ſet all thinges,
that he ſhould keepe them vnder.

7 As ſheepe and neat and all beaſts elſe,
that in the fields do feede:

8 Foules of the aire, fiſh in the ſea,
and all that therein breed.

9 Therefore must I say once againe,
O Lord thou art our God.
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T. S.

David giuing thanks for his manifold victories receiued, desireth the same wonted helpe againe, against his new enemies, and their malitious arrogancy to be destroied.

WIth hart & mouth vnto the Lord,
will I sing laud and prayse. { Sing this to the tune of the 1. Psal.
And speake of all his wondrous workes
and them declare alwaies.
2 I will be glad and much reioyce,
in thee O Lord most high:
And make my songs extoll thy name,
aboue the starry skie.
3 For that my foes are driuen backe
and turned vnto flight:
They fall downe flat and are destroide,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou dost with iustice heare my cause
most like a righteous iudge.
5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memory,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroid:
Thou hast their fame with them defacde,
through all the world so wide.

7 Know

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeat of equity,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeeld with equity,
to euery man his right.
9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſity,
their refuge and their reſt.
10 All they that know thy holy name
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſſity.

The ſecond part

11 Sing Pſalmes therefore vnto the Lord
that dwelleth in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not thafflicted heart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch
whoſe enemies ſtill remaine:
Which from the gates of death are wont
to raiſe me vp againe.
14 In Sion that I might ſet forth,
thy praiſe with heart and voice:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The

15 The heathen sticke fast in the pit,
that they themselues prepaude:
And in the net that they did set,
their owne feete fast are shaude.
16 God shews his iudgements which were
for euery man to marke: (good
When as ye see the wicked man,
lie trapt in his owne warke.
17 The wicked and the sinnefull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.
19 O Lord arise least men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
19 Lord strike such terror, feare and dread,
into the hearts of them:
That they may know assuredly,
they are but mortall men.

Vt quid Domine Psal. x. T.S.

He complaineth of all the wrongs which worldlynes vse because of their prosperity who therfore without al feare of God think they may haue al things vncontroled. He calleth for remedy against such, and is comforted with the hope thereof.

VVHat is the cause that thou O Lord, art now so farre from thine
And keepest close thy countenance, from vs this troublous time?

{Sing this to the tune of the 3. Psalme.}

2 The

2 The poore doth perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God saith he,
for thus he thinkes in heart,

5 Because his waies do prosper still
he doth thy lawes neglect:
And with a blast doth puffe against,
such as would him correct.
6 Tush, tush, saith he, I haue no dread
least mine estate should change:
And why for all aduersity,
to him is very strange.

7 His mouth is full of cursednes,
of fraud, deceit and guile:
Under his tongue doth mischiefe lie,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.
9 And like a Lyon priuily.
lyeth lurking in his den:
If he may sare them in his net
to spoile poore simple men.

10 And for the nonce full craftily,
he croucheth downe I say,
11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush God forgetteth this saith he,
therefore may I be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord O God in whom,
the poore mans hope doth rest
Lift vp thy hand forget not Lord,
the poore that be opprest.

14 What blasphemy is this to thee,
Lord dost thou not abhorre it:
To heare the wicked in their heart,
say tush thou carest not for it?
15 But thou seest all this wickednes,
and well dost vnderstand:
16 That friendles and poore fatherles
are left into thy hand.

17 Of wicked and malitious men,
then breake the power for euer:
That they with their iniquity,
may perish altogether.
18 The Lord shall raigne for euermore
as king and God alone:
And he will chase the heathen folke,
out of his land echone.
19 Thou hearest O Lord the poore mans
their prayer and request:
Their hearts thou wilt confirme vntill,
thine eares to heare be prest.

20 To

20 To iudge the poore and fatherles,
and helpe them to their right:
That they may be no more oppresst,
with men of worldly might.

In Domino Psal. xi. T.S.

This Psalme sheweth first what assaults of temptation and anguish of mind, he sustained in persecution, next he reioyceth that God sent him succour in necessity, declaring his iustice, as well in gouerning the good & wicked men, as the whole world

I Trust in God, how dare ye then,
say thus my soule but till:
Flie hence as fast as any foule,
and hide you in your hill. } Sing this to the tune of the 3. Psalme.

2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoote in secret and to hurt,
the sound and harmeles brest.

3 Of worldly hope, all stayes were shrunk,
and clearely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought.

4 But he that in his temple is,
most holy and most hie:
And in the heauens hath his sight,
of royall maiesty.

5 The poore and simple mans estate,
considereth in his minde:
And searcheth out full narrowly,
the maners of mankinde:

6 And with a cheerefull countenance,
the righteous man will use:
But in his heart he doth abhorre,
all such as mischiefe muse.

7 And

7 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſton, and whirle winds thick
appointed for there paine.
8 Ye ſee then how a righteous God,
doth righteouſnes embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xii. T.S.

The prophelying the miſerable decay of all good order, deſireth God ſpeedily to ſee reformation. Then comforted with the aſſurance of Gods helpe & promiſes concludeth that when all orders are moſt corrupted, then God will deliuer his.

HElpe Lord for good and godly men,
doe periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
Sing this to the tune of the 3. Pſal.
2 Who ſo doth with his neighbour talke:
his talke is all but vaine:
For euery man bethinketh how,
to flatter lye and faine.
3 But flattering and deceitfull lips
and tongues that be ſo ſtout:
To ſpeake proud words & make great braggs
the Lord ſoone cut them out.
4 For they ſay ſtill, we will preuaile.
our tongues ſhall vs ertoll:
Our tongues are ours we ought to ſpeake
what Lord ſhall vs controll?
5 But for the great complaint and crie,
of poore men and oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.

6 Gods

6 Gods word is like to siluer pure,
that from the earth ist ride:
And hath no lesse then seuen times,
in fire beene purifide

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.
8 For now the wicked world is full
of mischiefes manifold:
When vanity with worldly men,
so highly is extold.

Vsquequo Domine. Psal. xiii, T.S.

Dauid as it were ouercome with afflictions, flyeth to God his onely refuge and encouraged through Gods promises, he conceiueth confidence against the extreame horrors of death.
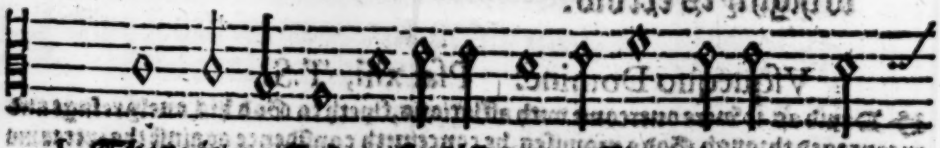
HOw long wilt thou forget me Lord
shall I neuer be remembred,
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind how long shall I,
with care tormented be:
How long eke shall my deadly foe,
thus triumph ouer me.
3 Behold me now, my Lord my God,
and heare me sore oppress:
Lighten mine eyes, least that I sleepe,
as one by death possest.
4 Least thus mine enemy say to to me,
behold I do preuaile:
Least they also that hate my soule,
reioice to see me quaile.

{Sing this to the tune of the 3. Psalme.}

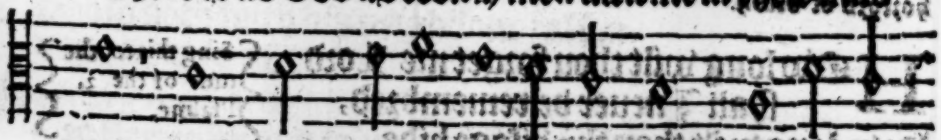
5 But from thy mercies and goodnesse,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my heart.
6 I will giue thankes vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiii. T.S.

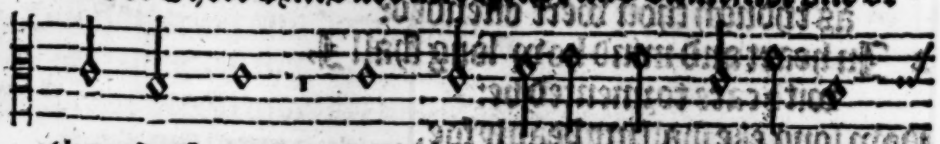
He describeth the wickednesse of men, so growne to lately licentiousnesse, that God was brought to vtter contempt. For which albeit he was greatly grieued, yet perswaded that God would redresse it, he is comforted.



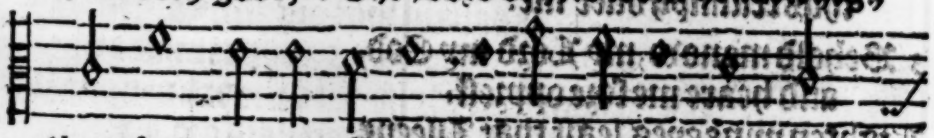
1 There is no God as foolish men affirme in their mad
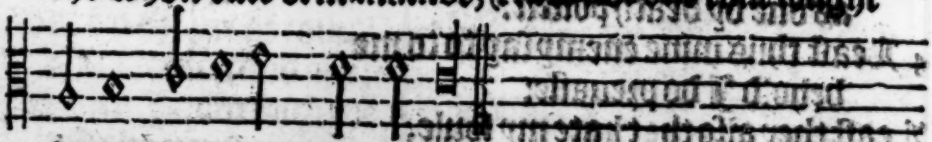


mood: Their drifts are all corrupt and vaine, not one of



them doth good, 2. The Lord beheld from heauen high



the whole race of mankinde, & saw not one that sought



indeed the liuing God to find.

They

3 They went all wide and were corrupt,
and truly there was none:
That in the world did any good,
I say there was not one.
4 Is all their iudgment so far lost,
that all worke mischiefe still:
Eating my people euen as bread,
not one to seeke Gods will.
5 When they thus rage then suddenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and shame
Because they put their trust in God,
and call vpon his name.
7 But who shall giue thy people health,
and when wilt thou fulfill:
The promise made to Israell,
from out of Sion hill.
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israell shall be glad

Domine quis. Psal.xv.T.S.

Here is taught why God chose the Iewes his peculier people, and placed his temple among them. which was that they by liuing vprightly, might witnes that they were his speciall and holy people.

O Lord within thy tabernacle,
who shall inhabite still:
Or whome wilt thou receiue to dwell
in thy most holy hill.

{Singe this to the tune of the 3. Psalme.}

2 The man whose life is uncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body goods or name:
Nor willingly doth moue false tales,
which might impaire the same.

4 That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth loose thereby.

6 That putteth not to vsury,
his mony and his coine,
Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

Dauid prayeth to God for succour not for his workes, but for his faithes sake protesting that he hateth all idolatrie, taking God onely for his comfort and felicity, who suffereth his to lacke nothing.

LOrd keepe me, for I trust in thee,
and do confesse indeed:
Thou art my God and of my goods,
O Lord thou hast no need.

{Sing this to the tune of the 3. Psalme.}

2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.
3 They shall heape sorowes on their heads,
which runne as they were mad,
To offer to the Idoll Gods,
alas it is too bad.

4 As for the bloudy sacrifice,
and offerings of that sort:
I will not touch, nor yet thereof,
my lips shall make report
5 For why: the Lord the portion is,
of mine inheritance:
And thou art he that dost maintaine,
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assignde to me,
doth please me wondrous well,
7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
do teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.
9 Wherefore my heart and tongue also,
do both reioice together:
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt leaue my soule in graue,
for Lord thou louest me:
Nor yet wilt giue thy holy one,
corruption for to see,

11 But wilt teach me the way of life,
for all treasure and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T. S.

Here he complaineth to God of the cruell pride and arrogancy of Saul, who raged without any cause Therefore he desireth God to reuenge his innocency and deliuer him

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the praier that I put forth,
with lips that do not faine.
{Sing this to the tune of the 14. Psal.}

2 And let the iudgement of my cause,
proceed alwayes from thee:
And let thine eyes behold and cleare,
this my simplicity.

3 Thou hast well tride me in the night,
and yet couldst nothing find:
That I haue spoken with my toung,
that was not in my mind,

4 As for the works of wicked men,
and pathes peruerse and ill,
For loue of thy most holy word,
I haue refrained still.

5 Then in the pathes that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.

How

6 For I do call to thee O Lord,
surely thou wilt me aid:
Then heare my prayer and way right well,
the wordes that I haue said.

7 O thou the Sauiour of all them,
that put their trust in thee:
Declare thy truth on them that spurne,
against thy maiesty.
8 O keepe me Lord as thou wouldst keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me secretly.

The second part

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that go about
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they do not spare,
to speake they care not what.

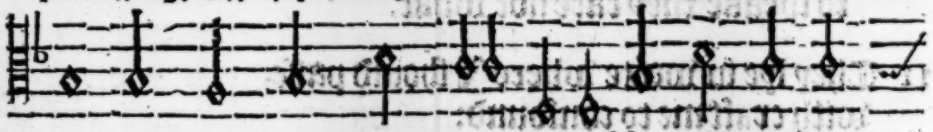
11 They lye in waite where I should passe,
with craft me to confound:
And musing mischiefe in their mindes,
to cast me to the ground.
12 Much like a Lyon greedily,
that would his pray imbrace:
Or lurking like a Lyons whelpe,
within some secret place.

13 Vp Lord with hast preuent my foe,
and cast him at thy feete:
Saue thou my soule from the ill man

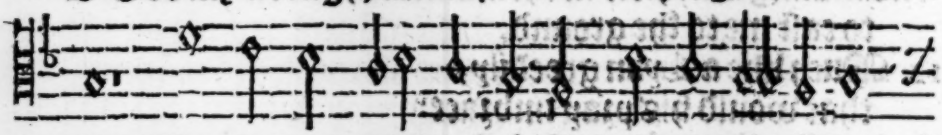
and with the sword him smite.
14 Deliuer me Lord by thy power,
out of these tyrants hands:
Which now so long time raigned haue
and kept vs in their bands.
15 I meane from worldly men to whome,
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies filst,
with pleasures to their mind:
Their children haue enough and leaue,
to theirs the rest behind.
17 But I shall with pure conscience,
behold thy gratious face:
So when I wake I shall be full,
of thine image and grace.

Diligam te Domine. Psal. xviii. T. S.

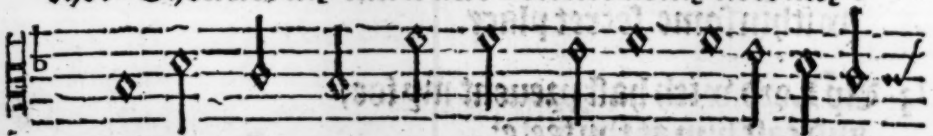
Dauid giueth thanks entring into his kingdome, reciting the maruelous graces of God in his preseruation Herein is the image of Christs kingdome which shal conquere through Christ, by the vnspeakeable loue of God, though al the world resist.



1 O God my strength and fortitude of force I must loue
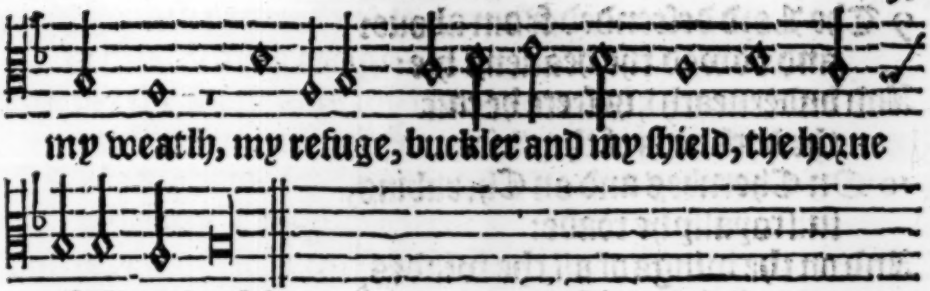


thee: Thou art my castle and defence in my necessity:



2 My God, my rocke, in whome I trust, the worker of

my



3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhalbe preſerued.
4 The pangues of death did compas me,
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.
5 The ſlie and ſubtle ſnares of hell,
were round about me ſet:
And for my death there was preparde,
a deadly trapping net.
6 I thus beſet with griefe and ſmart,
did pray to God for grace:
And he forth with did heare my plaint,
out of his holy place,
7 Such is his power, that in his wrath,
he made the earth to quake:
Yea the foundation of the mount,
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoake,
when kindled was his ire:
And from his mouth came kindled coales,
of hote conſuming fire.

9 The Lord descended from aboue:
and bowed the heauens hie:
And vnderneath his feete he cast
the darkenes of the skie.
10 On Cherubes and on Cherubins,
full royally he roade:
And on the wings of all the windes
came flying all abroad.

The second part.

11 And like a denne most darke he made
his hid and secret place:
With waters blacke and airie cloudes,
enuironed he was.
12 But when the presence of his face,
in brightnes shall appeare:
The cloudes consume and in their stead
come haile and coales of fire
13 The fierie dartes and thunderbolts
disperse them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord, at thy wrath and threatnings,
and at thy chiding cheare,
The springes and the foundations
of all the world appeare.
15 And from aboue the Lord sent down
to fetch me from below,
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall,
Yea from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe,
But yet the Lord was my defence
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had,
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannes of my hands,
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedly,
against my Lord and God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commandements,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appearde before his face:
And did refraine from wickednes,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannes of my handes,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt doe.

25 And

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke
in trouble when they lie:
And dost bring downe the countenance,
of them that looke full hie.
27 The Lord will light my candle so,
that it should shine full bright:
The Lord my God will make also,
my darkenes to be light
28 For by thy helpe an hoast of men,
discomfite Lord I shall:
By thee I scale and ouerleap,
the strength of any wall.
29 Unspotted are the waies of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauing our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the hartes,
in swiftnes of my pace:
And for my surety brought me forth,
into an open place.

33 He

33 He did in order put my handes,
to battell and to fight:
To breake in sunder barres of braße,
he gaue mine arme the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth still encrease my power.
35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke,
36 And fiercely I pursue and take,
my foes that them annoide:
And from the field do not returne,
till they be all destroide.
37 So I suppresse and wound my foes,
that they can rise no more.
For at my feet they fall downe flat,
I strike them all so sore.
38 For thou dost gird me with thy strength,
to warre in such a wise:
That they be all scattered abroad,
that vp against me rise.
39 Lord thou hast put into my handes,
my mortall enemies yoke.
And all my foes thou doest confounde,
in sunder with my stroke.
40 They cald for helpe but none gaue eare,
nor helpt them with relefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part

41 And still like dust before the wind,
I driue them vnder feete:
And sweepe them out like filthy clay,
that stinketh in the street.
42 Thou keepest me from seditious folke,
that still in strife be lead:
And thou dost of the heathen folke,
appoint me to be head.

43 A people strange to me vnknowne,
and yet they shall me serue.
And at the first obey my word,
whereas mine owne will swerue.
44 I shall be irkesome to mine own,
they will not see my light:
But wander wide out of my wayes,
and hide them out of sight
45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing health,
praised be he alwaies
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdude,
the people vnto me.
47 And from my foes me deliuered,
and set me higher then those:
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to thee giue thankes I shall:
And sing out praises to thy name,
among the Gentiles all.

39 Thou gauest great prosperity,
vnto the king I say:
To Dauid thine annointed kind,
and to his seed for aye.

Cœli enarrant. Psal. xix. T. S.

He moueth the faithful to glorifie God by the wonderfull, proportion, and ornaments of the heauens, and by the law whereas Gods is reuealed familierly to his chosen people.

THe heauens and the firmament,
do wondrously declare:
The glory of God omnipotent,
his workes and what they are.
{Sing this to the tune of the 14. Psalme:}
2 The wondrous workes of God appeare,
by euery daies successe:
The nights likewise which their race run,
the selfe same things expresse.

3 There is no language, tongue or speech,
where there sound is not heard,
In all the earth and coastes thereof,
their knowledge is conferd.
4 In them the Lord made for the sunne,
a place of great renowne:
Who like a Bridegroome ready trimde,
doth from his chamber come.

5 And as a valiant champion,
who for to get a price:
With ioy doth hast to take in hand,
some noble enterprise.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will finde it out

7 How perfect is the law of God,
how is his couenant sure
Conuerting soules, and making wise,
the simple and obscure.
8 Just are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer.
The iudgements of the Lord are true
and righteous altogether.
10 And more to be imbraced alwaies,
then fined gold I say:
The hony and the hony combe,
are not so sweet as they.

11 By them thy seruaut is forewarnde,
to haue God in regard:
And in performance of the same,
there sh all be great reward.
12 But Lord what earthly man doth know
the errors of his life:
Then clense my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sinnes
preuaile not ouer me:
And then I shall be innocent,
and great offences flee.
14 Accept my mouth, and eke my heart,
my wordes and thoughts echoue:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat

Exaudiat te Dominus. Psal. xx. T.S.

The people pray to God to heare their king and receiue his sacrifice which he offered before he went to battell against the Ammonites; declaring that the heathen put their trust in horses: But they trust onely in his name, wherefore the others shall fall, but the king and his people shall stand.

{Sing this to the tune of the 14 Psal.}

IN trouble and aduersity
the Lord God heare thee still:
The maiesty of Jacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remember well the sacrifice,
that now to him is done:
And so receiue right thankefully,
thy burnt offerings eachone.

4 Accoording to thy heartes desire
the Lord grant vnto thee:
And all thy counsell and deuise,
full well perfourme may he.

5 We shall reioyce when thou bs sauest,
and our banners display:
Vnto the Lord, which thy requests,
fulfilled hath alway.

6 The Lord will his annointed saue,
I know well by his grace:
And send him healthy by his right hand,
out of his holy place.
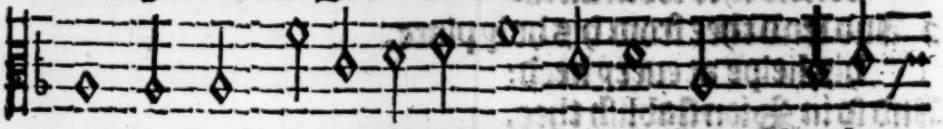
7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

They
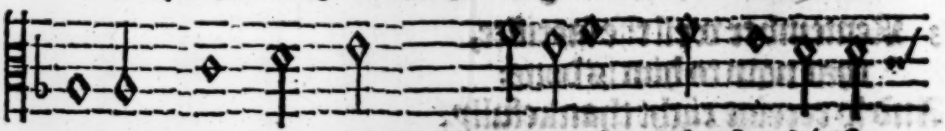
8 They fall downe flat but we doe rise,
and stand vp stedfastly:
Now saue and helpe vs Lord and King
ou thee when we do crie.

Domine in virtute Psal. xxi. T. S.
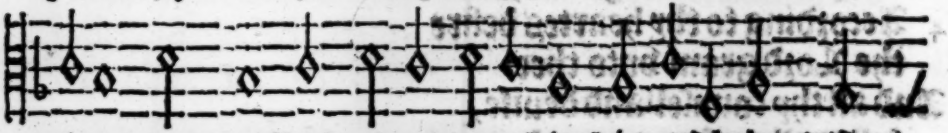
Dauid in the person of the people praiseth God for the victory giuen them against the Syrians and Ammonits. 1. Sam. xxi. wherein he was crowned with the crown of the king of Ammon. 2. Sam. 12. and indued with the manifold blessing of God
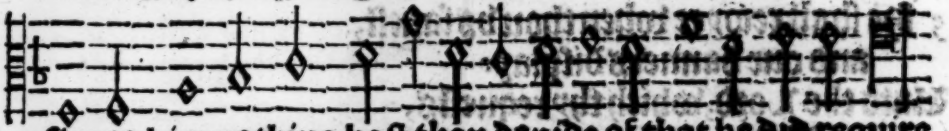


2 O Lord how ioyfull is the king in thy strength & thy



po wer, How vehemently doth he reioyce in thee his sa-



uiour: For thou hast giuen vnto him his godly harts de-



sire: to him nothing hast thou denide of that he did require

3 Thou didst preuent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madest him sure:
To haue long life, yea such a life,
as euer should endure.

5 Great

5 Great is his glory by thy helpe,
thy benefites and aide:
Great worship and great honor both,
thou hast vpon him laid.
6 Thou wilt giue him felicitie,
that neuer shall decay.
And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the king doth strongly trust,
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thee withstand
Find out thy foes and let them feele,
thepower of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume:
10 And thou wilt roote out of the earth,
their fruite that should encrease:
And from the numb er of thy folke,
their seed shall end and cease.

11 For why much mischiefe did they muse,
against thy holy name:
Yet did they faile and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstrings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre,
So shall we sing right solemnly,
praising thy might and power.

Deus Deus meus Psal. xxii. T.S.

Dauid complaineth of the desperate extremities, and declareth wherof he recouereth himselfe from temptation. Vnder his person is figured Christ.

O God, my God, wherefore dost thou,
forsake me vtterly:
And helpest not when I do make,
my great complaint and crie.
2 To thee my God, euen all day long,
I do both crie and call:
I cease not all the night, and yet,
thou hearest not at all.

{Sing this to the tune of the 21 Psal.}

3 Euen thou that in thy sanctuary,
and holy place dost dwel,
Thou art the comfort and the ioy,
and glory of Israell.
4 And he in whom our Fathers old,
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer.
5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An outcast whome the people scorne,
with all the spite they can.

7 And me despise as they behold,
me walking on the way:
They grin they mow, they nod their heads,
and in this wise they say.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her breast.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene euer my God.

The second part

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.
12 So many buls do compasse me,
that be full strong of head:
Yea buls so fat as though they had,
in Basan field beene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my iointes in sunder breake:
My heart doth in my body melt,
like waxe against the heat.

15 And like a potsheard drieth my strength,
my tongue it cleaueth fast:
Vnto my tawes, and I am brought,
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke:
Conspire against me cursedly,
they pierce my hands and feete.

17 I was tormented so that I,
might all my bones haue told,
Yet still vpon me they did looke,
and still they me behold.
18 My garments they deuided eke,
in partes among them all:
And for my coate they did cast lots,
to whome it might befall.

19 Therefore I pray thee be not far,
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
20 And from the sword Lord saue my soule,
by thy might and thy power
And keepe my soule the darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth that would
me all in sunder shiuer:
And from the hornes of Unicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy maiesty record:
And in thy church shall praise name,
of thee the liuing Lord.

The second part.

23 All ye that feare him prayse the Lord,
thou Jacob honour him:
And all ye seed of Israell,
with reuerence worship him,
24 For he despiseth not the poore,
he turneth not away:
His countenance when they do call,
but granteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaime:
Thy prayse and keepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be sufficde,
and those that do their deuer,
To know the Lord, shall prayse his name,
their hearts shall liue for euer.
27 All coasts of earth shall prayse the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be our gouernour,
and king for euermore.
29 The rich men of his godly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him must tast:
My seed shall serue, and prayse the Lord,
while any world shall last.

31 My seede shall plainely shew to them,
that shall be borne hereafter:
His iustice and his righteousnes,
and all his workes of wonder.

Dominus regit. Psal. xxiii. W. W.

Dauid hauing tryed Gods manifold merties diuers times, gathereth the assurāce that God will continue his goodnes for euer.

Sing this to the tune of the 21 Psal.

THe Lord is onely my support,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in need.
2 He doth me fold in coates most safe,
the tender grasse fast by:
And after driues me to the streames,
which runne most pleasantly.

3 And when I feele my selfe neare lost,
then doth he me home take:
Conducting me in the right pathes,
euen for his owne names sake.
4 And though I were euen at deaths doore
yet would I feare none ill:
For with thy rod and shepheards crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refresht
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

An

An other of the ſame, by .T. S.

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire with waters calme,
he ſets me for to feed.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in paths of righteouſneſſe,
for his moſt holy name.
3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe, doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoint my head.
5 Through all my life thy fauour is,
ſo frankely ſhewde to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiii. I.H.

☞ The grace of God being now vttered in the temple more glorious then before in the Tabernacle, Dauid with exclamation ſetteth forth the honour thereof mouing the conſideration of the eternall manſions prepared in heauen, whereof this was a figure.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world, and all
that therein doe indure.

{Sing this to the tune of the 21. Pſalme.}

2 For he hath kaſtly founded it,
aboue the ſea to ſtand:
And laid a lowthe liquid flouds,
to flow beneath the lands

3 For who is he O Lord that ſhall,
aſcend into thy hill:
Or paſſe into thy holy place,
there to continue ſtill.

4 Whoſe hands are harmles, & whoſe heart
no ſpot their doth defile:
His ſoule not ſet on vanity,
who hath not ſworne to guile.

5 Him that is ſuch a one, the Lord,
ſhall place in bliſſefull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.

6 This is the broode of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelits
in that time of his race.

7 Ye Princes open your gates, ſtand ope,
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.

8 What is the king of glorious ſtate,
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and triall of the ſword.
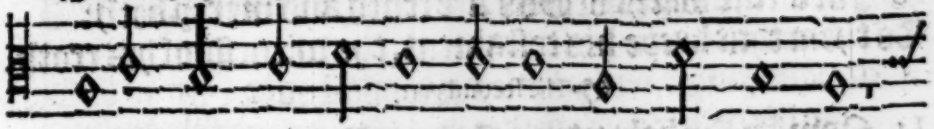
9 Ye princes open your gates, ſtand open,
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.

10 What

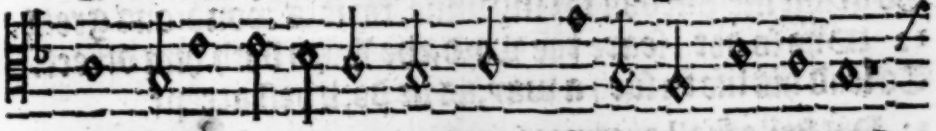
10 What is the king of glorious state,
the Lord of hoastes it is:
The kingdome and the royaltie,
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

David grieued at his sinnes and malicious enemies most feruently prayeth for forgiuenesse, especially of such as he committed in his youth.
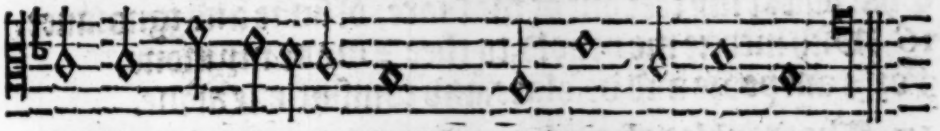


1. I lift mine heart to thee, my God and guide most iust:



Now suffer me to take no shame, for in thee doe I trust



2. Let not my foes reioyce, nor make a scorne of me: and



let them not be ouer throwne, that put their trust in thee.

3 But shame shall them befall, which harme thẽ wrongfully:
Therfore thy paths & thy right wayes vnto me Lord descry.
4 Direct me in thy truth, and teach me I thee pray:
Thou art my God and sauiour, on thee I waight alway.

5 Thy mercies manifold, I pray thee Lord remember:
And eke thy pitty plentifull, for they haue beene forever.
6 Remember not the faults, and frailty of my youth:
Remember not how ignorant, I haue beene of thy truth.

7 Nor

7 Nor after my deserts, let me thy mercy find.
But of thine owne benignitie Lord haue me in thy minde
8 His mercie is full sweet, his truth a perfect guide:
Therefore the Lord wil sinners teach, and such as go aside.
9 The humble he will teach, his precepts for to keepe:
He will direct in all his waies, the lowly and the meeke.
10 For all the waies of God are truth and mercy both:
To them that keepe his testament, the witnesse of his troth.

The second part.

11 Now for thy holy name, O Lord I thee intreat:
To grant me pardon for my sinne, for it is wondrous great.
12 Who so doth feare the Lord, the Lord doth him direct:
To lead his life in such a way, as he doth best accept.
13 His soule shall euermore, in goodnes dwell and stand:
His seed and his posterity, inherit shall the land.
14 All those that feare the Lord, know his secret intent:
And vnto them he doth declare, his will and testament.
15 Mine eies and eke my heart, to him I will aduance:
That pluckt my feet out of the snare, of sinne and ignorance.
16 With mercie me behold, to thee I make my mone,
For I am poore and desolate, and comfortlesse alone.
17 The troubles of my heart, are multiplyed indeed,
Bring me out of this miserie, necessity and need.
18 Behold my pouerty, mine anguish and my paine,
Remit my sinne & mine offence, and make me cleane againe.
19 O Lord behold my foes, how they doe still increase,
Pursuing me with deadly hate, that fain would liue in peace.
20 Preserue and keepe my soule, and eke deliuer me:
And let me not be ouerthrowne, because I trust in thee
21 Let my simple purenesse, me from mine enemies shend:
Because I looke as one of thine, that thou shouldst me defend.

22 Deliuer

22 Deliuer Lord thy folke, and send them some relefe:
I meane thy chosen Israell, from all their paine and griefe

Iudica me Domine. Psal. xxvi. T. S.

Dauid iniuriously oppressed and helples, yet assured of his integrity to Saul, calleth God to defend him causles afflicted. Then he desireth to be in the company of the faithfull in the congregation of God, when hee was banished by Saul, promising godly life, open praises, thanksgiuing, and sacrifice for his deliuerance.

LOrd be my iudge and thou shalt see,
my pathes be right and plaine:
I trust in God, and hope that he,
will strength me to remaine.
2 Proue me my God I thee desire,
my wayes to search and trie:
As men do proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I treade the trace,
and will do all my dayes.
4 I do not lust to haunt or vse,
with men whose words are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deedes I do despise:
I doe not once to them resort,
that hurtfull thinges deuise:
6 My hands I wash, and do proceed,
in workes that walke vpright:
Then to thine altar I make speed,
to offer there in sight.

{Sing this to the tune of the 14. Psal}

7 That

7 That I may speake and preach the praise
that doth belong to thee:
And so declare how wondrous waies
thou hast beene good to me.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.
9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose hands are heapt with craft and guile,
their lips thereof are full:
And their right hand with wrench & wile,
for bribes do plucke and pull.
11 But I in righteousnes entend,
my time and dayes to serue:
Haue mercy Lord and me defend,
so that I do not swerue.
12 My foot is staid for all assaies,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peeoples sight.

Dominus illuminatio. Psal xxi. I.H.

Dauid deliuered from great perils, giueth thanks, wherein we see his constant faith against the assaults of his enemies, and the end why he desireth to liue and to be deliuered. Then he exhorteth to faith, and to attend vpon the Lord.

THe Lord is both my health and light,
shall man make me dismaide:
Sith God doth giue me strength & might,
why should I be afraid:
2 While that my foes with al their strength
beginne with me to braule.

And thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in campe against me rise,
my heart is not afraid:
in battell pight if they will trie,
I trust in God for aide.

4 One thing of God I doe require
that he would not denie.
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell,
To see the beuty of his face
and viewe his Temple well,

6 In time of dread he shall me hide.
within his place most pure:
And kee pe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace.
shall make me strong and stout:
My foes to foile and cleane deface,
that compasse me about.

8 Therefore within thy house will I,
giue sacrifice of praise:
With Psalmes and songs will I apply,
to laud the Lord alwaies:

The second part.

9 Lord heare the voice of my request,
for which to theee I call:
Haue mercy Lord on me oppest,
and send me helpe withall.

10 My heart doth knowledge vnto thee.
I sue to haue thy grace:

Then seeke my my face saist thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy selfe away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their sonne forsooke,
and cast me off at large:
And then the the Lord himselfe yet tooke,
of me the cure and charge

13 Teach me O God, the way to thee,
and leade me on forth right:
For feare of such as watch for me,
to trap me if they might.

14 Do not betake me to the will,
of them that be my foes:
For they surmise against me still
false witnes to depose.

15 My heart would faint, but that in me,
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that aye shall last.

16 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine Psal. xxviii. T. S.

Being in feare and penfiuenes, to see God dishonoured by wicked men, he crieth for vengeance against them, and being assured that God hath heard him, he commendeth all the faithfull to his tuition,

THou art O Lord my strength and stay,
the succour which I crave:

{Sing this to the tune of the 21. Psal.}

Neglect

Neglect me not least I be like,
to them that go to graue:
2 The voice of thy suppliant heare,
that vnto thee doth crie:
when I lift vp my handes vnto,
thy holy arke most hie:

3 Repute me not among the lot,
of wicked and peruert:
That speake right faire vnto their friendes,
and thinke full ill in heart.
4 According to their handy worke,
as they deserue indeede:
And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods workes,
his law ne yet his lore:
Therefore will he them and their seed,
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I:
My voice, my praier, and my complaint
that heard so willingly

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hearts reliefe,
my song shall him confesse:
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.
9 Thy people and thine heritage,
Lord blesse guide and preserue:

In

Increase them Lord and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. So.

David exhorteth Princes who for the most part thinke there is no God, at least to feare him for the thunders and tempestes, for feare whereof all creatures tremble, and albeit it threatneth sinners, yet it moueth his to praise his name.

GIue to the Lord ye Potentates,
ye rulers of the world:
Giue ye all praise honor and strength,
vnto the liuing Lord.
{Sing this to the tune of the 30. Psal}

2 Giue honor to his holy name,
and honor him alone:
Worship him in his maiesty,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselfe doth please,
He doth prepare the thunderclaps,
and gouerns all the seas,

4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rent and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most hie and strong.

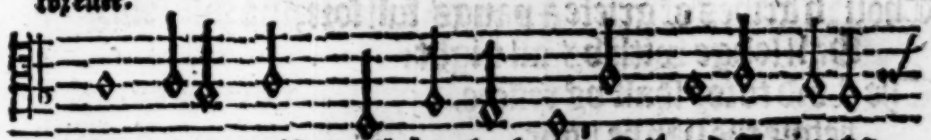
6 And makes them leape like as a Calfe,
or else the vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

7 His voice deuides the flame of fire,
and shakes the wildernes.
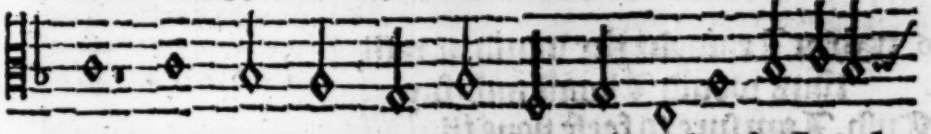
8 It makes the deſert quake for feare,
that called is Cades.
9 It makes the hindes for feare to calue,
and makes the couert plaine:
Then in his temple euery man,
his glory doth proclaime.
10 The Lord was ſet aboue the flouds,
ruling the raging ſea:
So ſhall he raigne as Lord and king,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increaſe:
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabo te Domine. Pſal, xxx. I.H.
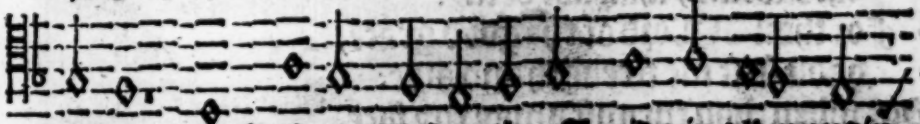
✝ When Dauid ſhould dedicate his houſe to the Lord, he fell extreme ſick with out all hope of life, and therefore after recouery he thanked God exhorting others to do the like, and learne by him that God is rather mercifull then ſeuere towards his, alſo that aduerſity is ſudden. Then he prayeth and promiſeth to praiſe God for euer.
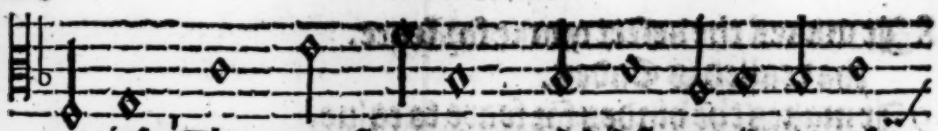


1 All laud & praiſe, with hart & voice, O Lord I giue to



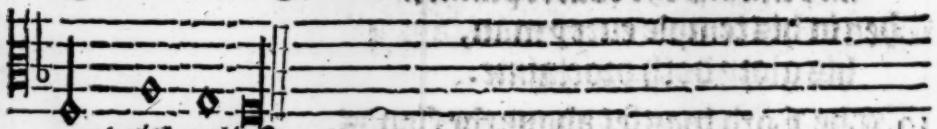
thee, which didſt not make my foes reioyce, but haſt exal-



ted me, 2. O Lord my God to thee I cride, in all my pain



& griefe: Thou gauest an eare, and didst prouide to eale



me with relieke.

3 Of thy good will thou hast cald backe,
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and kept me from the graue.
4 Sing praise ye saints, that proue and see,
the goodnes of the Lord:
In memory of his maiesty,
reioyce with one accord.
5 For why? his anger but a spa e,
doth last and slacke againe:
But in his fauour and his grace,
alwaies doth like remaine.
Thou h gripes of griefe & pangs full sore,
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

6 When I enioyde the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hadst sent me strength and aide:
But when thou turndst away thy face,
my mind was sore dismaid.

8 Where-

8 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and praid both day and night.
9 What gaine is in my bloud, said I
if death destroy my daies,
Doth dust declare thy maiesty,
or yet thy truth doth praise.

10 Wherefore my God some pitty take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe and woe
into a chearefull voice:
The mourning weed thou tookst me fro,
and madst me to reioice.

12 Wherefore my soule vncessantly,
shall sing vnto thy praise:
My Lord, my God, to thee will I
giue laud and thanks alwaies.

In te Domine speraui. Psal. xxxi. I. H.

☞ David deliuered from great danger sheweth first what meditation he had by the power of faith, when death was before his eyes. Then how the fauour of God is alwaies ready to those that feare him. He exhorteth the faithfull to trust in God, because he preserueth him.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good speed.

{Sing this to the tune of the 18. Psalme.}

Be thou my rocke and house of stone,
my fence in time of need.
3 For why? as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and leade me in thy power.
4 Plucke forth my feet out of the snare,
which they for me haue laide:
Thou art my strength, and all my care,
is for thy might and aide.
5 Into thy handes Lord I commit,
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part,
from thinges to be abhorde:
When they on trifles set their heart,
my trust is in the Lord.
7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part

9 Great griefe O Lord doth me assaile,
some pitty on me take:
Mine eies waxe dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are past:

My strength is gone and through disdaine,
my bones corrupt and wast.
11 Among my foes I am a scorne,
my friendes are all dismaide:
My neighbors and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.
13 I heard the brags of all the rout,
their threates my mind did fray:
How they conspirde and went about,
to take my life away.
14 But Lord I trust in thee for aide,
not to be overtrod:
For I confesse and still haue said,
thou art my Lord and God.
15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant Lord expresse,
and shew thy joyfull face:
And saue me Lord for thy goodnes,
thy mercy and thy grace.

The second part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O how great good hast thou in store,
laid vp full safe for them:

That feare and truſt in thee therefore
before the ſonnes of men.

19 Thy preſence ſhall them fence and guide
from all proud brags and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtrife of tongs.

20 Thankes to the Lord that hath declarde
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I ſay, both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardeſt thou my requeſt.

22 Ye ſaints loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be ſtrong and God ſhall ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him doe truſt.

Beati quorum. Pſal. xxxii. T. S.

☞ David puniſhed with grieuous ſickneſs for his ſinnes, counteth them happy to whom God doth not impute their tranſgreſſions. And after that he had confeſſed his ſins, and obtayned pardon, he exhorteth the wicked men to liue godly and the good to reioyce.

THe man is bleſt whoſe wickednelle,
the Lord hath cleane remitted:
And he whoſe ſinne and wretchednelle,
is hid and alſo couered.

2 And bleſt is he to whom the Lord,
imputeth not his ſinne:

which

which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilest that I kept close my sinne,
in silence and constraint:
My bones did weare and waste away,
with dayly mone and plaint:

4 For night and day thy hand on me,
so grieuous was and smart:
That all my blood and humors moist,
to drines did conuert

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great,
shall haue no power of him.

7 When trouble and aduersity,
do compas me about:
Thou art my refuge and my ioy,
and thou dost rid me out.

8 Come hether and I shall thee teach,
how thou shouldst walke aright:
And will thee guide as I my selfe,
haue learnde by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.

10 The wicked man shall manifold
sorrowes and griefe sustaine:

But vnto him that trusts in God,
his goodnesse shall remaine.
11 Be merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiii. I. H.

The exhorteth good men to praise God for creating and gouerning all things for his faithfull promises, for scattering the counsell of the wicked, teaching that no creature preserueth any man but onely his mercy.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankfull voice,
should praise the Lord of might.
2 Praise ye the Lord with harp and song,
in Psalmes and pleasant things.
With Lute and instrument among,
that soundeth with ten strings.

Sing this to the tune of the 33 Psal.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why his word is euer true,
his workes and all his wayes
5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.
6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers euerych one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the flore:

And

And hide them in the depth to be,
as in a house of store.

8 All men on earth, both least and most,
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded wrought it was,
at once with present speede:
What he doth will is brought to passe,
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slacke or swage:
The motions of his mind and will,
take place in euery age.

The second part.

12 And blest are they to whome the Lord,
as God and guide is knowne:
Whome he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen cast his sight,
on men mortall by birth:
14 Considering from his seate of might,
the dwellers of the earth.

15 The Lord, I say whose hand hath wrought
mans heart and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A king that trusteth in his hoast,

shall

shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength,

17 The troupes of horsemen eke shall faile,
their sturdy steedes shall sterue,
The strength of horse shall not preuaile,
the rider to preserue.
18 But loe the eyes of God entend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnes trust.
19 That he of death and all distresse,
may set their soule from dread:
And if that dearth the land oppresse.
in hunger them to feed.
20 Wherefore our soules do still depend,
on God our strength and stay:
He is the shield vs to defend,
and driue all darts away.

21 Our soule in God haue ioy and game,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.
22 Therefore let thy goodnes O Lord,
still present with vs be:
As we alwaies with one accord,
do onely trust in thee.

Benedicam Domi. Psal. xxxiiii. T. S.

Dauid hauing escaped Achis, 1. Sam. 21. prayseth God for his deliuerance, giuing others example to trust in God, to feare and serue him, for he defendeth the godly with his angels, and vtterly destroyeth the wicked in their synne.

I will giue laud and honour both,
vnto the Lord alwayes:
And eke my mouth for euermore,
shall speake vnto his praise.
2 I do delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare and so reioyce.
3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me set free incontinent,
from all my feare and paine.
5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.
6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.
7 The Angell of the Lord doth pitch,
his tents in euery place,
To saue all such as feare the Lord,
that nothing them deface:
8 Taste and consider will therefore,
that God is good and iust:
O happie man that maketh him,
his onely stay and trust.

9 Feare

9 Feare ye the Lord, ye holy ones
aboue all earthly thing:
For they that feare the liuing Lord
are sure to want nothing.
10 The Lions shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children deare,
and to my wordes giue eare
I shall you teach the perfect way,
how you the Lord should feare.
12 Who is the man that would liue long,
and lead a blessed life?
13 See thou refraine thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and doe the godly deede:
Inquire for peace and quietnes,
and follow it with speed.
15 For why the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the plaint,
of the poore innocent.

16 But he doth frowne and bend his browes
vpon the wicked traine:
And cut away the memory,
that should of them remaine.
17 But when the iust doth call and crie
the Lord doth heare them so:
That out of paine and misery,
forthwith he lets them go.

18 The

18 The Lord is kind and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the meeke and poore in spirite.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.
20 The Lord doth so preserue and keepe,
their very bones alwaye:
That not so much as one of them,
doth perish or decaye.
21 The sinne shall slea the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that puts their trust in him,
nothing shall them confound.

Iudica Domine. Psal. xxxv. I. H.

Dauid flatterers persecuted Dauid, who prayeth for reuenge, that his mercy may be declared and that such as take his part may reioice, for which he promiseth to magnifie Gods name all the dayes of his life.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their wayes be void of light,
and slippery like to fall:
And send thine angell with thy might,
to persecute them all.

7 For why? without my fault they haue,
in secret set their grin:
And for no cause haue digde a caue,
to take my soule therein.
8 When they thinke least and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioice,
and in his sauing health.
10 And then my bones shall speake and say,
my partes shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.
12 My cruell foes against me rise,
to witnes thinges vntrue:
And to accuse me they deuise,
of that I neuer knew
13 Where I to them do owe good will,
they quite me with disdaine,
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sick I mourn'd therfore
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.
15 As they had beene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did toy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mockes and checkes full stout.
17 The belly Gods and flattring traine
that all good thinges deride:
At me do grin with great disdaine,
and plucke their mouth aside.
18 Lord when wilt thou amend this geare,
why dost thou stay and pause,
O rid my soule, mine onely deare,
out of these Lyons clause.

19 And

19 And then I will giue thanks to thee
before the church alwaies:
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causles me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult, and would betray,
all those that peace ensue.
22 With open mouth they ramme at me,
they gape, they laugh, they fleere:
Well, well, say they, our eye doth see,
the thing that we desire.

23 But lord thou seest what waies they take
cease not this geare to mend:
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stir abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and aid me with thy might.

25 According to thy righteousnes,
my Lord God set me free:
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioice and crie,
there, there, this geare goeth trim:
Nor giue them cause to say on hie,
we haue our will on him.

27 Con-

27 Confound them with rebuke and ſhame
that ioy when I doe mourne:
And pay them home with ſpight & blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voyce
ſhall prayſe the Lord and ſay.
29 Great is the Lord and doth excell,
for why? he doth delight:
To ſee his ſeruants proſper well:
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſnes to praiſe:
Unto the Lord my God will I,
ſing laud and thankes alwaies.

Dixit iniuſtus. Pſal. xxxvi. I. H.

David vexed by the wicked complayneth of their malice, but conſidering Gods great mercy to all creatures ſpecially towards his children, by faith therof he is comforted and aſſured of his deliuerance.

{Sing this to the tune of the 35. Pſalme.}

THe wicked with his workes vniuſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his feare is ſet a part.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.
3 His wordes are wicked vile and naught,
his tongue no truth doth tell:
Yea at no hand will he be taught,
which way he may do well.

4 When he ſhould ſleepe then doth he muſe,
his miſchiefe to fullfill:
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodnes doth aſcend,
aboue the heauens hie:
So doth thy truth it ſelfe extend,
vnto the cloudy skie.

6 Much more then hils ſo hie and ſteepe,
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In truſt whereof, as in thy winges,
the ſonnes of men ſhall dwell,

8 Within thy houſe they ſhal be ſped,
with plenty at their will:
Of all delight they ſhall be fed,
and take thereof their fill.

9 For why the well of life ſo pure,
doth ouerflow from thee:
And in thy light we are full ſure,
the laſting light to ſee.

10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſnes declare and ſhow,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.

12 But they in their deuise shall fall,
that wicked workes maintaine,
They shall be ouerthrowne withall
and neuer rise againe.

Noli æmulari. Psal. xxxvii. W. W.

☞ Because the godly should not be daunted to see wicked men prosper. Dauid sheweth that all things shalbe granted euen with hearts desire to them that loue and feare God: but the wicked albeit they flourish for a time, shall at length perish.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill,
haue bent and set their will.
{Sing this to the tune of the 35. Psal}

2 For as greene grasse and flourishing herbs,
are cut and wither away.
So shall their great posterity,
soone passe, fade and decay.

3 Trust thou therefore in God the Lord,
to do well giue thy mind:
So shalt thou haue the land as thine,
and there sure food shall find.

4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.

6 The perfect life and godly name,
he will cleare as the light:
So that the sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be ſtill therefore and ſtedfaſtly,
on God ſee thou waite then:
Not thynking for the proſperous ſtate,
of lewde and wicked men.
8 Shake off deſpight, enuie and hate,
at leaſt in any wiſe:
Their wicked ſteps auoid and flie,
and follow not their guiſe.

9 For euery wicked man will God,
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure,
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee,
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land,
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malitious,
againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
which do his bane deſire.

13 But while that lewd men thus do think
the Lord laughes them to ſcorne:
For why? he ſeeth their tearme approch,
when they ſhall ſigh and mourne.
14 The wicked haue their ſword outdrawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But

15 But the ſame ſwoꝛd ſhall pieꝛce theiꝛ
which was to kill the iuſt: (hearts.
Likewiſe the boꝛw ſhall bꝛeake to ſhiuers,
wheꝛein they put theiꝛ tꝛuſt.
16 Doubtleſs the iuſt mans pooꝛe eſtate,
is better a gꝛeat deale moꝛe,
Then all theſe lewde and woꝛldy mens,
ꝛich pompe and heaped ſtoꝛe

17 Foꝛ be theiꝛ powꝛeꝛ neueꝛ ſo ſtꝛong,
God will it oueꝛthꝛow,
Wheꝛe contꝛaꝛy he doth pꝛeſeꝛue,
the humble men and lo w.
18 He ſeeth by his gꝛeat pꝛouidence,
the good mens tꝛade and way
And will giue them inheꝛitance,
which neueꝛ ſhall decay.

19 They ſhall not be diſcouꝛaged,
when ſome aꝛe haꝛd beſtꝛed:
When otheꝛ ſhall be hungeꝛbit,
they ſhall be clad and fed.
20 Foꝛ whoſoeueꝛ wicked is,
and enemy to the Loꝛd:
Shal quail, yea melt euen as lambs gꝛeaſe,
oꝛ ſmoake that flyes abꝛoad.

The third paꝛt.

21 Behold the wicked boꝛꝛoweth much,
and neueꝛ payeth againe:
Whꝛeas the iuſt by liberall gifts,
makes many glad and faine.
22 Foꝛ they whome God doth bleſſe ſhall
the land foꝛ heꝛitage: (haue
And they whome he doth cuꝛſe likewiſe,
ſhall peꝛiſh in his ꝛage.

23 The Lord the iust mans cause doth guid
and giues him good successe:
To euery thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure,
not vtterly to quaile:
Because the Lord stretches out his hand,
at need and doth not faile.

25 I haue beene yong and now am old
yet neuer did I see:
The iust man left, nor yet his seed,
to beg for misery.
26 But giues alwayes most liberally
and lends whereas is need.
His children and posterity,
receiue of God their meed.

27 Flie vice therefore and wickedness,
and vertue do embrace:
So God shall grant thee long to haue,
on earth a dwelling place.
28 For God so loueth equity
and shewes to his such grace,
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Hauing as Lords all things therein
in their owne power and hand.
30 The iust mans mouth doth euer speake,
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God,
his Lord doth still abide:
So that where euer he goe or walke,
his foote can neuer slide.
32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,
yet God would succour send:
Though men against him sentence giue
God will him yet defend.
34 Wait thou on God and keepe his way,
he shall preserue thee then:
The earth to rule and thou shalt see,
destroide these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the lawrell tree.
36 But suddenly he past away,
and loe he was quite gone:
Then I him sought but could scarse find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him encrease.
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors woe to them,
destroid they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them aide,
of his meere grace and loue,
40 God doth them helpe saue and deliuer,
from lewde men and vniust;
And still will saue them, whilst that they,
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I.H.

Dauid sicke of some grieuous disease, acknowledgeth himselfe to be chastised of the Lord for his sinnes, and therefore prayeth God to turne away his wrath, but in the end with firme confidence, and commending his cause vnto God, hopeth for speedy helpe at his hand.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauy wrath O Lord,
correct me I desire.
2 Thine arrowes do sticke fast in me,
thine hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.
3 And all this is by reason of,
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lay me sore vppon.
5 My wounds stinke and are festred so
as loathsome is to see:
Which all through mine owne foolishnes,
betideth vnto me.

{Sing this to the tune of the 30. Psalme.}

6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I go wayling all the day,
my dolefull heauines.

7 My loines are filde with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of heart.
9 Thou knowſt Lord my deſire, my grones
are open in thy ſight:
10 My heart doth pant, my ſtrength hath
mine eyes haue loſt their ſight. (faild
11 My louers and my wonted friendes,
ſtand looking on my woe:
And eke my kinſmen farre away,
are me departed fro.
12 They that did ſeeke my life laid ſnares
and they that ſought the way:
To do me hurt, ſpake lies and thought,
on treaſon all the day.

The ſecond part

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not,
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholy ſet on thee:
16 O Lord, thou Lord that art my God,
thou ſhalt giue eare to me.
17 Thus did I craue, that they my foes,
triumph not ouer me:
For when my foote did ſlip, then they,
did ioy my fall to ſee.

18 And

17 And truly I poore wretch am set,
in place a wofull wight:
And eke my grieuous heauines,
is euer in my sight.

18 For while that I my wickednes,
in humble wise confesse:
And while I for my sinnefull deedes,
my sorrowes do expresse.

19 My foes do still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good,
with euill do repay:
Because that good and honest thinges,
I doe ensue alway,

21 Forsake me not my Lord my God,
be thou not farre away:
Haste me to helpe, my Lord, my God,
my saletie and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Dauid hauing determined silēce, yet burst forth into words that he wold not through his bitter griefe. For he maketh certaine requests which tast of mans infirmities yet mixed with many prayers, and all to shew a minde wonderfully troubled, that it may appeare how he did striue mightely against death and desperation

I Said I will looke to my waies,
for feare I should go wrong:
I will take heed all times that I
offend not in my tongue,

{Sing this to the tune of the 35. Psalme.}

2 As with a bit I will keepe fast,
my mouth with with force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My heart wart hote within my breast,
with musing, thought and doubt,
Which did increase and stirre the fire,
at last these wordes burst out.

5 Lord number out my life and daies,
which yet I haue not past:
So that I may be certified
how long my life shall last
6 Lord thou hast pointed out my life,
in length much like a span.
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade and doth,
in vaine himselfe annoy:
In getting goods, and cannot tell,
who shall the same enioy.
8 Now lord sith things this wise do frame,
what helpe do I desire.
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 For all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe and to complaine,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge & plague,
I can them not withstand:
I faint and pine away for feare,
of thy most heauy hand.
12 When thou for sinne doest man rebuke,
he wareth woe and wan:
As doth a cloth that mothes haue fret,
so vaine a thing is man.

13 Lord heare my sute and giue good heede,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little, giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

Expectans Expectaui. Psal. xl.

Dauid deliuered from great danger, doth magnifie God therfore & commendeth his prouidence towards al mankind. Then he promiseth to giue himself wholy to Gods seruice, and declareth how God is truly worshipped. Afterward he giueth thankes and hauing complayned of his enemies, he calleth for aid and succour.

I waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare,
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke did set my feete,
and he did guide my way.

{Sing this to the tune of the 15. Psal.}

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thankes alwaies,
vnto the Lord our God.

4 When

4 When all the folke theſe things ſhall ſee,
as people much afraid:
Then they vnto the Lord will flee,
and truſt vpon his aid.

5 O bleſt is he, whoſe hope and heart
doth in the Lord remaine:
That with the proud doth take no part
nor ſuch as lie and faine.

6 For Lord my God, thy wondrous deedes
in greatnes far do paſſe:
Thy fauour towardes vs exceedes
all thinges that euer was.

7 When I entend and do deuiſe,
thy workes abroad to ſhow:
To ſuch a reckoning they do riſe,
thereof no end I know.

8 Burnt offrings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doſt no man require.

9 Meat offrings and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord haſt open made,
mine eares to heare withall.

10 But then ſaid I behold and looke
I come a meane to bee:
For in the volume of thy booke:
thus it is ſaid of me.

11 That I O God, ſhould do thy mind,
which thing doth like me well:
For in my heart thy law I find
faſt placed there to dwell.

12 Thy iustice and thy righteousnes,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,
thy goodnes as by stealth:
But I declare and haue expresst,
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show:

For I with mischiefes many one,
am sore beset about:
My sinnes encrease and so come on,
I cannot spie them out.
15 For why in number they exceede,
the haires vpon my head:
My heart doth faint for very dread,
that I am almost dead.

16 With speed send helpe and set me free,
O Lord I thee require:
Make hast with aid to succour me,
O Lord at my desire.
17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes, and them defame
that wish and would me ill.
18 For their ill feates do them descry,
that would deface my name:
Alwaies at me they raile and crie,
fie on him, fie for shame.

19 Let

19 Let them in thee haue ioy and wealth,
that seeke to thee alwaies:
That those that loue thy sauing health
may say to God be praise.

20 But as for me I am but poore,
oppress and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.

21 For why thou art my hope and trust,
my refuge helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T.S.

Dauid greeuously afflicted blesseth them that pitty his case, complayning of faithles friendes, such as Judas. Joh. 15. Then he giueth thanks for Gods mercy in chastising him gently, not suffering his enemies to triumph.

THe man is blest that carefull is,
the needy to consider:
For in the season perilous,
the Lord will him deliuer.
{Sing this as the lamentation of a sinner.}

2 The Lord will make him safe and sound
and happy in the land:
And he will not deliuer him,
into his enemies hand.

3 And in his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord will turne to health,
his sicknes and his sore.

4 Then in my sicknes thus say I.
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.

5 Mine

5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he die, that all his name,
may banish quite away.
6 And when they come to visite me,
they aske if I doe well:
But in their hearts mischiefe they hatch,
and to their mates it tell,
7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap,
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sickness say they plaine:
He is so low that without doubt,
he can be not againe.
9 The man also that I did trust,
with me did vse deceit:
who at my table eat my bread,
the same for me laid wait.
10 Haue mercy Lord on me therefore
and let me be preserued:
That I may render vnto them,
the things they haue deserued.
11 By this I know assuredly,
I am beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assignde,
where I shall dwell for aye.

13 The Lord the God of Israell,
be praysed euermore:
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal.xliii.I.H.

David grieued that through persecutors he could not be present in the congregatiō protesting his presence in heart, albeit in body separate. At last he sheweth that notwithstanding these sorrowes and thoughts, yet he continually putteth his confidence in the Lord.

LIke as the Hart doth breath and bray,
the welsprings to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.
{Sing this to the tune of the 34. Psal}

2 My soule doth thirst and would draw neer
the liuing God of might.
Oh when shall I come and appeare
in presence of his light.

3 The teares all times are my repast
which from mine eyes do slide:
When wicked men crie out so fast,
where now is God thy guide.

4 Alas what griefe is it to thinke,
what freedome once I had:
Therefore my soule as at pits brinke,
is most heauie and sad.

When I did march in good aray,
furnished with my traine:
Unto the temple was our way,
with songs and hearts most faine.

5 My soule why art thou sad alwayes,
and fretst thus in my breast:

Trust still in God for him to praise,
I hold it euer best.
By him I haue succour at need,
against all paine and griefe:
He is my God which with all speede,
will hast to send relefe.
6 And this my soule within me Lord,
doth faint to thinke vpon:
The land of Jordan and record,
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as cloudes burst out their voice:
The flouds of euill that do fall,
run ouer me with noice.
8 Yet I by day felt his goodnes,
and helpe at all assaies:
Likewise by night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
Why do I then in pensiuenes,
hanging the head thus walke:
While that mine enemies me oppresse,
and vexe me with their talke.

10 For why they pierce mine inward part,
with pangs to be abhorde:
When they crie out with stubborne hearts,
where is thy God thy Lord.
11 So soone why dost thou faint & quaie,
my soule, with paine oppresst.

with thoughts why doſt thy ſelfe aſſaile,
ſo ſore within my breſt?
12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee:
To giue him thankes with laud and praiſe,
for health reſtorde to thee.

Iudica me Domine. Pſal. xliii. T.S.

He praieth to be deliuered from them which conſpire with Abſolon, to the end that he might ioyfully praiſe God in the congregation.

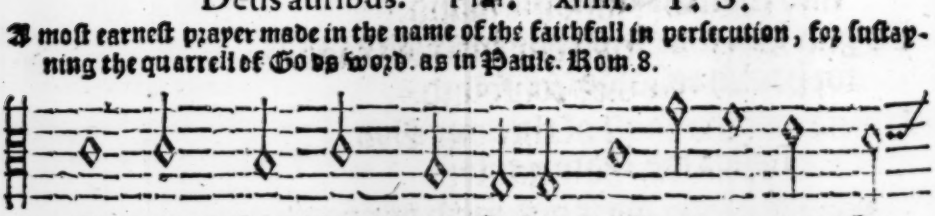
I Udge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
{Sing this to the tune of the 30. Pſalme.}
2 For of my ſtrength thou art the God,
why putſt thou me thee fro:
And why walke I ſo heauily,
oppreſſed with my foe?
3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar go,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God moſt deare,

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breaſt:
Still truſt in God, for him to praiſe,
I hold it alwaies beſt.
By him I haue deliuerance,
againſt all paine and griefe.

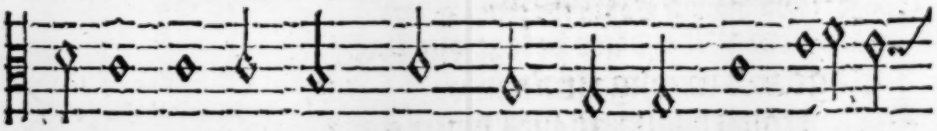
He is my God which doth alwayes,
at need ſend me reliefe.

Deus auribus. Pſal. xliiii. T. S.

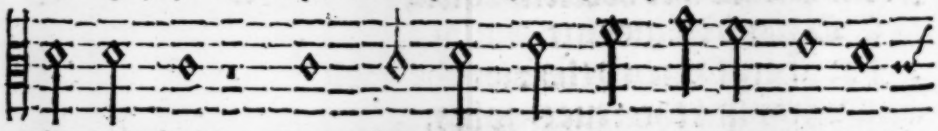
A moſt earneſt prayer made in the name of the faithfull in perſecution, for ſuſtayning the quarrell of Gods word. as in Paule. Rom. 8.



1 Our eares haue heard our fathers tell and reuerently



record, the wondrous works that thou haſt done in alder



time O Lord, 2. How thou didſt caſt the Gentiles out and



ſtroidſt them with ſtrong hand: Planting our Fathers



in their place, and gaueſt to them their land.

3 They conquered not by ſword nor ſtrength,
the land of thy beheſt:
But by thy hand, thy arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my king O God that hold
Jacob in ſundrie wiſe:

5 Led

Led with thy power we threw downe such,
as did against vs rise.

6 I trusted not in bow ne sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confounde.
8 And still we boast of thee our God,
and praise thy holy name:
9 Yet now thou goest not with our hoast,
but leauest vs to shame.
10 Thou madst vs flee before our foes,
and so were ouertrod:
Our enemies robd and spoild our goods,
while we were sperst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Among the heathen euery where,
scattered we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profite none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbors thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The fourth part.

14 Thus we serue for none other vse,
but for a common talke:
They mock, they scorn, they nod their heads
where euer they go or walke.
15 I am ashamde continually,
to heare these wicked men:

Yea so I blush, that all my face,
with red is couered then.

16 For why? we hear such slanderous words,
such false reports and lies:
That death it is to see their wrongs,
their threatninges and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turn not backe our hearts from thee,
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduersity.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tride this out,
for he doth know our thought.
22 Nay, nay, for thy names sake O Lord,
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou, awake
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall.

25 For downe to dust our soule is brought,
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need.

We thee beseech of thy goodnes,
to rescue vs with speed.

Eructauit cor meum. Psal. xlv. I.H.

Salomon his maiesty, honor, strength, bounty, riches and power are praysed his mariage with the Egiptian an heathen woman is blamed, if that she renounce her people and countrie, and giue her selfe wholy to her husband. Here is figured the boundefull maiesty, and increse of Christs kingdom, and the Church his spouse, noso taken of the Gentiles.

My heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the king.
{ Sing this to the tune of the 25. Psalme. }

2 My tongue shall be as quicke,
his honour to endite,
As is the pen of any Scribe,
that vseth fast to write.

3 O fayrest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.

4 About thee gird thy sword,
O Prince of might elect:
With honour, glory and renowme,
thy person pure is deckt.

5 Go forth with godly speed,
in meekenes, truth and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.

6 Thy arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee:
yea all thy foes O king.

7 Thy royall seat O Lord,
for euer shall remaine:
Because the scepter of thy realme,
doth righteousnes maintaine.
8 Because thou louest the right,
and hatest the ill deed:
God euen thy God hath anointed thee,
with ioy aboue the rest.

9 With mirhe and sauors sweet,
thy clothes are all bespread:
When thou dost from thy palace passe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire,
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their sute to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet shee doth sit,
all deckt in beaten gold.
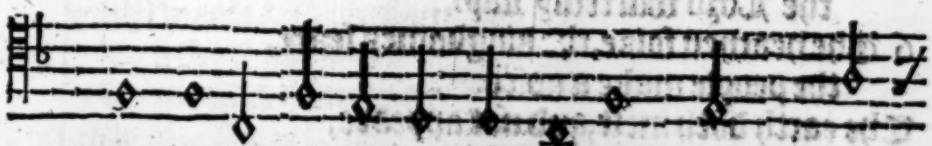
15 In

15 In robes well wrought with needle
and many a pleaſant thing:
With virgins faire on her to waite,
ſhe commeth to the king.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the king,
and there they do abide.
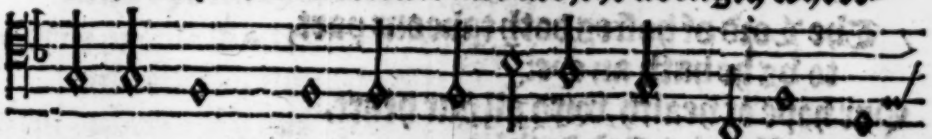
17 In ſteed of parents left,
(O Queene the chance ſo ſtands:)
Thou ſhalt haue ſons whom thou maiſt ſet,
as princes in all lands.
18 Wherefore thy holy name,
all ages ſhall record:
Thy people ſhall giue thanks to thee,
for euermore O Lord.

Deus noſter refugium. Pſal. xlvi. I. H.

A ſong of thankeſgiuing for the deliuerance of Jeruſalem after Senacherib with his armie was driuen away, or ſome other like ſodden and meruailous deliuerance by the mightie hand of God, wherein the prophet commendeth his great benefite doth exhort the faithfull to giue themſelues wholly to the hands of God doubting nothing but that vnder his protection they ſhalbe ſafe againſt al the aſſaults of their enemies.



1 The Lord is our defence and aid, the ſtrength where-
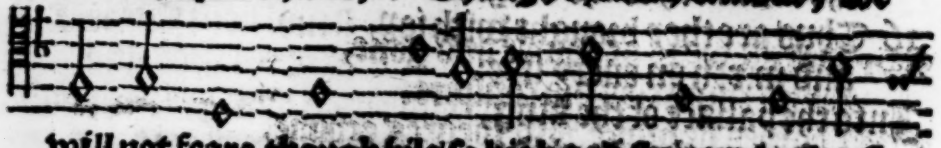


by we ſtand: when we with woe are much diſmaid, he
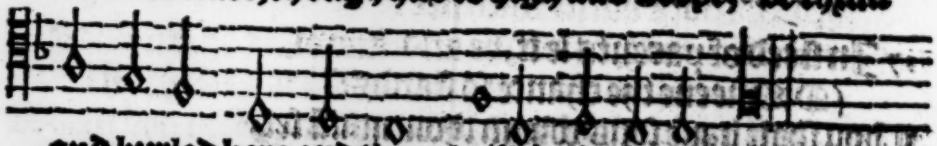
is



is our helpe at hand, 2. Though the earth remoue, we



will not feare, though hils so high and steepe, be thrust



and hurled here and there, within the sea so deepe.

3 No, though the waues do rage so sore,
that all the bankes it spils,
And though it ouerflow the shore,
and beate downe mighty hils,
4 For one faire floud doth send abroad
his pleasant streames apace:
To fresh the Citty of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay:
All thinges against her that rebell,
the Lord will truly slay:
6 The heathen folke, the kingdomes feare,
the people make a noice:
The earth doth melt, and not appeare,
when God puts forth his voice.
7 The Lord of hostes doth take our part,
to vs he hath an eye:
Our hope of health, with all our heart,
on Jacobs God doth lie.

8 Come heare and see with mind & thought,
the working of our God:
What wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all wars are husht and gone,
which countries did conspire:
Their bowes he brake, and speares echone,
their chariots burnt with fire.

10 Leaue off therefore, saith he and know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlvii. I.H.

An exhortation to worship God for his mercies towards Jacobs posterity. Herein is prophesied the kingdome of Christ, in the time of the Gospell.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweete and pleasant voice,
{Sing this to the tune of the 46. Psal}

2 For high the Lord and dreadfull is,
with wonders manifold.
A mighty king he is truly,
in all the earth extold.

3 The people shall he make to be,
vnto our bondage thrall:
And vnderneath our feete he shall,
the nations make to fall.

4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant voice:
The Lord goeth vp above the skie,
with trumpets royall voice.

6 Sing prayses to our God, sing prayse,
sing prayses to our king:
For God is king of all the earth,
all skillfull prayses sing.

7 God on the heathen raigneth and sits,
vpon his holy throne:
The princes of the people haue,
them ioyned euery one.

8 To Abrahams people for our God,
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviii. L.H.

Thanks are giuen to God for the notable deliuerance of Jerusalem from the hands of many kings, the estate whereof is prayed, for that God is present at all times to defend it, this psalme seemeth to be made in the time of Ahaz, Jehosaphat, Asa, or Ezechia: for then chiefly was the Citty by forrain Princes assaulted.

GReat is the Lord, and with great prayse } Sing to the
to be aduanced still: } tune of
Within the Citty of our Lord, } the 46. Psal.
vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:
The citty of the mighty king,
on her north side doth stand.

3 Which

3 Within the pallaces thereof,
God is a refuge knowne:
For loe the kings were gathered, and
together eke were gone.
4 But when they did behold it ſo,
they wondred and they were:
Aſtonied much and ſuddenly,
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they crie:
As doth a woman, when ſhe ſhall,
go trauell by and by.
6 As thou with eaſterne wind the ſhips,
vpon the ſea doſt breake,
So they were ſtaid, and euen as,
we heard our Fathers ſpeake.

7 So in the citty of the Lord,
we ſaw as it was told:
Yea in the citty which our Lord,
for euer will vphold.
8 O Lord we waite and doe attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer in thy praiſe:
And thy right hand O Lord is full,
of righteouſneſſe alwayes.
10 Let for thy iudgments Sion mount,
fulfilled be with ioyes:
And eke of Juda grant O Lord,
the daughter to reioyce.

10 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a row.
11 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.
12 For this God is our God, our God,
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. T.S.

Gods spirite moueth the consideration of mans life, shewing that the wealthiest are not happiest: but noteth how all thinges are ruled by Gods prouidence, who as hee iudgeth these worldly misers to euerlasting torments: so doth hee preserue his and will reward them in the day of his resurrection. 1. Thes. 1.

ALL people hearken and giue eare,
to that that I shall tell:
2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why my mouth shall make discourse,
of many things right wise:
In vnderstanding shall my heart,
his study exercise.

{Sing this to the tune of the 46. Psal}

4 I will incline mine eares to know,
the parables so darke:
And open all my doubtfull speech,
in meeter on my harpe:
5 Why should I feare afflictions,
or any carefull toyle:

Or elſe my foes which at my heeles,
are preſt my life to ſpoile.

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
7 And they which of their treaſures great,
themſelues do brag and boaſt.
There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
ſufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deathes handes.
And being dead, ſtrangers poſſeſſe,
their goods, their rents, their lands.
11 Their care is to build houſes faire,
and ſo determine ſure.
To make their names right great on earth,
for euer to endure.
12 Yet ſhall no man alwayes enioy,
high honour, wealth and reſt:
But ſhall at length taſte of deaths cup,
as well as the brute beaſt.

The ſecond part.

13 And though they trie their fooliſh thoghts
to be moſt lewde and vaine:
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:

Death

Death shall them eate and in that day
the iust shall lordship haue.

Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and weale away,
15 But God will surely preserue me,
from death and endles paine.
Because he will of his good grace,
my soule receiue againe.

16 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house,
encreaseth more and more.
17 For when he dyeth of all these things,
nothing shall he receiue,
His glory will not follow him,
his pompe will take her leaue.
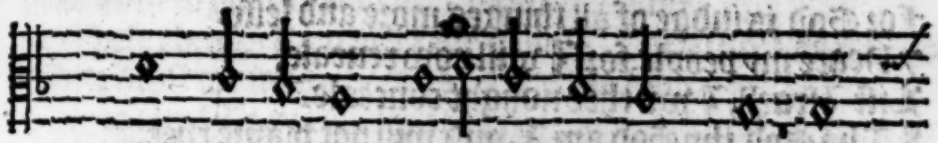
18 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
19 And presuppose he liue as long,
as did his Fathers old:
Yet must he needes at length giue place,
and be brought to deaths fold.

20 Thus man to honour God hath cald,
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.
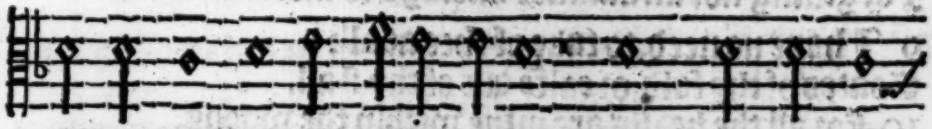
Deus

Deus Deorum. Pſal. D. W. W.

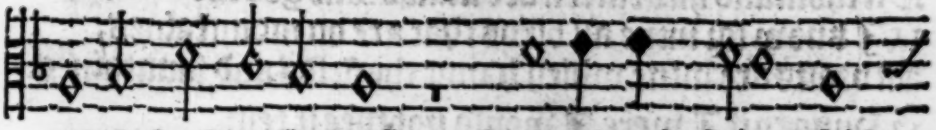
He propheſieth how God will call all nations by the Goſpel, and require no other ſacrifice of his people, but confeſſion of his benefites & thankeſgiuing, and how he deteſteth all ſuch as ſeem zealous of ceremonies, and not of the pure word of God only.



1 The mighty God the eternall hath thus ſpoke and



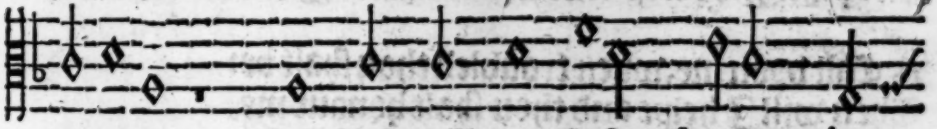
all the world he will call & prouoke: Euen from the Eaſt



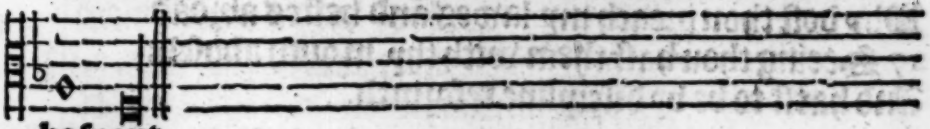
and ſo forth to the weſt, 2. From toward Sion which



place him liketh beſt, God will appeare in beauty moſt



excellent, 3. Our God will come before that long time



beſpent.

Deuouring fire ſhall go before his face,
A great tempeſt ſhal round about him trace

4 Then shall he call the earth and heauens bright,
To iudge his folke with equity and right.
5 Saying go to, and now my Saints assemble,
My peace they keepe, their gifts do not dissemble.
6 The heauens shall declare his righteousnesse,
For God is iudge of all thinges more and lesse.
7 Heare my people, for I will now reueale,
List Israell, I wil thee nought conceale.
8 Thy God, thy God am I, and will not blame thee,
For giuing not all manner offrings to me.

9 I haue no need, to take of thee at all:
Goates of thy fold, or calfe out of thy stall.
10 For all the beasts are mine within the woods,
On thousand hils cattell are mine owne goods.
11 I know for mine all birds that are on mountaines,
All beasts are mine which haunt the fields and fountaines.

12 Hungry if I were, I would not thee it tell:
For all is mine that in the world doth dwell.
13 Eate I the flesh of great buls or bullocks,
Or drinke the blood of Goates, and of the flockes.
14 Offer to God, praise and hearty thankesgiuing,
And pay thy vowes vnto God euerliuing.

15 Call vpon me, when troubled thou shalt be:
Then will I helpe and thou shalt honour me.
16 To the wicked, thus saith the eternall God:
Why dost thou preach my lawes and hestes abroad.
17 Seeing thou hast them with thy mouth abused:
And hatst to be by discipline reformed.

18 My words I say, thou dost reiect and hate:
If that thou see a theefe, as with thy mate.
Thou runst with him, and so your pray do seeke:

And art all one with baudes and ruffians eke.
19 Thou giueſt thy ſelfe to backbite and to ſlander
And how thy tongue deceiueth it is a wonder.

20 Thou ſitteſt muſing thy brother how to blame:
And how to put thy mothers ſonne to ſhame.
21 Theſe things thou didſt, and whilſt I held my tongue:
Thou didſt me iudge, becauſe I ſtaid ſo long.
Like to thy ſelfe, yet though I keepe long ſilence:
Once ſhalt thou feele of thy wrongs iuſt recompence.

22 Conſider this, ye that forget the Lord:
And feare not when he threatneth with his word.
Leſt without helpe I ſpoile you as a pray:
23 But he that thankes offereth, praiſeth me aye:
Saith the Lord God, and he that walketh this trace:
I will him teach God ſauing health to embrace.

Another of the ſame by I.H.

THe God of Gods the Lord,
hath calde the earth by name:
From whence the Sunne doth riſe
vnto the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.
3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt
and tempeſt round about.
4 The heauens from on hie,
the earth below likewiſe:

{Sing this to the tune of the 100. Pſ.}

He will call forth to iudge and trie,
his folke he doth deuise.

5 Bring forth my saintes (saith he)
my faithfull flocke so deare:
Which are in bond and league with me,
my law to loue and feare.

6 And when those thinges are tride,
the heauen shall record:
That God is iust and all must bide,
the iudgement of the Lord.

7 My people O giue heed,
Israell to thee I cry,
I am thy God thy helpe at need,
thou canst it not deny,

8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I do lacke.

9 Thinkst thou that I do need,
thy cattell young or old:
Or else desire so much to feed,
on goates out of thy fold.

10 May all the beastes are mine,
in woods that eate their fils:
And thousands more of neate and kine
that run wild in the hils.

The second part.

11 The birds that build on hie,
in hils and out of sight:
And beastes that in the fieldes do lie,
are subiect to my might.

12 Then though I hungred sore,
what need I ought of thine:

With that the earth with her great store,
and all therein is mine.

13 To buls flesh haue I mind,
to eate it dost thou thinke:
Or such a sweetnes do I find,
the bloud of Goates to drinke,
14 Giue to the Lord his prayse
with thankes to him apply:
And see thou pay thy vowes alwayes,
vnto the God most hie.

15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maist praise my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and baine,
to them the Lord will say.

17 With what a face darest thou,
my word once speake or name:
Why doth thy talke, my law allow,
thy deedes deny the same.
18 Whereas for to amend,
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe dost see,
by theft to liue in wealth:
With him thou runst and dost agree,
like wife to thriue by stealth.
20 When thou dost them behold,
that wiues and maides defile:

Thou likest it well, and wastest bold.
to vse that life most vile.

21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studiest to reuile,
thy friendes to thee so neare:
With slander thou wouldst needs defile,
thy mothers sonne most deare.

23 Hereat while I do winke,
as though I did not see:
Thou goest on still and so dost thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order will I set,
and open all thy sinne.

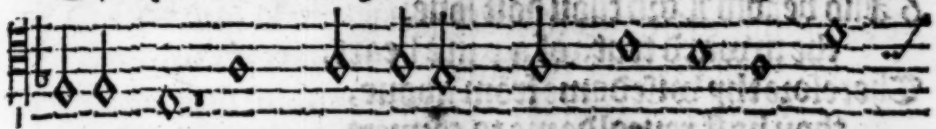
25 Marke this I you require,
that haue not God in mind:
Lest when I plague you in mine ire,
your helpe be far to find.
26 He that doth giue to me,
the sacrifice of praise:
Doth please me well, and he shall see.
to walke in godly wayes.

Miserere mei. Psal. Li. W. W.
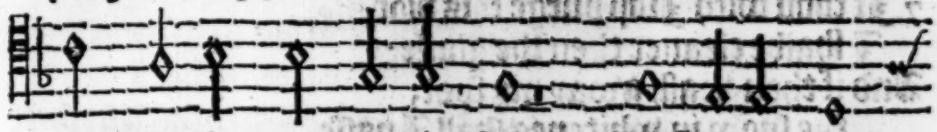
Dauid rebuked by the prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption, wherefore he prayeth GOD to forgiue his sinnes, and renew in him his holy spirite: promising that he will not be vnmindful of those great graces. Finally fearing lest God would punish the whol Church for his fault, he requireth that he would rather increase his graces towards the same.
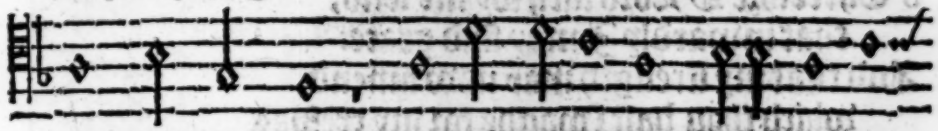


1 O Lord consider my distresse, and now with speed some



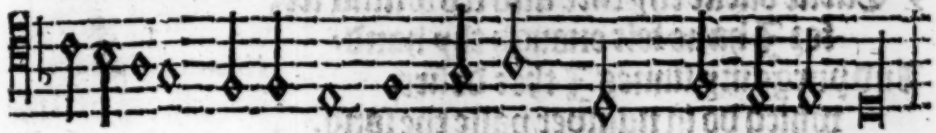
pitty take: My sinnes deface, my faults redresse, good



Lord for thy great mercies sake. 2. Wash me O Lord



and make me cleane: from this vniust and sinfull act and



purifie yet once againe, my hainous crime and bloudy fact.

3 Remorse and sorrow doth constraine,
me to acknowledge mine excesse:
My sinnes alas doe still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned.
yet were thy iudgements iust & right.

5 It is too manifest alas,
that first I was conceiued in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou dost loue,
the inward truth of a pure heart,
Therefore thy wisedome from aboue,
thou hast reuealde me to conuert.
7 If thou with Isop purge this blot,
I shalbe cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenes shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swagde for my trespas
9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my tormentes end:
Take not from me thy spirit and grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which vnto thee may stirre my mind.

13 Thus

13 Thus when I ſhall thy merſies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flee ſinne
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely kay
And then my mouth ſhall teſtifie
thy wondrous works and praiſe alway,
16 And as for out ward ſacrifice,
I would haue offered many one:
But thou eſteemeſt them of no price,
and therein pleaſure takſt thou none.
17 The heauy heart the mind oppreſt.
O Lord thou neuer doſt reiect:
And to ſpeake truth, it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face:
poure out thy mercies on thy hill:
And on Jeruſalem thy grace,
build vp thy walles and loue it ſtill.

19 Thou ſhalt accept then our offrings,
of peace and righteouſnes I ſay:
Yes Calues and many other things,
vpon thine altar will we lay

Another of the ſame by T.N.

HAue mercy on me God after
thy great aboundant grace: } Sing this is the Lamentation of a Sinner.

And

After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults and still:
my sinnes are in mine eine.

3 Against thee, thee alone I haue,
offended in this case:
And euill haue I done before,
the presence of thy face.
4 That in the thinges that thou hast done
vpright thou maist be tride:
And eke in iudging that the doome
may passe vpon thy side.

5 Behold in wickednes my kind,
and shape I did receiue:
And loe my sinnefull mother eke,
in sinne did me conceiue.
6 But loe the truth of inward parts,
is pleasant vnto thee:
And secrets of thy wisdome thou,
reuealed hast to me.

7 With Hysop Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so shall I
be whiter then the snow.
8 Of ioy and gladnes make thou me,
to heare the pleasing voyce:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face.

And all my deedes of wickednes,
do vtterly deface.
10 O God create in me a heart,
vnſpotted in thy ſight:
And eke within my bowels Lord.
renew a ſtabled ſpirit.
11 Ne caſt me from thy ſight nor take,
thy holy ſpirit away:
The comfort of thy ſauing helpe,
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy waies, and wicked ſhall
be turnd vnto thy lore.

The ſecond part.

13 O God, that art my God of health,
from bloud deliuer me:
That praiſes of thy righteouſnes,
my tongue may ſing to thee:
14 My lips that yet faſt cloſed be,
do thou O Lord vncloſe:
The praiſes of thy maieſty,
my mouth ſhall ſo diſcloſe.
15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offrings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not deſpiſe.
17 In thy good will deale gently Lord,
to Sion and withall.

Grant
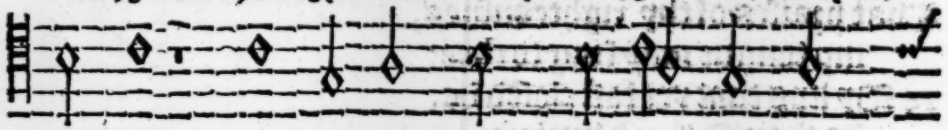
Grant that of thy Jeruſalem,
vpreard may be the wall.
18 Burnt offrings gifts and ſacrifice
of iuſtice in that day:
Thou ſhalt accept, and calues they ſhall
vpon thine altar lay.

Quid gloriaris Pſal. Lii I.H.
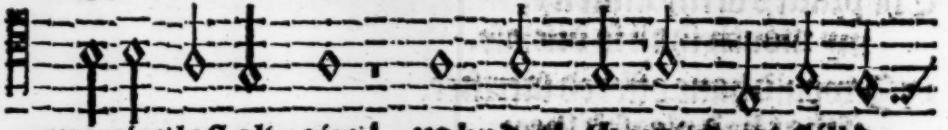
Dauid deſcribeth the arrogant tyranny of Doeg, Saules chiefe ſhepheard, who by falſe ſurmiſes cauſed Abimelech and the prieſts to be ſlaine. Hee propheſieth his deſtruction, encourageth the faithfull to truſt in God. Who moſt ſharpely reuengeth his, and rendereth thankes for his deliuerance. Herein is likely ſet forth the kingdom of Antichriſt.



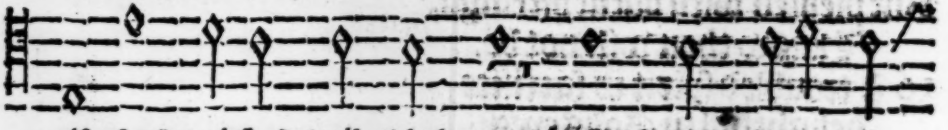
1 Why doſt thou tyrant boaſt abroad thy wicked workes
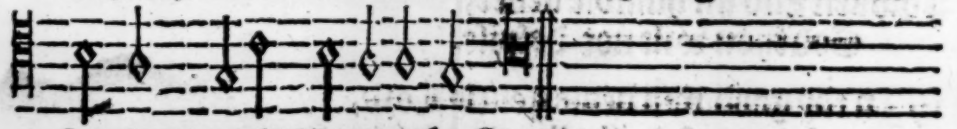


to praiſe? Doſt thou not know there is a God, whoſe



mercies laſt alwaies? 2. Why doth thy mind yet ſtill de-



uiſe, ſuch wicked wiles to warpe? Thy tongue vntrue in



forging lyes is like a raſor ſharpe.

3 On miſchiefe why ſetſt thou thy mind,
and wilt not walke vpright:
Thou haſt more luſt falſe tales to find,
then bring the truth to light.
4 Thou doeſt delight in fraud and guile,
in miſchiefe, bloud and wrong:
Thy lips haue learnd the flattring ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for aye conſound,
and plucke thee from thy place,
Thy ſeed roote out, from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will praiſe the Lord:
And in reproch of thee withall,
crie out with one accord.

7 Behold the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I an Oliue freſh and greene,
will ſpring and ſpread abroad:
For why? my truſt all times hath beene,
vpon the liuing God.

9 For this therefore will I giue praiſe,
to thee with heart and voice:
I will ſet forth thy name alwaies,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liii. T. N.

☞ Dauid deſcribeth the crooked nature, the cruelty and puniſhment of the wicked, when they looke not for it, and deſireth the deliuerance of the godly, that they may reioyce together.

The

Sing this to the tune of the 46. Psal

THe foolish man, in that which he,
within his heart hath said:
That there is any God at all.
hath vtterly denaid.
2 They are corrupt, and they also,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt down on sonnes of men,
from heauen all abrode:
To see if any were that would,
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good
there is not one at all.

5 Do not all wicked workers know,
that they doe feed vpon:
My people, as they feed on bread,
the Lord they call not on.
6 Euen there they were afraid, and stood,
with trembling all dismaid:
Where as there was no cause at all,
why they should be afraid.

7 For God his bones that thee besegde,
hath scattered all abrode:
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fullfill:
Thy promise made to Israell,
from out of Sion hill.

9 When

9 When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iacob ſhall therein reioyce
and Iſraell ſhall be glad.

Deus in nomine. Pſal. Liiii. I. H

Dauid in great danger through Ziphims, calleth vpon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

GOD ſaue me for thy holy name, { Sing this to the tune of the 46. Pſ. }
and for thy goodnes ſake:
Vnto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard O Lord, and giue an eare,
to me when I do pray:
Bow downe thy ſelfe to me and heare,
the wordes that I do ſay.

3 For ſtraungers vp againſt me riſe,
and tyrants vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe my God doth giue me aide
the Lord is ſtraight at hand:
With them vp whome my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lie in waite:
And in thy truth deſtroy my foes;
with their owne ſnare and bait.
6 An offring of free heart and will,
then I to thee ſhall make:
And praiſe thy name, for therein ſtill,
great comfort I do take.

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now mine eye with ioy doth ſee,
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I.H.

Dauid in great diſtres complaineth of Sauls cruelty and falſhood of his familiar acquaintance, affectuouſly mouing the Lord to pitty him. Then aſſured of deliuerance he ſetteth forth the grace of God, as if he had already obtained his requeſt.

Sing this to the tune of the 35. Pſalme.

O God giue eare and do apply,
to heare me when I pray:
And when to thee I call and crie,
hide not thy ſelfe away.

2 Take heede to me, grant my requeſt,
and anſwere me againe:
With plaints I pray, full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cries,
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.

4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire,
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breaſt:
The terrors and the dread of death,
doth worke me much vnreſt.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do say, who will giue me,
the swift and pleasant winges:
Of some faire Doue: that I may flee,
and rest me from these thinges.
8 Loe then I would go farre away,
to flie I would not cease.
And I would hide my selfe and stay,
in some great wildernes.

9 I would begone in all the hast.
and not abide behinde
That I were quite and ouerpast,
these blasts of boistrous wind.
10 Deuide them Lord, and from them pull,
their diuelish double tongue:
For I haue spied their Citty full,
of rapine strife and wrong.

11 Which thinges both night & day throughout,
did close her as a wall
In midst of her is mischiefe stout,
and sorowe withall.
12 Her priuie parts are wicked plaine
her deedes are much too vile:
And in her streetes their doth remaine,
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies cheeke and blame
some where I could me hide.
14 But thou it was my fellow deare,
which frien dship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whome I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall.
and send them quicke to hell:
For mischiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God do crie
to him for helpe I flee:
The Lord doth heare me by and by
and he doth succour me.
18 At morning, noone and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complaine
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord
For why they will not God obey,
nor do not feare the Lord.
22 Upon their friends they laid their hands
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue war within their heart,
as butter are their wordes:
Although their words were ſmooth as oile,
they cut as ſharpe as ſwordes
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit.
that thirſt for bloud alwayes:
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though ſuch be quite deſtroid and gone,
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and iuſt.

Miſerere mei. Pſal. Lvi. I. H.

David being brought to Achis the king of Gath. 1. Sam. 21. 12. complaineth of his enemies, demaundeth ſuccour truſteth in God, and promiſeth to perfourme his vow which was to praiſe God in his Church.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
{Sing this to the tune of the 35. Pſalme.}
2 Mine enemies dayly enterpriſe,
to ſwallow me out right:
To fight againſt me many riſe,
O thou moſt high of might.
3 When they would make me moſt afraid,
with boaſts and braggs of pride:
I truſt in thee alone for aide,
by thee will I abide.

4 Gods promise I do mind and praise,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.

5 What thinges I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my pathes, and snares haue tide,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let.
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start.
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 Trust still in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.

12 I will performe with heart so free,
to God my vowes alwayes:
And I O Lord all times to thee,
will offer thankes and praise.

13 My soule from death thou dost defend,
and keepe my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvii. I. H

David in the desert of Ziph betrayed by the inhabitants and in the same vexed with Saul, calleth vnto God with full confidence that he will performe his promise, and shew his glory in heauen and earth against their cruell enemies. Therfore he rendreth laud and praise.

TAke pitty for thy promise sake,
haue mercy Lord on me:
For why? my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy winges,
I set my selfe full fast:
Till mischiefe, malice and like thinges,
be gone and ouerpast.

Sing this as the 56. Psal.

3 I call vpon thee God most hie
to whome I sticke and stand.
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his aide,
to saue me from their spight:
That to deuoure me haue assaide,
his mercy, truth and might.
5 I lead my life with lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares and arrowes long,
as sharpe as I haue seene:
They wound & cut with their quick tongue,
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise in earth abroad.
thy maiesty and might.

8 They lay their nets and do prepare,
a priuy caue and pit:
wherein they thinke my soule to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him to ioy alwayes:
My heart I say doth well accord,
to sing his laud and prayse.

10 Awake my ioy, awake I say,
my Lute, my harpe and string:
For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell,
the goodnes of my God:
And shew his praise that doth excell,
in heathen lands abroad.

12 His mercy doth extend as far,
as heauens all are hie:
His truth as high as any star,
that standeth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heaueus bright:
Exalt thy praise on earth abroad,
thy maiesty and might.

Si vere vtique.

He describeth his malitious enemies, Sauls flatterers who secretly & openly sought the his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked, to Gods glory.

YE rulers which are put in truſt
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing need or might.
{Sing this to the tune of the 68. Pſ.}

2 Nay in your hearts ye marke and muſe
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe,
your handes to bribes are bent.

3 The wicked ſort from their birth day,
haue erred in this wiſe:
And from their mothers wombe alway,
haue vſed craft and lyes.

4 In them the poyſon and the breath
of Serpents do appeare,
Yea like the Adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe he will not heare the voice,
of one that charmeth well:
No, though he were the chiefe of choice
and did therein excell.

6 O God breake thou their teeth at once,
within their mouthes throughout.
The Tuſks that in their great law bones,
like Lyons whelps hang out.

7 Let them conſume away and waſt,
as water runs forth right:
The ſhafts that they do ſhoot in haſt,
let them be broke in flight.

8 As snailes do waste within the shell
and vnto slime do runne:
As one before his time that fell,
and neuer saw the sunne.
9 Before the thornes that now are young,
to bushes big shall grow:
The stormes of anger waxing strong
shall take them ere they know.
10 The iust shall ioy it doth them good,
that God doth vengeance take:
And they shall wash their feete in blood
of them that him forsake.
11 Then shall the world shew forth and tell
that good men haue reward:
And that a God on erth doth dwel
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

Dauid in great danger of Saul, who sent to slay him in his bed declareth his innocency and their fury praying God to destroy all malitious sinners. Who liue for a time to exercise his people, but in the end consume in his wrath, to Gods glory, for this he singeth praise to God assured of his mercies.

SEnd aide and saue me from my foes,
O Lord I pray to thee:
Defend and keepe me from all those,
that rise and striue with me.
{Sing this as the Lamentation of a Sinner.}
2 O Lord preserue me from those men,
whose doings are not good:
And set me sure and safe from them,
that thirsteth after blood.
3 For loe, they waite my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.

4 Then

4 They run and do themselues prepare
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hostes of Israell,
arise and strike all lands:
And pitty none that doth rebell,
and in their mischiefe stands.

6 At night they stirre and seeke about,
as houndes they houle and grin:
And all the citty cleane throughout,
from place to place they runne.

7 They spake of me with mouth alway,
but in their lips are swords:
They greed my death, and then would say,
what: none doth heare our words

8 But Lord thou hast their waies espide,
and laught thereat apace:
The heathen folks thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstād,
O Lord doth come of thee.
My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great aboundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
least it from mind do fal:
But with thy strenth driue them abroad,
and so consume them all.

12 For

12 For their ill words & truthlesse tongue
confound them in their pride:
Their wicked othes with lyes and wrong,
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throghout the world,
that Jacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the streetes in euery place,
they run about and spie.
15 They seeke about for meate I say,
but let them not be fed:
Nor find a house wherin they may,
be bold to put their head.
16 But I will shew their strength abroad,
thy goodnes I will praise:
For thou art my defence and God,
at need in all assaies.
17 Thou art my strength thou hast me staid
O Lord I sing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repulisti. Psal. Lx. I. H.

Dauid now king ouer Juda, vnder many victories sheweth by euident signes that God elected him king, assuring the people that God will prosper thē, if they appease the same. After he prayeth God to finish that he begun.

O Lord thou didst vs cleane forsake,
and scatter vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

{Sing this to the tune of the 18. Psal}

2 Thy

2 Thy might did moue the land to loze,
that it in ſunder brake:
The hurt thereof O Lozd reſtoze,
foz it doth bow and quake.

3 With heauy chance thou plagueſt thus,
the people that are thine:
And thou haſt giuen vnto vs,
a dzinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy wozd is true.

5 So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lozd grant this to me.
6 The Lozd did ſpeake from his owen place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and meet out Succothes dale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephzaim the ſtrength of all my land
my law doth Juda guide.
8 In Moab I will waſh my feete:
ouer Edom thzow my ſhoo:
And thou Paleſtine oughteſt to ſeede,
foz fauour me vnto.

9 But who will bzing me at this tide,
vnto the Citty ſtrong:
Oz who to Edom will me guide,
ſo that I goe not wzong?

10 Wilt thou O God, which didst forsake,
thy folk, their land and coastes,
Our warrs in hand thou wouldst not take
nor walke among our hostes.

11 Giue aide O Lord, and vs relieue,
from them that vs disdaine:
The helpe that hostes of men can giue
it is but all in vaine

12 But through our God we shall haue
to take great thinges in hand: (might.
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

Whether he were in danger of the Ammonites or pursued of Absolon, here he cryeth to be deliuered and confirmed in his kingdome, promising perpetual prayses.

REgard O Lord for I complaine, (Sing this as the Lamentation of a Sinner.)
and make my suite to thee:
Let not my words returne in vaine,
but giue an eare to me.

2 From off the coastes and vtmost parte,
of all the earth abroad:
In griefe and anguish of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy winges I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same.

With goodly gifts will he reward
all them that feare his name:
6 The King ſhall be in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxii. I. H.

Dauid declareth by example and name of God, that hee and all people muſt truſt in God alone, ſeeing that all without God goeth to nought, who onely is of power to ſaue and that he rewardeth man according to his workes.

MY ſoule to God ſhall giue good heede, and him alone entend: { Sing this to the tune of the 18. Pſalme. }
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, and aide:
He is my ſtay, that no pretence,
ſhall make me much diſmaid.

3 O wicked folke how long will yee,
vſe crafts? ſure you muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whome God doth loue, ye ſeeke alwaies,
to put him to the worſe:

We loue to lie with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all illfeates me to defend,
none but him I require.
6 He is my rocke, my strength, my tower,
my health is of his grace:
He doth support me that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is mine onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vain, do them compare,
for they can keepe no weight.
10 Trust not in wrong, robbery or stealth
let vaine delights be gone:
Though goods wel got flow in with wealth
set not your hearts thereon.

11 The Lord long sith one thing doth tell,
which here to mind I call:
He spake it oft, I heard it well
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercy doth exceede.

So

So that all ſoꝛtes with thee ſhall ſtud,
accoꝛding to their deed.

Deus Deus meus. Pſal. Lxiii. T.S.

Dauid after his danger of Ziph giueth thanks to God foꝛ his wonderful deliberãce in whoſe mercis he truſteth euen in the middeſt of miſery, pꝛophelying the deſtruction of Gods enemies, and contrariwiſe happines to all them that truſt in the Loꝛd 2. Sam. 3.

Sing this to the tune of the 44. Pſ.

O God, my God I watch betime,
to come to thee in haſt:
Foꝛ why my ſoule and body both,
do thirſt of thee to taſt:
And in this barren wildernes,
where waters there are none:
My fleſh is parcht foꝛ thought of thee,
foꝛ thee I wiſh alone.

2 That I might ſee yet once againe,
thy gloꝛy, ſtrength and might:
As I was wont it to behold,
within thy Temple bꝛight.

3 Foꝛ why thy mercies far ſurmount,
this life and wꝛetched dayes:
My lips theꝛefoꝛe ſhall giue to thee,
due honour, laud and pꝛaiſe

4 And whilſt I liue I will not faile,
to woꝛſhip thee alway:
And in thy name I ſhall lift vp.
my handes when I do pꝛay.

5 My ſoule is filde as with marrow,
which is both fat and ſweet:
My mouth theꝛefoꝛe ſhall ſing ſuch ſongs,
as are foꝛ thee moſt meet,

6 When as in bed I thinke on thee,
and eke all the night tide:

7 Foꝛ

7 For vnder couert of thy winges,
thou art my ioyfull guide:
8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shall them deuoure eyhone,
their carcases shall feed:
The hungry foxes which do runne,
their pray to seeke at need.
11 The king and all men shall reioice,
that do professe Gods word:
For lyers mouthes shall then be stopt,
which haue the truth disturbde.

Exaudi Deus. Psal. Lxiiii. I.H.

Dauid prayeth against the false reporters and slanderers, he declareth their punishment and destruction to the comfort of the iust, and the glory of God.

O Lord, vnto my voice giue eare,
with plants when I do crie:
And rid my life and soule from feare,
of foes that threat to slay.
Sing this to the tune of the 18. Psal
2 Defend me from that sort of men,
which in deceites do lurke
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues, as we haue seene
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words
4 With priuy sleight shoot they their shaft,
the vpright man to hit:
The iust beware to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they crie:
To vse deceit, let vs not dread,
what? who can it espie.
6 What wayes to hurt, they talke a muse,
all times within their heart
They all consult what feates to vse,
each doth inuent his part.
7 But yet all this shall not auaile,
when they thinke least vpon.
God with his dart shall sure assaile,
and wound them every one.
8 Their crafts and their ill tongus withall,
shall worke themselues such blame:
That they which then behold their fall
shall wonder at the same
9 Then all that see, shall know right well,
that God the thing hath wrought.
And prayse his wittie workes and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thankesgiuing vnto God by the faithfull, who are signified by Sion and Ierusalem for the choosing, preseruation and gouernance of them. & for the plenteous blessings powred forth vpon the earth.

THy prayse alone, O Lord doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behestes fulfill.
{Sing this to the tune of the 30. Psalme.}

2 For that thou dost their praier heare,
and dost thereto agree.
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so far exceedes,
that we should fall therein:
But Lord forgiue our great misdeedes,
and purge vs from our sinne.

4 The man is blest whom thou dost chuse,
within thy courts to dwelle:
Thy house and temples he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God
our healthy of thee doth rise,
The hope of all the earth abroad,
and the sea coastes likewise.

6 With strength thou art belet about,
and compast with thy power:
Thou makst the mountaines strong & stout,
to stand in euery shower.

7 The swelling seas thou dost asswage,
and make their streames full still:
Thou dost restraine the peoples rage,
and rule them at thy will.

8 The folke that dwell full far on earth
shall dread thy tokens to see:
The liuely morne and euening mirth,
do passe with praise to thee.

9 When that the earth is chapt and dry,
and thirsteth moze and moze:
Then with thy droppes thou dost apply,
and much encrease her stoze.

10 The

10 The flouds of God doth ouerflow,
and so doth cause to spring:
The seed and corne which men do sow,
for he doth guide the thing.

11 With wet thou dost her furro wes fill,
whereby her clods do fall:
Thy drops to her thou dost distill,
and blesse her fruites withall.

12 Thou deckst the earth of thy good grace,
with faire and pleasant crop,
The cloudes distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin,
full great encrease to bring:
The little hils shall ioy therein,
much fruite in them shall spring.

14 In places plaine the flocke shall feed,
and couer all the earth:
The vales with corne shall so exceede,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvi. I. H.

Heexhorteth to praise the Lord in his wonderful workes. He setteth forth the power of God to affray rebels, and sheweth Gods mercy to Israell, & to prouoke all men to heare, and praise his name.

YE men on earth in God reioyce,
with praise set forth his name:
Extoll his might with heart and voyce,
giue glory to the same.
{Sing this to the tune of the 68. Psal}

2 How wonderfull O Lord say ye
in all thy workes thou art:
Thy foes for feare do seeke to thee,
full sore against their heart.

3 All men that dwell the earth throughout,
do praiſe the name of God:
The laud thereof the world about,
is ſhewed and ſet abroad.
4 All folke come forth, behold and ſee,
what worke the Lord hath wrought,
Marke well the wondrous workes that he,
for man to paſſe hath brought.

5 He laid the ſea like heapes on hie,
therein a way they had:
On foot to paſſe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all thinges behold,
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people, giue vnto our God,
due laud and thankes alwaies:
With ioyfull voice declare abroad,
and ſing vnto his praiſe.
8 Which doth endue our ſoules with life,
and it preſerue with all:
He ſtayeth our feet ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workemen doe, when they deſire,
to haue their mettals tride.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines & fetters ſtrong,
to lie in bondage faſt.

The

The seconde part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine.
12 Yet sure thou dost of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.
13 Unto thy house reioyce will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my griefe and smart:
The vowes I say, which I did make,
in dolor of my heart.
15 Burnt offringes I will giue to thee,
of oxen fat and rams:
None other sacrifice shall be,
of Bullocks, goates and lambs.
16 Come forth and hearken heare full soone,
all ye that feare the Lord:
What he for my poore soule hath done.
to you I will record.
17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tongue make speede apace,
to praise him by and by.
18 But if I feele my heart within
in wicked works reioice:
Or if I haue delight to sinne,
God will not heare my voice.

19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and grauteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
wich I do euer find.

Deus miſereatur. Pſal. lxvii. T. S.

A ſweet praier for all the faithfull to obtaine the fauor of God, & to be lightned with his countenance, to the end that his way and iudgements may be knowen throughout the earth. Reioyſing that God is the gouernour of all nations.

{Sing this to the tune of the 25 Pſal.}

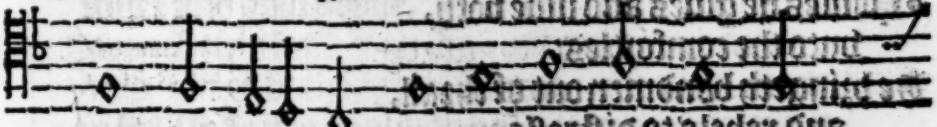
HAue mercy on vs Lord,
and grant to vs thy grace:
To ſhew to vs do thou accord,
the brightnes of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.
3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doſt guide,
the nations of the earth.
5 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.

6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

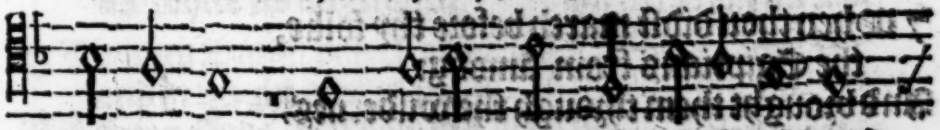
7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T. S.

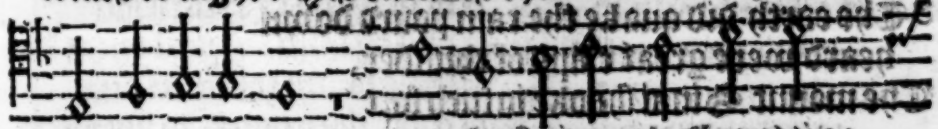
☞ Dauid expresseth the wonderfull mercies of God towrd his people who by all meanes and most strange sortes declareth himselfe to thim Gods church therfore by reason of his promises, grace and victory doth excel al worldly things wher fore all men are moued to praise God for ever.
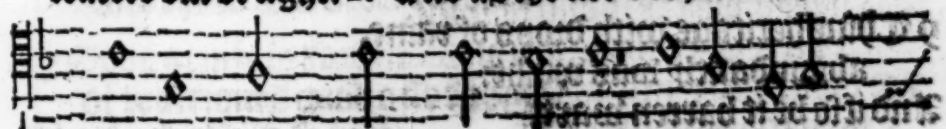


1 Let God arise, and then his foes will turne them-



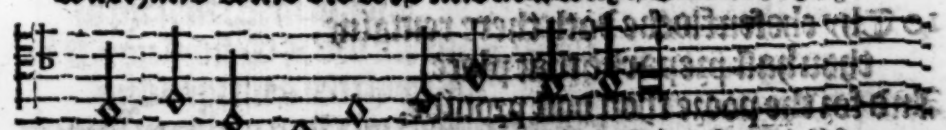
selues to flight: His enemies then will run abrode, and



scatter out of sight. 2. And as the fire doth melt the



ware, and wind blowes smoke away: So in the pre-



sence of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and chearefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extol this name of Jah our God,
and him do magnifie.
5 That same is he, that is aboue,
within his holy place:
That father is of fatherles,
and iudge of widdowes case.
6 Houses he giues and issue both,
vnto the comfortles:
He bringeth bondmen out of thrall,
and rebels to distresse.
7 When thou didst march before thy folke,
the Egiptians from among:
And brought them through the wildernes,
that was both wide and long.
8 The earth did quake the rain powrd down
heard were great claps of thunder,
The mount Sinai shooke in such sort
as it would cleaue in sunder.
9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barren wart,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepard that place:
And for the poore thou dost prouide,
of thine especiall grace.

11 God will giue women cauſes inſt,
to magnifie his name:
When as his people triumphes make,
and purchaſe braue and fame.
12 For puiſſant kings for all their power,
ſhall flee and take the foile:
And women that remaine at home,
ſhall helpe to part the ſpoile.
13 And though ye were as blacke as pots,
your hue ſhall paſſe the doue:
Whoſe winges and feathers ſeeme to haue,
ſiluer and gold aboue.
14 When in this land God ſhall triumph,
ouer kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.
15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils moſt high,
and leape for pride together:
This hill of Sion God doth loue,
and there will dwell for euer:
17 Gods armie is two millions
of warriours good and ſtrong.
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on high,
and captiues led them all:
Which in times paſt thy choſen flocke,
in priſon kept and thrall.

19 Thou

Thou madst them tribute for to pay,
and such as did repine:
Thou didst subdue that they might dwell,
in thy temple diuine.
19 Now praysed be the Lord for that,
he poures on vs such grace,
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whome alone,
saluation commeth plaine:
He is the God by whome we scape,
all dangers, death and paine.
21 Thus God wil wound his enemies head
and breake the hairy scalpe,
Of those that in their wickednes,
continually do walke:
22 From Basan will I bring said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in blood,
of those that hate my name:
And dogs that haue their tongs imbrude,
with licking of the same.
24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and king,
into thy holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with timbrell and with rebec.

26 Now in the congregations,
O Israell praise the Lord:
And Jacobs whole posterity,
giue thankes with one accord.
27 Their chiefe was little Beniamin,
but Juda made their hoast:
With Zabulon and Neptalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we,
giue vnto thee O Lord:
For thine vnto Jerusalem,
sure promise made by word.

The fourth part.

Yea and strange kings to vs subdude,
shall do like in those dayes:
I meane to thee they shall present,
their gifts and laud and praise.
30 Ye shall destroy the spearemens ranks,
these calues of buls of might:
And cause them tribute pay and daunt,
all such as loue to fight.

31 Then shal the Lords of Egypt come
and presents with them bring: (handes,
The Moors most blacke shall stretch their
vnto their Lord and king.
32 Therefore ye kingdomes of the earth
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.
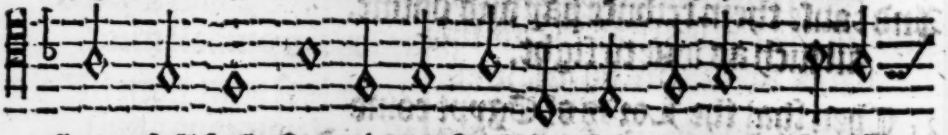
33 Who though he ride, and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the strength of Israell,
ascribe to God on hie:
Whose might and power doth far extend,
aboue the cloudy skie.
35 O God thy holines and power,
is dread for euermore:
The God of Israell giues vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.
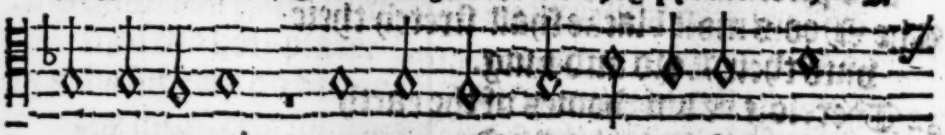
Christ and his elect is figured in Dauids zeale and anguish: the malicious cruelty of whose enemies and their punishment. Iudas and such traitors noteth, by whō are accursed. Then gathereth he courage in afflictions, and offereth praises to God, which are more acceptable then all sacrifices. Finally he doth prouoke all creatures to praises, prophesying of the kingdoms of Christ, and building of Iuda where in the faithfull and their seed shall dwell for euer.



1 Saue me, O God, and that with speede, the waters

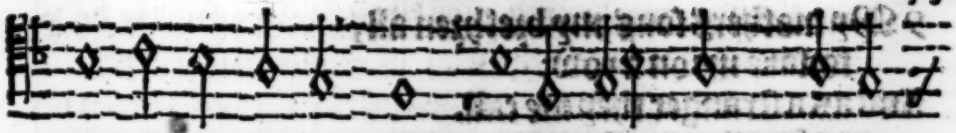


flowe full fast: So nie my soule do they proceed, that I
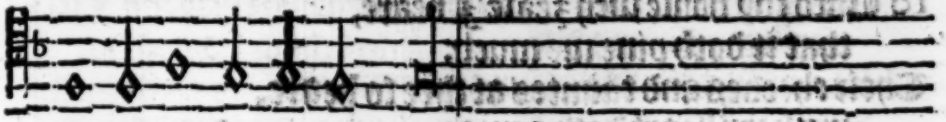


am lore agast. 2. I stick full deepe in filth and clay,

whereas



whereas I feele no ground: I fall into ſuch ſtouds, I



ſay that I am like be dround.

3 With crying oft I faint and quaile,
my thꝛoate is hoarſe and dꝛie:
With looking vp my ſight doth faile,
foꝛ helpe to God on hie.
4 My foes that guiltles do oppꝛeſſe,
my ſoule, with hate are led:
In number ſure they are no leſſe,
then haires are on my head.
5 Though foꝛ no cauſe they were me foꝛe,
they pꝛoſper and are glad:
They do compell me to reſtoꝛe,
the things I neuer had.
6 What I haue done foꝛ want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O Lord of hoſtes defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt oꝛ ſhrinke away,
foꝛ ought that chanceth me.
8 It is foꝛ thee, and foꝛ thy ſake,
that I do beare this blame:
In ſpight of thee they would me make,
to hide my face foꝛ ſhame.

9 My mothers sons, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeale I beare,
that it doth pine me much:
Their checkes and tauntes at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chast
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anone will it peruert,
thereof they iest and talke.
13 Both high and low and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe pastime:
To seeke which way to worke me spight,
of me they sing and time.
15 But thee the while, O Lord I pray
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine aide to me.
16 Plucke thou my feet out of the mire,
from drowning do me keepe,
From such as owe me wrath and ire,
and from the waters deepe.

17 Lest

17 Lest with the waues I should be drownd
and depth my soule deuoure:
And that the pit should me confound
and shut me in her power
18 O Lord of hostes to me giue eare,
as thou art good and kind.
And as thy mercy is most deare,
Lord haue me in thy mind
19 And do not from thy seruant hide,
nor turne thy face away:
I am oppressed on euery side,
in hast giue eare I say.
20 O Lord vnto my soule draw nigh,
the same with aide repose:
Because of their great tyranny,
acquite me from my foes

The third part.

21 That I abide, rebuke and shame,
thou knowest and thou canst tell,
For those that seeke and worke the same,
thou seest them all full well.
22 When they with braggs do breake my hart,
I seeke for helpe anones
But find no friendes to ease my smart,
to comfort me not one.
23 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselues therein:
And when they think full well to fare,
then trap them in their grin.

25 And

25 And let their eyes be darke and blind,
that they may nothing ſee:
Bow downe their backe and do them bind,
in thraldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure and thine ire,
take hold vpon them all.
27 As deſart dzie, their houſe diſgrace,
their oſpzing eke expell.
That none thereof poſſeſſe their place,
noz in their tents do dwell.
28 If thou doſt ſtrike the man to tame.
on him they lay full ſoze:
And if thou do but wound the ſame,
they ſeeke to hurt him moze.
29 Then let them heape vp miſchiefe ſtill,
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And daſh them cleane out of the booke,
of life, of hope, of truſt:
That foz their names they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I O Lozd with woe and griefe
haue beene full ſoze oppzeſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redzeſt.
32 That I may giue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes.
with hearty thanks among.

33 Which is moze pleaſant vnto thee,
ſuch mind thy grace hath bozne:
Than either Oxe oz calfe can be,
that hath both hoofe and hozne.
34 When ſimple folke doth this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lozd behold,
your life foz aye ſhall dure.
35 Foz why the Lozd of hoaſtes doth heare,
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefoze the skie and earth below,
the ſea with floud and ſtreame:
His praiſe they ſhall declare and ſhow,
with all that liue in theim.
37 Foz ſure our God will Sion ſaue,
and Judaes citty build:
Much folke poſſeſſion there ſhall haue,
her ſtreetes ſhall all be kilde.
38 His ſeruants ſeed ſhall keepe the ſame,
all ages out of mind:
And there all they that loue his name,
a dwelling place ſhall find.

Deus in adiuto. Pſal. Lxx. I.H.

He prayeth to be right ſpeedily deliuered, his enemies to be aſhamed, and all that ſeek the Lozd to be comfozted.

O God to me take heed,
of helpe I thee require. } Singe this to the tune of the 35 Pſal
O Lozd of hoaſtes with haſt and ſpeed,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill.

Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke my shame,
And at my harme do laugh and cry,
so, so, there goeth the game.

4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwayes,
in mirth and one accord:
All honor, glory, laud and praise,
be giuen to thee O Lord.

6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my stay, and helpe therefore,
make speede and be not slacke.

In te Domine. Psal. Lxxi.

He prayeth in faith established by promise, confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell sonne Absalon, with his confederacy, promising to be thankfull therefore.

{Sing this to the tune of the 69. Psal.}

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold of me.

2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare and to my suite accord,
and send me helpe at need.

3 Be thou my rocke to whome I may,
for aide all times resort.

Thy

Thy promise is to helpe always,
thou art my fence and foze:
4 Saue me my God, from wicked men
and from their strength and power:
From folke vniuſt, and eke from them,
that cruelly deuoure.
5 Thou art the ſtay, wherein I truſt,
thou Lozd of hoſtes art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefoze I will thee praiſe with mirth,
both euening and mozne.
7 Is to a mouſter ſeldome ſeene,
much folke about me throng:
But thou art now, and ſtill haſt beene,
my fence and aide ſo ſtrong.
8 Wherefoze my mouth no time ſhall lacke,
thy glozy and thy praiſe:
And eke my tongue ſhall not be ſlacke,
to honour thee alwaies.
9 Refuſe me not O Lozd I ſay,
when age my limbs doth take:
And when my ſtrength doth waſt away,
do not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me do conſpire,
which foz my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now they ſaid,
for God from him is gone:

Dispatch him quite, for to his aide,
I wish there commeth none.
12 Do not absent thy selfe away,
O Lord when need shall be:
But that in time of griefe thou mayst,
in hast giue helpe to me.

13 With shame confound and ouerthrow,
all those that seeke my life:
Oppresse them with rebukes also,
that faine would worke me strife.
14 But I will patiently abide,
thy helpe at all assaies:
Still more and more each time and tide,
I will set forth thy prayse.

15 My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefites O Lord,
I know no count nor end.
16 Yet will I go, and seeke forth one,
with thy good helpe O God:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou taught me eare,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage:
thou didst me keepe and stay.
Forsake me not vnto mine age,
and till my head be gray.

The third part.

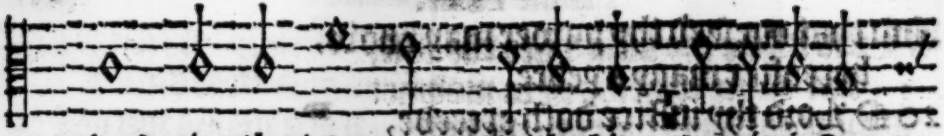
19 That I thy strength & might may shew,
to them that now be here.

And
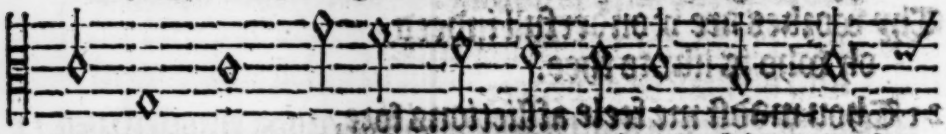
And that our seed thy power may know,
hereafter many a yeare.
20 O Lord thy iustice doth exceede,
thy doings all may see
Thy workes are wonderfull indeed,
oh who is like to thee.
21 Thou madst me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore
thou tookst me from the graue.
22 And thou mine honour dost encrease,
my dignity maintaine:
Yea thou didst make all greefe to cease,
and comfortst me againe.
23 Therefore thy faithfulnes to praise,
I will both lute and sing:
My harpe shall sound thy laud alwayes,
O Israels holy king:
24 My mouth shall ioy with pleasant voice,
when I shall sing to thee:
And eke my soule shall much reioyce
for thou hast made me free.
25 My tongue thy righteousnes shall sound,
and speake it dayly still:
For griefe and shame doth them confound,
that sought to worke me ill.

Deus iudicium Psal. Lxxii. I. H.

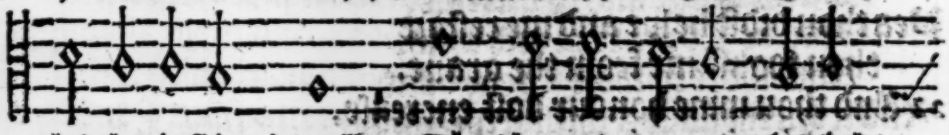
☞ Gods kingdome by Christ is represented by Salomon vnder whome shall bee righteousnes, peace and felicitie, vnto whome all kings and nations shall doe homage. whose name and power shall endure for euer.



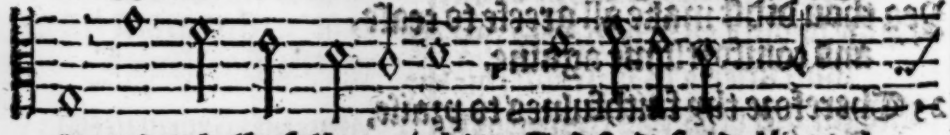
1 Lord giue thy iudgements to the king, therein instruct
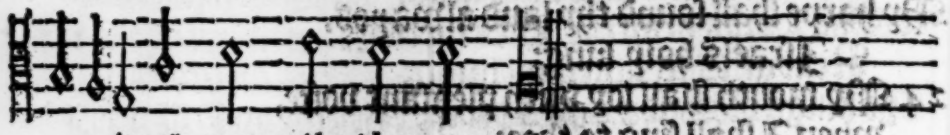


him well: And with his sonne that princely thing, Lord



let thy iustice dwell. 2. That he may gouerne iuright-



ly, and rule the folke aright: And so defend through



equity the poore that haue no might

3 And let the mountaines that are high,
vnto their folke giue peace:
And eke let little hils apply,
in iustice to increase.
4 That he may helpe the weake and poore,
with aide and make them strong:
And eke destroy for euermore,
all those that do them wrong.
5 And then from age to age shall they
regard and feare thy might:
So long as sunne doth shine by day,
or els the moone by night.

6 Lord.

6 Lord make the king vnto the iust,
like raine to fields new mowen,
And like to drops that lay the dust,
and fresh the land vnsowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Until the Moone shall leaue to prime,
wast, change and to increase,

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The kings of Saba and Arabie,
giue many a costly thing.

The second part.

11 All kings shall seeke with one accord
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.

12 For he the needy sort doth saue,
that vnto him do call:
And eke the simple folke that haue,
no helpe of man at all,

13 He taketh pitty on the poore,
that are with need oppress:
He doth releeue them euermore,
and bringes their soules to rest.

14 He shall redeeme their life from dread,
from fraud, from wrong, from myght,
And eke the bloud that they shall bleed,
is pretious in his sight.

15 But he shall liue and they shall bring,
to him of Sabaes gold:
He shall be honored as a king,
and dayly be extold

16 The mightie mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Citties eke full well shall speed,
the fruites thereof shall passe:
In plenty it shall far exceede,
and spring as greene as grasse.

18 For euer they shall praise his name,
whyle that the sunne is light:
And thinke them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hostes and sing,
to Israels God eathone:
For he doth euery wondrous thing,
yea he himselfe alone.

20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen say I.

Quam bonus Deus. Psal. Lxxii. T. S.

David teacheth that neither the prosperity of the vngodly, nor the affliction of the good, ought to discourage Gods children but rather more them to consider Gods prouidence and to reuerence his iudgements, for the wicked hastily away like smoke and the godly enter into life euerlasting, in hope whereof he resigneth himselfe to Gods hands.

Holy

HOw euer it be yet God is good,
and kind to Israell:
And to all such as safely keepe,
their conscience pure and well,
2 Yet like a foole I almost slipt,
my feete beganne to slide:
And ere I wist, euen at a pinch,
my steps awry gan slide.

Sing this to the tune of the 44. Ps.

3 For when I saw such foolish men,
I grudge and did disdaine:
That wicked men all thinges should haue,
without turmoile or paine.
4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersity,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt, as in a robe,
with rapine and disdaine.

7 They are so fed that euen for fat,
their eyes oft times out start:
And as for worldly goods they haue
more then can with their heart.
8 Their life is most licentious,
boasting much of their wrong:
Which they haue done to simple men,
and euer pride among.

9 The

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do on worldly thinges,
no wight they do esteeme.
10 The people of God oft times turne back,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know and vnderstand.
These worldly thinges, fith wicked men,
be Lords of sea and land.
12 For we may see how wicked men,
in riches stil increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednes,
my fantasie refraine:
And wash my hands with innocents,
and cleanse my heart in vaine.
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Until

17 Untill the time I went into
thy holy place and then
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.
19 Then all men muse at that strange sight,
to talke how suddenly:
They are destroyde, dispacht, consumde,
and dead so horribly.
20 Much like a dreame when one awaketh,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppressed:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheles by my right hand,
thou holdst me alwayes fast:
24 And with thy counsell dost me guide,
to glory at the last.
25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my heart doth faile
but God doth faile me neuer,
For of my heart God is the strength,
my portion eke for euer.

27 And

27 And loe all such as thee forsake,
thou shalt destroy echone:
And those that trust in any thing,
sauing in thee alone
28 Therefore will I drawe neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiii. I. H.

The faithfull complaint of the destruction of the church, and true religion vnder the name of Sion and the altars destroyed: and trusting in the might and free mercies of God, by his couenant they require helpe and succour for the glory of Gods holy name the saluation of his poore afflicted seruants, and the confusion of his proud enemies.

VVhy art thou Lord, so long from vs, { Sing this to the tune of the 72. Psal. }
in all these dangers deepe,
Why doth thine anger kindle thus,
at thine owne pasture sheepe.
2 Lord call thy people to thy thought,
which haue beene thine so long:
The which thou hast redeemd and bought,
from bondage sore and strong.

3 Haue mind therefore and thinke vpon,
remember it full well.
Thy pleasant place thy mount Sion,
where thou was wont to dwell.
4 Lift vp thy foot and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid the congregations all,
thine enemies roare O God:
They set as signes on euery wall,
their banners splaid abroad.

6 As men with axes hew down trees,
that on the hils do grow:
So thine the bils and woods of these
within the temples now.

7 The seeling sawd, the carued woods,
the goodly grauen stones:
with axes, hammers, bils and twyddes,
they beate them downe at once.

8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they race down to the soile.

9 And thus they said within their heart,
dispatch them out of hand.
Then burnt they vp in euery part,
Gods houses through the land.

10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague should end,
among vs there is none.

11 When wilt thou Lord once end this shame,
and cease thine enemies strong?
Shall they alway blaspheme thy name,
and raile on thee so long?

12 Why dost withdraw thy hand abacke,
and hide it in thy lap?
O plucke it out and be not slacke,
to giue thy foes a rap.

The second part.

13 O God that art my king and Lord,
and euermore hast beene:
Wrought thy good grace throughout the world,
for our good helpe hath seene.

14 The seas that are so deepe and dead,
thy might did make them dye.
And thou didst breake the serpents head,
that he therein did die.

15 Yea thou didst break the heads so great,
of Whales that be so fell:
And gauest them thy folkes to eate,
that in the deserts dwell.
16 Thou madst a spring with streames to
from rocks both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun.
Thou setst to serue vs with their shine,
the light and eke the sunne.
18 Thou dost appoint the ends and coastes,
of all the earth about:
Both summer heats and winter frosts,
thy hand hath found them out.

19 Thinke on O Lord to time forget,
thy foes that thee defame:
And how the foolish folke are set,
to rayle vpon thy name.
20 O let no cruell beast deuoure,
thy Turtle that is true,
Forget not alwaies in thy power,
the pooze that much do rue.

21 Regard thy couenant and beholde,
thy foes possesse thy land:
All sad and darke, forworne and old,
our realme as now doth stand.

22 Let

22 Let not the simple goe aboute
with disappointed shames
But let the poore and needy ones
giue praise vnto thy names.

23 Rise Lord, let be by thee maintainde
the cause that is thine owne:
Remember how that thou blaspheamde
art by the foolish one.

24 The voice forget not of thy foes,
for their presuming hie:
Is more and more increased those,
that hate thee spightfully.

Confitebimur tibi Deus. Psal. lxxv.

The faithful do praise the name of the Lord, and tell forth all the wonderous workes which he hath done. They are also comforted with the assurance that the wicked shall be put to confusion, and that the time is appointed, when the wicked shall be put to confusion, and that the time is appointed, when their pride shalbe abated, and the righteous shalbe exalted to honour.

VNto thee God, we will giue thankes
we will giue thankes to thee:
Sith thy name is so neare, declarde
thy wondrous workes will we.

2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.

4 I said vnto them set not vp
your raised hornes on hie:
And see that you do with stiffe neeke,
not speake presumptuously.

5 For neither from the Eastern part,
nor from the westerne sea,
Nor from forsaken wilderness,
protection doth proceed.
6 For why? the Lord our God he is,
the righteous iudge alone,
He putteth downe the one and sets
another in the throne.
7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.
9 But I will talke of God I say,
of Iacobs God therefore:
And will not cease to celebrate
his praise for euermore.
10 In sunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria patri.

All laud and praise be to the Lord,
O that of might art most:
To God the father and the sonne,
and to the holy Ghost.

As it in the beginning was,
for euer before:
And is now at this present time,
and shall be euermore.

In Iudea. Psal. Lxxvi.

This Psalme setteth forth the power of God and care that he doth haue of his people in Ierusalem, the destruction of the armie of Sennacherib, and exhorteth thankfull to be thankfull for the same.

To

Sing this to the tune of the 96. Psalme.

TO all that now in Jury dwell,
the Lord is cleerely known:
His name is great in Israell,
a people of his owne.
2 At Salem he his tents hath pight
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare and shield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through thee
and they are falne on sleepe:
Through men of warre no help can be,
themselues they could not keepe.
6 At thy rebuke O Jacobs God,
when thou dost them reproue:
As halfe in sleepe their chariots stood
no horsemen once did moue.

7 For thou art dreadfull Lord indeed
what man the courage hath:
To bide thy sight and doth not dread
when thou art in thy wrath.
8 When thou doest make thy iudgements
from heauen through the ground: (heard,
Then all the earth full sore afeard,
in silence shall be found.

9 And that when thou O God, doſt ſtand,
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The furie that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord doe thou reſtraine,
their wrath and threats alwaies.

11 Make vowes and pay them to your God
yee folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his ſight,
to all the kings on earth.

Voce mea ad Dominum. Pſal. Lxxvii. I. H.

The Prophet in the name of the Church, rehearſeth the greatneſſe of his affliction, and his grieuous temptation whereby he was driuen to this end to conſider his former conuerſation, and the continuall courſe of Gods workes in the preſeruation of his ſeruants, and ſo he confirmeth his faith againſt theſe temptations.

I With my voice to God doe crie,
with heart and hearty cheare:
My voyce to God I lift on high,
and he my ſute doth heare.
2 In time of griefe I ſought to God,
by night no reſt I tooke:
But ſtretcht my hands to him abroad,
my ſoule comfort forſooke.

{Sing this to the tune of the 71. Pſalme.}

3 When I to thinke on God entend,
my trouble then is more:

I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eies alwaies from reſt
that I alwayes awake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.
5 The dayes of old in mind I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeeres agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talke I find
my ſpirits doe ſearch to know.
7 Will God ſaid I at once for all,
caſt off his people thus:
So that henceforth no time he ſhall,
be friendly vnto vs?
8 What is his goodnes cleane decaide,
for euer and a day:
Or is his promiſe now delaid,
and doth his truth decay?
9 And will the Lord our God forget,
his mercies manifold:
Or ſhall his wrath encreaſe ſo hote,
his mercy to with-hold?
10 At laſt I ſaid, my weakenes is,
the cauſe of this miſtruſt:
Gods mightie hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon,
the working of the Lord:

Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what I did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works O Lord are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee O Lord our God?
14 Thou art a God, that oft dost shew
thy wonders euery houre:
And so doest make thy people know
thy vertue and thy power.

15 And thine owne folke thou dost defend,
with strength and stretched arme:
The sonnes of Jacob that descend,
and Josephs seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flee:
the depths on trembling fell.

17 The clouds that were both thick & black,
did raigne full plenteously:
The thunder in the aire did cracke,
thy shafts abroad did flie.
18 The thunder in the fire was heard,
the lightning from aboue
With flashes great made men afeard,
the earth did quake and moue.

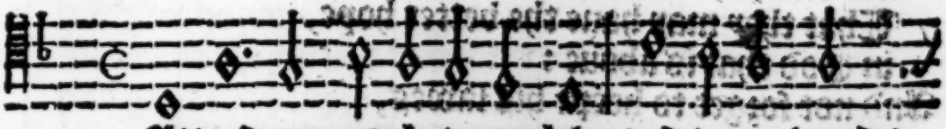
19 Thy waues within the sea doe lie,
thy path in waters deepe,

Yet
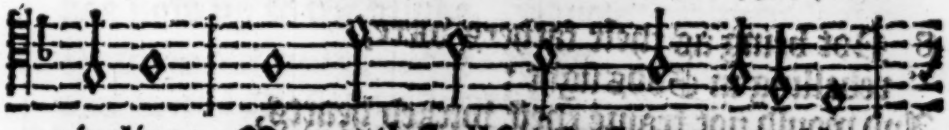
Yet none there can thy steps apply,
nor know thy paths to keepe.
29 Thou leadest thy folke vpon the land,
as sheepe on euery side:
Through Moises and through Aarons hand
thou didst them safely guide.

Attendite Populi. Psal. Lxxviii. T. S.
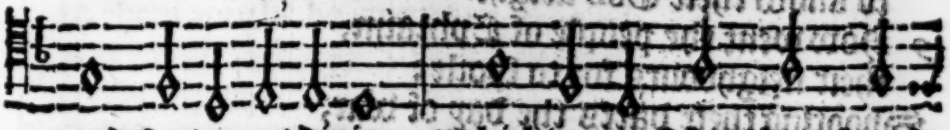
Hee sheweth how God of his mercy chose his Church of the posteritie of Abraham, casting in their teeth the rebellion of their fathers that their children might acknowledge Gods free mercies & bee ashamed of their perverse ancestors. The holy Ghost hath comprehended as it were the summe of all Gods benefits, that the grose people might see in few words the effect of the whole historie.



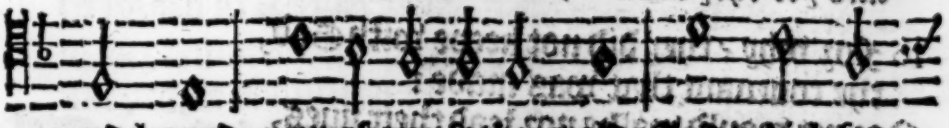
1 Attend my people to my law, and to my words



incline: 2 My mouth shall speake strange parables,



and sentences diuine. 3 Which we our selues haue heard



and learnd, euen of our fathers old: And which for



our instruction, our fathers haue vs told.

4 Because we would not keepe it close,
from them who should come after:
Who should Gods power to their race praise,
and all his workes of wonder.
To Jacob he commaunded vsed yaue,
how Israell should liue:
5 Willing our Fathers should the same,
vnto their children giue.

6 That they and their posteritie,
which were not sprung vp tho:
Should haue the knowledge of the law,
and teach their seed also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their parts the day of war,
and yet they tooke the foile.

10 For why? they did not keepe with God,
the couenant that was made:
Nor yet would walke nor lead their liues,
according to his trade.
11 But put into oblivion,
his counsell and his will:
And all his workes most magnifique,
which he declared still,

The

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egipt land within the field,
that called is Thaneos.
13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still
as doth an heape of stones.
14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wildernesse,
and gaue the people drinke:
As plentifull as when the deepes
doe flow vp to the brinke.
16 He drew out riuers out of rockes,
that were both dry and hard:
Of such aboundance that no floods
to them might be compard.
17 Yet for all this against the Lord
their sinne they did encrease:
And stirred him that is most high
to wrath in wilder nesse.
18 They tempted him within their hearts,
like people of mistruft:
Requiring such a kind of meat,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What, can this God prepare for vs
a feast in wildernesse?

20 Behold he strake the stony rocke,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this he waxed wroth,
with Jacob and his seed:
So did his indignation,
on Israell proceed.

The third part.

22 Because they did not faithfully,
beleeue and hope that hee:
Could alwaies helpe and succour them,
in their necessitie.
23 Wherfore he did commaund the cloudes
forthwith they brake in sunder:
24 And raind downe Manna for them to eat,
a food of mickle wonder.
25 When earthly men with angels food
were fed at their request:
26 He bad the East wind blow away,
and brought in the southwest.
27 And raind down flesh as thick as dust,
and foule as thicke as sand:
28 Which he did cast amidst the place,
where all their tents did stand.
29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meat was in their mouths,
his wrath vpon them fell:
31 And slew the flower of all their youth,
and chaise of Israell.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought
they would not him beleeue.
33 Their daies therefore he shortened,
and made their honors vaine:
Their yeeres did waste and passe away,
with terrors and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring then he was their strength,
their help and God most hie.
36 Though in their harts they did but glose
and flatter with the Lord:
And with their tongues and in their harts
dissembled euery word.

The fourth part.

37 For why their harts were nothing bent
to him nor to his trade:
Ne yet to keepe or to performe,
the couenant that was made.
38 Yet was hee still so mercifull,
when they deserude to die:
That he forgaue them their mis deeds,
and would not them destroy.

Yea many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a wind:
That passeth away and cannot well
returne by his owne kind.

40 How oftentimes in wildernesse,
did they their Lord prouoke:
How did they moue and stirre the Lord
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eft soone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day, when he
Deliuered them out of the hands,
of the fierce enimie.
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egipt and the wonders that,
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at floud.
45 Nor how he sent them swarms of flies,
which did them sore annoy
And fild their countrey full of frogs,
which should their land destroy.

The fift part.

46 Nor how he did commit their fruits
vnto the Catterpiller:
And all the labour of their hands
he gaue to the Grashopper.
47 With hailstones he destroid their vines,
so that they were all lost:
And not so much as wilde figge trees,
but he consumde with frost.

48 And

48 And yet with hailestones once againe,
the Lord their Cattle smote:
And all their flockes and heards likewise,
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wildernes,
euen like a flocke of sheepe:
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them forth into their coasts,
euen of his holy land:
Euen to the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes,
of Israell to abide.

56 Yet

56 Yet for all this, their God most high
they stird and tempted still:
And would not keepe his Testament
nor yet obey his will.
57 But as their Fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slipt and start away.

The sixt part.

58 And grieued him with their hill altars,
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his brest:
The naughtines of Israell,
he did so much detest.
60 Then he forsooke the Tabernacle
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power
in bondage for to stand:
And gaue the honour of his Arke,
into his enimies hand.
62 And did commit them to the sword,
wroth with his heritage:
63 The yong men were deuourde with fire,
maids had no marriage.
64 And with the sword the priests also,
did perish euery one:
And not a widdow left aliue
their deaths for to bemone.

65 And

65 And then the Lord began to wake,
like one that slept a time:
And as a valiant man of warre,
refreshed after wine.
66 With Emrods in the hinder parts,
he strake his enimies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and Tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Jehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which hee did loue so well.

69 Whereas he did his temple build,
both sumptuouslie and sure:
Like as the earth which he hath made
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away
euen from the folds of sheepe.

71 As he did follow the ewes with young,
the Lord did him aduance:
To feed his people Israell,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus

Deus venerunt. Pſal. Lxxix. I. H.

The Iſraelits complaine to God for the calamitie that they ſuffered, when Antiochus deſtroyed their temple and Citie, deſtroying alſo againſt his tiranny, leaſt God & his Religion ſhould be contemned by the heathen, who ſhould ſee him forſaken & perith.

Sing this to the tune of the 77. Pſalme.

O Lord the Gentiles doe inuade,
thine heritage to ſpoile:
Jeruſalem an heape is made,
thy Temple they defile.

2 The bodies of thy Saints moſt deare,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſts deuoure and waſt.

3 Their bloud throughout Jeruſalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing ſtocke
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou O Lord thus in thine ire
againſt vs euer burne:
And ſhew thy wrath as hote as fire,
thy folke for to conſume?

6 Upon thoſe people poure the fame,
which did thee neuer know:
All realmes which call not on thy name
conſume and ouerthrow.

7 For they haue got the vpper hand
and Jacobs ſeed deſtroid,
His habitation and his land:
they haue left waſte and void.

8 Beare

8 Beare not in mind our foꝛmer faults,
with ſpeed ſome pittie ſhow:
And aid vs Loꝛd in all aſſaults,
foꝛ we are weake and low.

The ſecond part.

9 O God that giueſt all health and grace,
on vs declare the ſame:
Weigh not our woꝛkes our ſinnes deface,
foꝛ honour of thy name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumme:
In thy reꝛoch reioyce and ſay,
where is their God become.

Require O Loꝛd as thou ſeeſt good
befoꝛe our eyes in ſight:
Of all thoſe folke thy ſeruants bloud
which they ſpilt in deſpight.
11 Receiue into thy ſight in haſt,
the clamoꝛs, grieke and woꝛng:
Of ſuch as are in pꝛiſon caſt,
ſuſtayning irons ſtrong.

Thy foꝛce and ſtrength to celebꝛate,
Loꝛd ſet them out of band:
Which vnto death are deſtinate,
and in their enimies hand.
12 The nations which haue beene ſo,
as to blaſpheme thy name:
Into their laps with ſeauen fold,
repay againe the ſame.

So wee thy folke and paſture ſheepe,
will pꝛaiſe thee euermoꝛe:
And teach all ages foꝛ to keepe,
foꝛ thee like pꝛaiſe in ſtoꝛe.

Qui

Qui Regis Israell. Psal. Lxxx. I.H.

A lamentable prayer to God to help the miseries of the Church, desiring him to consider the first estate, when his fauour shined towards them, that he might finish that work which he had begun.

Sing this to the tune of the 81. Psalme.

THou heard that Israell doest keepe,
giue eare and take good heed:
Which leadeth Joseph like a sheepe,
and doest him watch and feede.

2 Thou Lord I say, whose seat is set
on Cherubins so bright:
Shew forth thy selfe and doe not let,
set downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hostes of Israell,
how long wilt thou I say:
Against thy folke in anger swell,
and wilt not heare them pray.

6 Thou doest them feed with sorrowes deep
their bread with teares they eat:
And drinke the teares that they doe weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes doe loue a life,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and wee full ſafe ſhall bee.

9 From Egipt where it grew not well
thou broughtſt a vine full deere:
The heathen folke thou didſt expell,
and then didſt plant it here.

10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſprung apace,
and filde the land at laſt.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with branches of the ſame.

12 Why then didſt thou her wall deſtroy,
her hedge pluckſt by thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.

The ſecond part.

13 The Boare out of the wood ſo wild,
doth dig and root it out:
The furious beaſts out of the field,
deuoure it all about.

14 O Lord of hoſts returne againe,
from heauen looke betime:
Behold and with thy helpe ſuſtaine,
this poore vineyard of thine.

15 Thy plant I ſay, thine Iſraell,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord doe not forget.

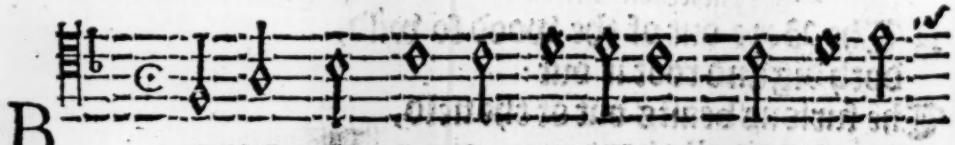
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy name.
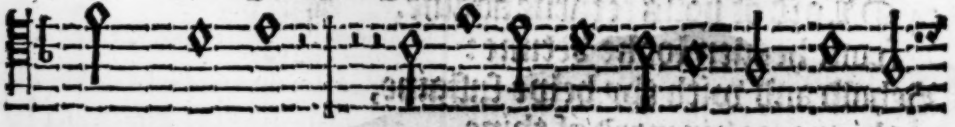
19 O Lord of hoſts, through thy good grace
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are wee.

Exultate Deo. Pſal. Lxxxi. I. H.

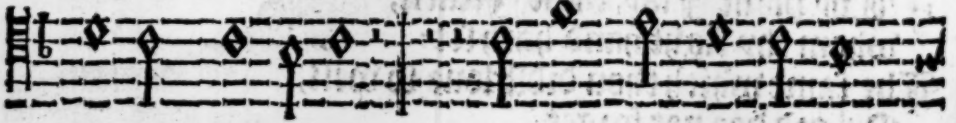
An exhortation to praiſe God for his benefits, condemning their ingratitude.



B E light and glad in God reioyce, which is our
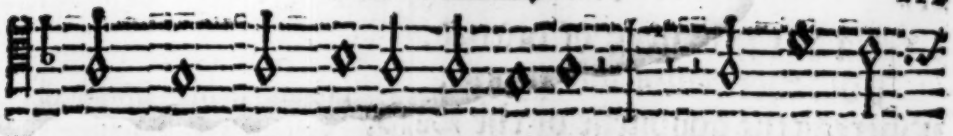


ſtrength and ſtay: Bee ioyfull and lift vp your voice, to

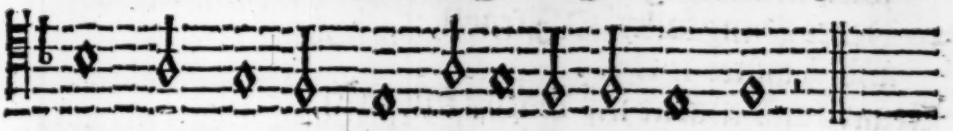


Iacobs God I ſay. 2. Prepare your Inſtruments

moſt



moſt meet, ſome ioyfull ſong to ſing: Strike vp with



Harpe and Lute ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to bee done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.
5 This clauſe with Joſeph was decreed
when he from Egipt came:
That as a witneſſe all his ſeed,
ſhould ſtill obſerue the ſame.
6 When God I ſay had ſo prepard,
to bring him from that land:
Whereas the ſpeach which he had heard,
he did not vnderſtand.
7 I from his ſhoulders tooke ſaith he
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt cry and call,
I holpe thee by and by:
And I did anſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folke, O Israell,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad:
Nor in no wise to bow or serue,
a strange and forraine God.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me aboundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voice when that I spake:
Nor Israell would not obey,
but did me quite forsake.
14 Then did I leaue them to their will
in hardnes of their heart:
To walke in their owne counsell still,
themselues they might peruert.

15 O that my people would haue heard,
the words that I did say:
And eke that Israell would regard
to walke within my way:
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow:

17 And

17 And they that at the Lord doe rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheat:
And made the rocke with honie drop,
that they their ſils ſhould eat.

Deus ſtetit in. Pſal. Lxxxii. I.H.

Dauid declaring God to bee preſent with Iudges and Magiſtrates, reproueth their parcialitie and vnrighteouſneſſe and exhorteth them to doe Iuſtice: but ſeeing no amendement, he deſireth God to execute Iuſtice himſelfe.

Sing this to the tune of the 81. Pſal.

AMid the preaſe, with men of might
the Lord himſelfe doth ſtand:
To plead the cauſe of truth and right,
with Iudges of the land.
2 How long ſaid he will you proceed
falſe iudgements to award:
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If yee bee wiſe, defend the cauſe
of poore men in their right:
And rid the needie from the clawes
of Tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.

For loe euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome
for gaine are ſold and bought.

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die,
as men and ſo decay:
O Tyrants, I ſhall you deſtroy,
and plucke you quite away.

8 Up Lord and let thy ſtrength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis ſimilis. Pſal. Lxxxiii. I. H.

The Iſraelites pray the Lord to deliuer them from their enimies, both at home and far off: alſo that all ſuch wicked people bee ſtricken with his ſtormy tempeſts, that they may know his power.

DOe not O God refraine thy tong,
in ſilence doe not ſtay:
With-hold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why? behold thy foes and ſee
how they doe rage and crie:
And thoſe that beare an hate to thee,
hold vp their heades on hie.

3 Againſt thy folke they vſe deceit,
and craftelie they inquire:
For thine elect to lie in wait,
their counſell doth conſpire.

{Sing this to the tune of the 77. Pſalme.}

4 Come

4 Come on ſay they, let vs expell
and plucke theſe folke away:
So that the name of Iſraell
may vtterly decay.

5 They all conſpire within their heart,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Iſmalites alſo:
The Hagarens and Moabites,
with diuers other mo:

7 Geball with Ammon, and likewiſe
doth Amaleck conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.

8 And Aſſur eke is well apaid
with them in league to be,
And doth become a fence and aide
to Lots poſteritie.

9 As thou didſt to the Madianites,
ſo ſerue them Lord echone:
As to Cicer and to Jabin,
beſide the brooke Kiſon.

10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now & their Lords appeare
like Zeb and Oreb than:
As Zaba and Zalmana wer
the kings of Madian.

12 Which said, let vs throughout the land,
in all the coasts abroad:
Possesse and take into our hand,
the faire houses of God.

13 Turne them O God with stormes, as fast
as wheeles that haue no stay:
Or like the chaffe, which men doe cast
with windes to flie away.
14 Like as the fire with rage and fume
the mightie forrests spils:
And as the flame doth quite consume
the mountaines and the hils.

15 So let the tempest of thy wrath,
vpon their neckes be laid:
And of thy stormy winde and shower,
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to inquire,
and learne to seeke thy name.

17 And let them euermore daily
to shame and slander fall:
And in rebuke and obloquie
to perish eke withall.
18 That they may know, and feele full well
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiii. I.H.

Dauid exiled his countrie, desireth ardently to returne to Gods tabernacle, and assembleth of the Saints to praise God. Then he praiseth the courage of the people, that passe the Wilderneſſe to assemble themselues in Sion.

How

Sing this to the tune of the 77. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoſts to me:
The tabernacle of thy grace,
how pleaſant Lord they be:
2 My ſoule doth long full ſore to goe,
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.

3 The Sparrowes find a roome to reſt,
and ſaue themſelues from wrong:
And eke the Swallow hath a neſt,
wherein to keepe her yong.
4 Theſe birds full nigh thine alter may
haue place to ſit and ſing:
O Lord of hoſts, thou art I ſay,
my God and eke my king.

5 Oh they be bleſſed that may dwell
within thy houſe alwaies:
For they all times thy facts doe tell,
and euer giue thee praiſe.
6 Yea happie ſure likewiſe are they
whoſe ſtrength and ſtay thou art:
Which to thy houſe doe mind the way,
and ſeeke it in their heart.

7 As they goe through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doſt fill.
8 From ſtrength to ſtrength they walk full faſt,
no faintneſſe there ſhall be:
And ſo the God of Gods at laſt
in Sion they doe ſee.

9 O Lord of hoaſts to me giue heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Jacobs God I ſay.
10 O Lord our ſhield, of thy good grace
regard and ſo draw neere:
Regard I ſay, behold the face
of thine annointed deare.
11 For why? within thy courts one day
is better to abide:
Then other where to keepe or ſtay
a thouſand daies beſide.
12 Much rather would I keepe a doore,
within the houſe of God:
Than in the tents of wickednelſe,
to ſettle mine abode.
13 For God the Lord, light and defence,
will grace and worſhip giue:
And no good thing ſhall he with-hold
from them that purely liue.
14 O Lord of hoſtes, that man is bleſt
and happie ſure is hee,
That is perſwaded in his breſt
to truſt all times in thee.

Benedixiſti Dom. Pſal. Lxxxv. I. H.

Becauſe God withdrew not his rods from his church after the returne from Babilon firſt they put him in mind that he ſhould not leaue the works of his grace vnperfit, and complaine of their long affliction. Then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſts kingdome, vnder whom ſhould bee perfect felicitie.

THou haſt beene mercifull indeed,
O Lord vnto thy land:
For thou reſtoredſt Jacobs ſeed,
from thraldome out of band.

{Sing this to the tune of the 81. Pſal.}

2 The

2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst all wage,
that all thy wrath is gone:
And so didst turne thee from thy rage
with them to bee at one.

4 O God our health doe now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

5 Why? shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs that wee
And all thy folke may euermore
be glad and ioy in thee.

7 O Lord on vs doe thou declare
thy goodnesse to our wealth:
Shew foorth to vs and doe not spare,
thine aid and sauing health,

8 I will harke what God saith, for he
speakes to his people peace:
And to his saints, that neuer they
returne to foolishnesse.

9 For why? his health is still at hand,
to such as doe him feare:
Whereby great glorie in the land,
shall dwell and flourish there.

10 For truth and mercy there shall meet,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall imbrace.
11 As truth from earth shall spring apace,
and flourish pleasantlie:
So righteousnesse shall shew her face,
and looke from heauen high.
12 Yea God himselfe shall take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.
13 Before his face shall iustice goe,
much like a guide or stay:
Hee shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I.H.

Dauid sore afflicted, prayeth feruently for deliuerance, sometimes rehearsing his miseries and mercies receiued, desiring also to bee instructed of the Lord, that hee may feare and glorifie his name. He complayneth also of his aduersaries, and requireth to bee deliuered from them.

LOrd bow thine eare to my request,
and heare me by and by:
With grieuous plaints and griefe oppress,
full sore and weake am I.
{Sing this to the tune of the 69. Psal.}
2 Preserue my soule, because my waies
and doings holy be:
And saue thy seruant, O my Lord,
that puts his trust in thee.
3 Thy mercie, Lord on me expresse,
defend me eke withall:
For through the day I doe not cease
on thee to cry and call.

4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I doe pray,
regard and giue an eare:
Marke well the words that I doe ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe proue,
thou anſwerſt me againe.
8 Among the Gods O Lord is none,
with thee to bee compard:
And none can doe as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou worker ſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth proceede:
O ioyne my heart to thee ſo nie,
that it thy name may dread.

12 To

12 To thee my God will I giue praiſe
with all my heart O Lord:
And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewde to me,
is great and doth excell:
Thou ſetſt my ſoule at liberty,
out from the lower hell.

14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe,
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.

16 O turne to me and mercy grant,
thy ſtrength to me apply:
O help and ſaue thine owne ſeruant,
thy handmaids ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſhamde becauſe Lord thou,
doſt help and comfort me.

Fundamenta eius. Pſal. Lxxxvii. I. H.

The holy ghoſt promiſeth that the Church as yet in miſerie after the captiuitie of Babylon ſhould be reſtored to great excellencie, ſo that nothing ſhould be more comfortable then to be numbred among the members thereof.

That Cittie ſhall full well endure,
her groundworke ſtill doth ſtay:
Upon the holy hils full ſure,
it can no time decay.

{Sing this to the tune of the 81. Pſalme.}

2 God loues the gate of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt,
of Jacobs tents beſide.
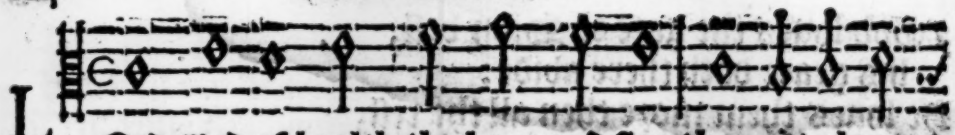
3 Full glorious things reported be
in Sion and abroad:
Great things I ſay, are ſaid of thee,
thou Cittie of our God.
4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babilon ſhall eke apply,
and learne to know thy name.

5 Loe Paleſtine and Tire alſo,
with Ethiope likewiſe:
A people old full long agoe,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame:
Haue there ſprung vp, and the high God,
hath founded faſt the ſame.
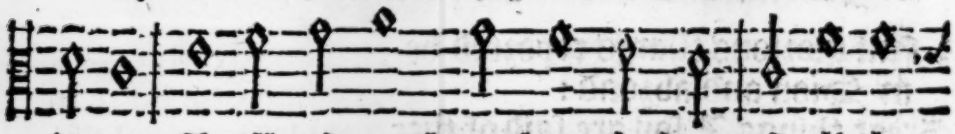
7 In their records to them it ſhall
through Gods deuiſe appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plentie be:
My fountaines and my pleaſant ſprings,
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviii. I.H.

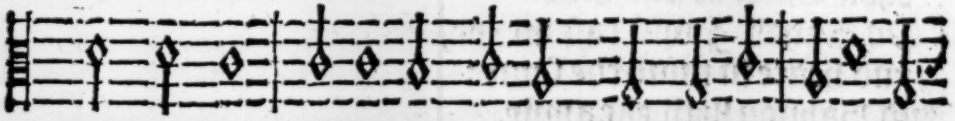
The faithfull ſore afflicted by ſickneſſe, perſecution, aduerſitie, and as it were left of God without any conſolation, yet call on God by faith, and ſtriue againſt deſperation.
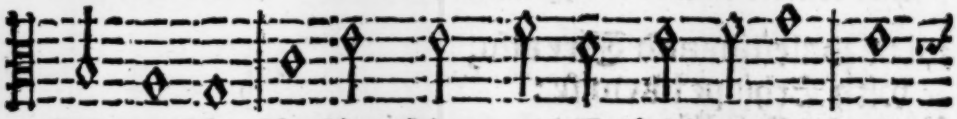


LOrd God of health, the hope and ſtay thou art alone



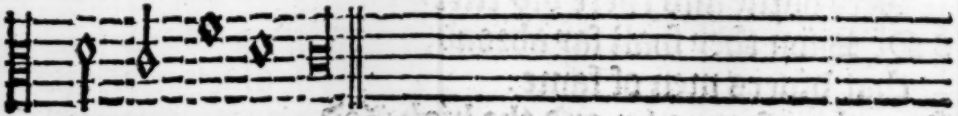
to mee: I call and cry throughout the day, and all the



night to thee. 2. O let my prayers ſoone aſcend vnto thy



light on hie: Incline thine eare O Lord attend, and



hearken to my cry.

3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld
and draweth nigh to hell.
4 I am eſteemde as one of them,
that in the pit doe fall:
And made as one among theſe men,
that haue no ſtrength at all.

5 As one among the dead and free
from things that heere remaine:
It were more eaſe for me to be,
with them the which are ſlaine.

6 All thoſe that lie in graue, I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke, and all obſcure,
and in the depth of it.

8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou putſt my friends far off from me,
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.

10 My ſight doth faile through griefe & woe
I call to thee O God:
Throughout the day my hand alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wondrous works of fame:
Shall dead to life againe repaire,
and praiſe thee for the ſame.

12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroyd,
thy truth her honor haue?

13 Shall they that lie in darke full low,
of all thy wonders wot:
Or there ſhall they thy iuſtice know
where all things are forgot?

14 But I O Lord to thee alway,
doe crie and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee:
And now O Lord why doſt thou hide
thy face away from me?

16 I am afflict as dying ſtill,
from youth this many a yeere:
The terrors which doe vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke doe not aſſwage,
but me oppreſſe withall.

18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt farre from me my friends,
and louers euery one:
Yea and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

Dauid praiſeth God for his couenant made betweene him & his elect by Jeſus Chriſt, then he complaineth of the deſolation of his kingdome, ſo that the promiſe ſeemed to be broken. Finally, he prayeth to be deliuered from afflictions, mentioning the ſhortneſſe of mans life, and confirming himſelfe by Gods promiſes.

TO ſing the mercies of the Lord,
my tong ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.

{Sing this to the tune of the 68. Pſal.}

2 For I haue said, that mercy shall
for euermore remaine:
In that thou dost the heauen stay,
thy truth appeareth plaine.

3 To mine elect saith God I made
a couenant and behest:
My seruant Dauid to perswade,
I sware and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in all the cloudes abroad:
Among the sonnes of all the Gods,
what one is like our God?

7 God in assemblie of the Saints
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.

8 Lord God of hostes in all the world,
what one is like to thee:
On euery side most mightie Lord,
thy truth is seene to be.

9 The raging Sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.

10 And Egipt thou Lord haſt ſubdude
and thou haſt it deſtroid:
Yea thou thy foes with mightie arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine and ſtill haue bin,
likewiſe the earth and land:
The world withall that is therein,
thou foundeſt with thy hand.

12 Both North & South with Eaſt & weſt
thy ſelfe didſt make and frame:
Both Tabor mount and eke Hermon,
reioyce and praiſe thy name.

13 Thine arme is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand each houre,
thou liſteſt vp on hie.

14 In righteouſneſſe and equitie,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and goe before thy face.

15 Thy folke is bleſt that knoweth aright,
thy preſent power O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſneſſe haue they
a pleaſant fame and noiſe.

17 For why? their glory, ſtrength and aide,
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our horne on hie.

18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holie one of Iſraell,
he is our guide and king.
19 Sometime thy will vnto thy Saints
in viſions thou didſt ſhew:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to bee:
And ſet him vp, whom I elect
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with my holie oyle annoint
him king of all the rout.
22 For why? my hand is readie ſtill
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and ſuſtaine.
23 The enimies ſhall him not oppreſſe,
they ſhall him not deuoure:
Ne yet the ſonnes of wickednesſe
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy
before his face in ſight:
And thoſe that hate him I will plague
and ſtrike them with my might.
25 My truth and mercie eke withall
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall
be lifted vp on hie.

26 His kingdome I will set to be,
vpon the sea and land:
And eke the running flouds shall he,
imbrace with his right hand.

27 He shall depend with all his heart,
on me, and thus shall say:
My father and my God thou art,
my rocke of health and stay.

28 As one first borne I will him take,
of all on earth that springs:
His might and honour I shall make
aboue all worldly kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will holde.

30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen doth indure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none aw,
nor will not them obserue.

32 Or if they doe not vse aright
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.

33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.

34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle them with craftineſſe,
and ſo my truth forgo.

35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.

36 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I ſhall keepe promiſe,
to him I will not lie.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne, it ſhall remaine
for euer in thy ſight.

38 And as the Moone within the ſkie,
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.

39 But now O Lord, thou doſt reiect,
and now thou changeſt cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.

40 Thy couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fiſt part.

41 Thou pluckſt his hedges vp with might
his wals thou doſt confound:
Thou beateſt eke his bulwarkes downe,
and breakſt them to the ground.

42 That he is sore destroyd, and torne
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
lo, thou hast made to ioy.
44 His swords edge thou dost take away,
that should his foes withstand:
To him in war no victorie
thou giuest, nor vpper hand.

45 His glorie thou dost also wast,
his throne, his ioy, and mirth:
By thee is ouerthrowne, and cast
full low vpon the earth.
46 Thou hast cut off and made full short,
his youth and lusty dayes:
And raisde of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for euer wilt thou turne?
And shall thine anger still alway
as fire consume and burne?
48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to wast?

49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell, his soule
shall he deliuer free?

50 Where

50 Where is O Lord thine old goodnes,
so oft declarde before:
Which by thy truth and brightnesse,
to Dauid thou hast swore.

51 The great rebukes to minde I call,
that on thy seruants lye:
The railing of the people all,
borne in my brest haue I.
52 Wherewith O Lord thine enemies,
blaspheмed haue thy name.
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie and earth and all the coasts.
Amen, amen say I.

Domine refugium. Psal. XC. I.H.

Moses seeing the people neither admonished by the breuitie of their life nor by plagues to be thankfull, prayeth God to turne their hearts, and continue his mercy towards them and their posteritie for euer.

THou Lord, hast beene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be expрest.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes still,
for euer thou art God.

{Sing this to the tune of the 78. Psal.}

3 Thou grindest man through griefe and paine
to dust or clay, and then,
And then thou saist againe, returne
againe ye sonnes of men.

4 The

4 The laſting of a thouſand yeere,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade
All as a ſleepe and like the graſſe,
whoſe beautie ſoone doth fade.

6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withred, dead, and dry.

7 For through thine anger we conſume
our might is much decaid:
And of thy feruent wrath and fume,
we are full ſore afraid.

8 The wicked workes that we haue wroght
thou ſetſt before thine eye:
Our priuie faults, yea eke our thoughts
thy countenance doth ſpie.

9 For through thy wrath our daies do waſt
thereof doth nought remaine:
Our yeeres conſume as words or blaſts,
and are not cald againe.

10 Our time is threeſcore yeere and ten,
that we doe liue on mold:
If one ſee foureſcore ſurely then,
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe,
the which we count vpon:
Is nothing elſe but painefull griefe,
and we like blaſts are gon.

12 Who once doth know what strength is
what might thine anger hath: (there:
Or in his hart who doth thee feare,
according to thy wrath:

13 Instruct vs Lord to know and trie,
how long our daies remaine:
That then we may our hearts apply,
true wisedome to attaine.

14 Returne O Lord, how long wilt thou
foorth on in wrath proceed:
Shew fauour to thy seruants now,
and help them at their need.

15 Refresh vs with thy mercie soone,
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeeres, wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glorie and thy might.

18 Lord let thy grace and glorie stand,
on vs thy seruants thus:
Confirme the works we take in hand
Lord prosper them to vs.

Qui habitat. Psal. XCi. I.H.

Heere is described the assurance he liueth in, that committeth himselfe wholy to Gods protection in all temptations. A promise of God to those that loue him, know him and trust in him, to deliuer them, and giue them immortall glorie.

He

HE that within the ſecret place,
of God moſt hie doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
{Sing this to the tune of the 68. Pſalme.}

2 Thou art my hope and my ſtrong hold,
I to thee Lord will ſay:
My God he is, in him will I
my whole affiance ſtay.

3 He ſhall defend me from the ſnare
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid:
4 And with his wings ſhall couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need, I ſay,
to feare or be affright:
Of all the ſhafts that flee by day,
nor terrors of the night.
6 Nor of the plague, that priuilie
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone daies doth waſt.

7 Yea at thy ſide as thou doſt ſtand,
a thouſand dead ſhall bee:
Ten thouſand eke at thy right hand,
and yet thou ſhalt bee free.
8 But thou ſhalt ſee it for thy part,
thine eies ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why? O Lord I onely luſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need, none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neere,
the houſe where thou doſt dwell.

11 For why? vnto his Angels all,
with charge commandeth hee:
That ſtill in all thy waies they ſhall
preſerue and proſper thee.
12 And in their hands ſhall beare thee vp,
ſtill waytng thee vpon:
So that thy foot ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons yong,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my name aright.

15 When he for health to me doth crie,
an anſwere I will giue:
And from his grieke take him will I
in glory for to liue.
16 With length of yeeres & daies of wealth,
I will fulfill his time:
The goodneſſe of my ſauing health,
I will declare to him.

Bonum

Bonum eſt. Pſal. Lxxxxii. I. H.

¶ Pſalme for the Saboth to ſtir vp the people to acknowledge and praiſe God in his workes, Dauid reioyceth therein but the wicked conſider not that the vngodly when he is moſt flouriſhing ſhall moſt ſpeedily periſh, in the end is deſcribed the felicitie of the iuſt, planted in the houſe of God, to praiſe the Lord.

IT is a thing both good and meet,
to praiſe the higheſt Lord:
And to thy name O thou moſt hie,
to ſing with one accord.

{Sing this to the tune of the 78. Pſalme.}

2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtrument,
on Lute and Harp ſo ſweet:
With all the mirth you can inuent,
of inſtruments moſt meete.

4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I haue ioy in heart and voice,
thy handy workes to ſee.

5 O Lord how glorious and how great
are all thy workes ſo ſtout:
So deepely are thy counſels ſet,
that none can trie them out.

6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe doe ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſt.

8 But thou art mightie Lord most hie,
yea thou dost raigne therefore:
In euery time eternally,
both now and euermore.

9 For why? O Lord behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Unicorne
shall lift my horne on hie:
With fresh and new prepared oyle,
thine ointed king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring,
both fat and well beseene:
And pleasantly both bud and spring
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright is his will:
He is my hope, my rocke, my trust,
in him there is none ill.

Dominus

Dominus regnauit. Psal. XCiii. I. H.

He praiseth the power of God in the creation of the world, and beateth down all people which lift them vp against his maiestie, and proudeth to confirm his promises.

THe Lord as king aloft doth raigne,
in glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought
thy seat was set before:
Beyond all time that can be thought,
thou hast beene euermore.
4 The flouds O Lord, the flouds do rise,
they roare and make a noyse:
The flouds I say, did enterprise,
and lifted vp their voice.

5 Yea though the stormes arise in sight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times withouten end.

Sing this to the tune of the 81. Psalme.

Deus vltionum. Psal. XCiiii. I. H.

Hee prayeth to God against the violence of Tyrants, & comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

O God thou dost reuenge all wrong,
that office longs to thee:

Sing this to the tune of the 69. Psal.

Sith

Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice?
How long shall wicked men, I say,
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flocke, O Lord, thine heritage
they spoile and vex full sore:
Against thy people they doe rage
still daily more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none do put them by.

7 And when they take these things in hand
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush no he cannot see.
8 O folke vnwise and people rude,
some knowledge now discerne:
Yee fooles among the multitude,
at length begin to learne.

9 The Lord that made the eare of man,
he needs of right must heare:

He made the eine, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect?
how can ye ſcape his hand?

The third part

11 The Lord doth know the thoght of man
his heart he ſeeth full plaine:
The Lord, I ſay, mens thoughts doth ſcan
and findeth them but vaine.
12 But Lord, that man is happie ſure,
whom thou doſt keepe in awe:
And through correction doſt procure
to teach him in thy law.
13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he doth chuſe,
he will no time forſake.
15 Vntill that iudgement be decreed,
to iuſtice to conuert:
That all may follow her with ſpeede,
that are of vpright heart.
16 But who vpon my part ſhall ſtand
againſt the curſed traine?
Or who ſhall rid me from their hands
that wicked workes maintaine?
17 Except the Lord had bin mine aide,
mine enimies to expell:

My ſoule and life had now bin laid
almoſt as low as hell.
18 When I did ſay my foote did ſlide,
and I am like to fall:
Thy goodneſſe Lord did ſo prounde,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord, thy goodneſſe did me touch,
and that did eaſe my minde.
20 Wilt thou inhaunt thy ſelfe, and draw
with wicked men to ſit:
Which with pretence in ſteed of law
much miſchiefe doe commit.

21 For they conſult againſt the life
of righteous men and good:
And in their counſell they are rife
to ſhed the guiltleſſe bloud.
22 But yet the Lord he is to me
a ſtrong defence or locke:
He is my God, to whom I flee,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefe all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I. H.

An earneſt exhortation to praiſe God for the gouernment of the world, and election of his Church, to eſchew the rebellion of the old fathers, who tempted God in the wilderneſſe, and therefore entred not the land of promiſe.

{Sing this to the tune of the 77. Pſal.}

O Come let vs lift vp our voice,
and ſing vnto the Lord:

In him our rocke of health reioyce
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mightie God:
A king aboue all Gods throughout,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
Wee are his folke, he doth vs feed,
his sheepe, and he our guide.
8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grutching many a yeere
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:

My wondrous works when they did ſee,
yet ſtill they did me moue.
10 Twiſe twentie years they did me grieue
and I to them did ſay:
They erre in heart and not believe,
they haue not knowne my way.

11 Wherfore I ſware when that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path
to enter in my reſt.

Cantate Domino. Pſal. XCvi. LH.

An exhortation both to the Jewes and Gentiles to praiſe God for his mercie. And this ſpecially ought to be referred to the kingdome of Chriſt.

SIng ye with praiſe vnto the Lord,
new ſongs of ioy and mirth:
Sing this to the tune of the 78. Pſalme.
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders doe not ſpare
in all the world throughout.
4 For why? the Lord is much of might,
and worthie praiſe alway:
And he is to bee dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are Idols that will fade:

But yet our God, he is the Lord,
that hath the heauens made:
6 All praise and honour eke do dwell
for aye before his face:
Both power and might likewise excell
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke vnto his courts doe goe
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it did neuer moue.
11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.
13 The field shall ioy and euery thing,
that springeth of the earth:

The wood and euery tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus reg. Pſal. XCvii. I. H.

Dauid exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to the rebels and Idolaters, and ioyfull to the iuſt, whom he exhorteth to ſingeneſſe, to reioycing and thankeſgiuing.

THe Lord doth raign, whereat the earth,
may ioy with pleaſant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darkneſſe eke do dwell,
and round about him beat:
3 Yea right and iuſtice euer dwell,
and bide about his ſeat.

Sing this to the time of the 103. Pſalme.

Yea fire and heat at once doe run,
and goe before his face:
Which ſhall his foes and enmies burne,
abroad in euery place.
4 His lightnings eke full bright did blaſe,
and to the world appeare:
Whereat the earth did looke and gaſe
with dread and deadly feare.

5 The hils like waxe did melt in ſight
and preſence of the Lord:
They fled before that rulers might
which guideth all the world.
6 The heauens eke declare and ſhow
his iuſtice forth abroad.

That all the woꝛld may ſee and knowe,
the gloꝛie of our God.
7 Confuſion ſure ſhall come to ſuch
as woꝛſhip Idols vaine:
And eke to thoſe that gloꝛie much,
dumbe pictures to maintaine.
8 Foꝛ all the Idols of the woꝛld,
which they as Gods doe call:
Shall feele the power of the Loꝛd,
and downe to him ſhall fall.
9 With ioy ſhall Sion heare this thing,
and Juda ſhall reioyce:
Foꝛ at thy iudgement they ſhall ſing,
and make a pleaſant noiſe.
10 That thou O Loꝛd art ſet on hie,
in all the earth abꝛoad:
And art exalted wondꝛouſlie,
aboue each other God.
11 All ye that loue the Loꝛd, doe this,
hate all things that are ill:
Foꝛ he doth keepe the ſoules of his
from ſuch as would them ſpill.
12 And light doth ſpꝛing vp to the iuſt,
with pleaſure foꝛ his part:
Gꝛeat ioy with gladneſſe, mirth and luſt,
to them of vpꝛight heart.
13 Ye righteous in the Loꝛd reioyce,
his holineſſe pꝛoclaime:
Be thankfull eke with heart and voice
and mindfull of the ſame.

Cantate Domino. Pſal. XCviii. I.H.

An earneſt exhoꝛtation to all creatures to pꝛaiſe the Loꝛd foꝛ his power, mercy and fidelitie in his pꝛomiſe by Chꝛiſt, by whom he hath communicated his ſaluation to all nations.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong.
Sing this to the tune of the 67. Psal.

2 With his right hand full worthely,
he doth his foes devoure:
And get himselfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know
his saving health and might:
The Lord doth eke his iustice show,
in all the heathens sight.

4 His grace and truth to Israell,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth:
Give thanks to God, sing and reioyce
to him with ioy and mirth.

6 Upon the harpe vnto him sing,
give thanks to him with Psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.

8 And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils
before the Lord his face.

For

9 For he ſhall come to iudge and trie,
the world and euery wight:
And rule the people mightily,
with iuſtice and with might.

Dominus regnauit. Pſal. XCix. L.H.

He commendeth the power, equitie, and excellencie of the kingdome of God by Chriſt, ouer the Iewes and Gentiles, prouoking them to magnifie the lawe and to feare the Lord as the auncient fathers, Moſes, Aaron and Samuell, who calling vpon God were heard in their prayers.

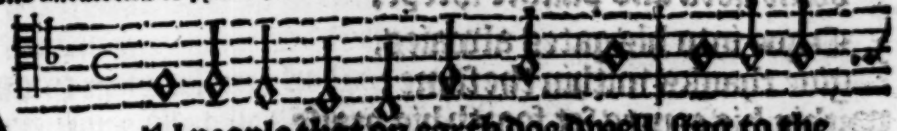
THe Lord doth raigne, although at it,
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world doe roare. { Sing this to the tune of the 78. Pſal.
2 The Lord that doth in Sion dwell
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.
3 Let all men praiſe thy mightie name,
for it is fearefull ſure;
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our king
doth loue iudgement and right:
Thou rightly ruleſt euery thing
in Jacob through thy might.
5 To praiſe the Lord our God deuiſe,
all honour to him doe:
His footeſtoole worſhip ye likewiſe,
for he is holy too.
6 Moſes, Aaron and Samuell
as prieſts on him doe call:
when they did pray he heard them well,
and gaue them anſwere all.

7 Within
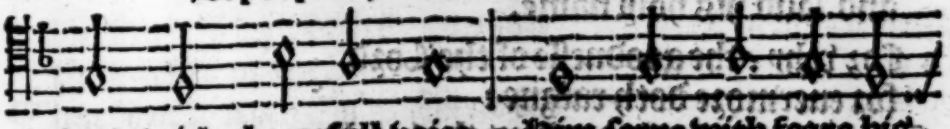
7 Within the cloud to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God, thou didſt them heare,
and anſwerſt them againe:
Thy mercie did on them appeare,
their deedes didſt not maintaine.
9 O laud and praiſe our God and Lord
within his holy hill:
For why our God throughout the world
is holy euer ſtill.

Iubilate Deo omnis. Pſal. C.

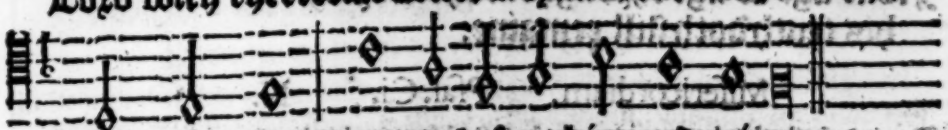
He exhorteth all men to ſerue the Lord who hath made vs, to enter into his Courts and aſſemblies to praiſe his name.



A Ll people that on earth doe dwell, ſing to the



Lord with cheerefull voice. 2 Him ſerue with feare his



praiſe forth tell, Come ye before him and reioyce.

3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke he doth vs feed,
and for his sheepe he doth vs take.
4 O enter then his gates with praiſe,
approch with ioy his courts vnto:

Prayſe, laud, and bleſſe his name alwaies
for it is ſeemely ſo to doe.
5 For why? the Lord our God is good,
his mercie is for euer ſure:
His truth at all times ſtrmely ſtood,
and ſhall from age to age endure.

Another of the ſame.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
hee did vs make and keepe:
Not wee our ſelues, for wee are his
owne flock and paſture ſheepe.
3 O goe into his gates alwaies,
giue thanks within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy name.
4 For why? the goodneſſe of the Lord
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

Dauid deſcribeth what gouernment he will obſerue in his houſe and kingdome by rooting out the wicked, and cherithing the godly perſons.

I Mercy will and iudgement ſing,
O Lord God vnto thee: { Sing this to the tune of the 78. Pſalme. }
2 And wiſely doe in perfect way,
vntill thou come to me.
And in the midſt of my houſe walke,
in pureneſſe of my ſpirit.

And

3 And I no kind of wicked thing
will set before my sight.

I hate their worke that fall away,
it shall not cleaue to me:
4 From me shall part the froward hart,
none euill will I see.
5 Him will I stroy, that slandereth
his neighbour priuilie:
The loftie heart I cannot beare,
nor him that looketh hie.

6 Mine eies shall be on them within
the land that faithfull be:
In perfect way who worketh shall
be seruant vnto me.
7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods Cittie cut
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

It seemeth that this prayer was appointed to the faithfull to pray in the captiuitie of Babilon. A consolation for the building of the Church, where of followeth the praise of God to be published vnto all the posterities. The conuersion of the Gentils and stabilitie of the Church.

O Heare my prayer Lord, and let
my crie come vnto thee:
2 In time of trouble doe not hide
thy face away from me.
Incline thine eares to me, make hast,
to heare me when I call:

{Sing this to the tune of the 68. Psal.}

3 For

3 For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as a harth my bones are burnt,
my heart is ſmitten dead:
And withers as the graſſe, that I
forget to eate my bread.
5 By reaſon of my growning voice,
my bones cleaue to my ſkin:
6 As Pelican of wilderneſſe,
ſuch caſe now am I in.

7 And as an Owle in deſert is,
lo, I am ſuch a one:
I watch, and as a Sparrow on
the houſe top am alone.
8 Lo, daily in reprochfull wiſe,
mine enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou, O Lord, for euer doſt
remaine in ſteady place:

And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise, and mercie thou
to Sion wilt extend:
The time of mercy, now the time
forelet is come to end.
14 For euen in the stones thereof
thy seruants doe delight:
And on the dust thereof they haue
compassion in their spite.
15 Then shall the heathen people feare
the Lords most holy name:
And all the kings on earth shall dread
thy glorie and thy fame.
16 Then when the Lord the mightie God,
againe shall Sion reare:
And then when he most noblie in
his glorie shall appeare.
17 To prayer of the desolate
when he himselfe shall bend:
When he shall not disdaine vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet vncreated
the Lords renowne shall spread.
19 For he from his hie sanctuarie
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue he
might heare the wofull crie:

And

And that he might deliuer thoſe
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy name:
And in Jeruſalem ſet forth
the prayſes of the ſame.

22 When when the people of the land,
and kingdomes with accord:
Shall be aſſembled, for to doe
their ſeruice to the Lord.

The ſecond part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my daies,
thus I therefore did ſay.

24 My God, in midſt of all my daies,
now take me not away:
Thy yeeres indure eternally,
from age to age for aye.

25 Thou the foundations of the earth
before all times haſt laid:
And Lord, the heauens are the worke,
which thine owne hands haue made.

26 Yea they ſhall periſh and decay,
but thou ſhalt tarrie ſtill:
And they ſhall all in time wax old,
euen as a garment will.

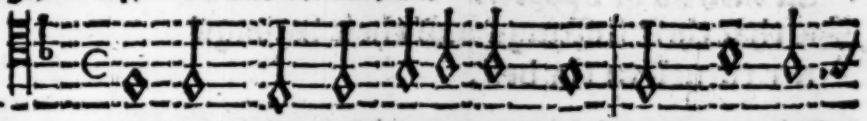
27 Thou as a garment ſhalt them change,
and changed ſhall they bee:
But thou doſt ſtill abide the ſame,
thy yeeres doe neuer flee:

28 The children of thy ſeruants ſhall
continually indure:

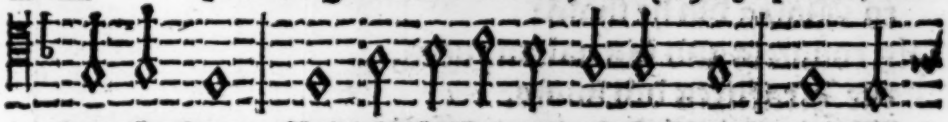
And in thy ſight their happy ſeed,
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciii. T. S.
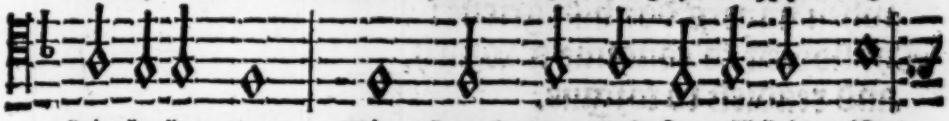
The Prophet prouoketh men and Angels, and all creatures to praiſe the Lord for his fatherly mercies, in deliuering of his people from euils, in his prouidence ouer all things, and in preſeruation of the faithfull.



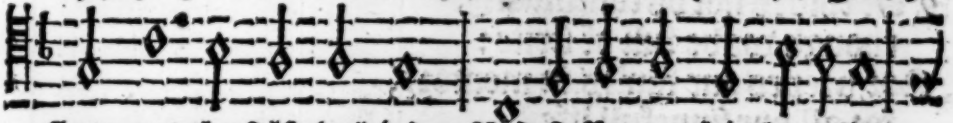
My ſoule giue laud vnto the Lord, my ſpirit ſhall



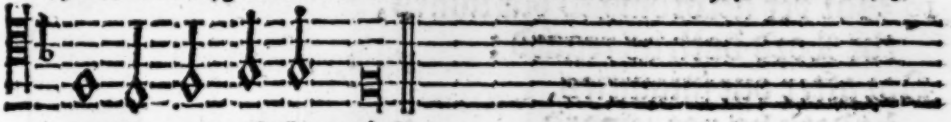
doe the ſame: And all the ſecrets of my heart, praiſe ye



his holy name. 2 Giue thanks to God for all his gifts,



ſhew not thy ſelfe vnkinde: And ſuffer not his benefits,



to ſlip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee reſtorde againe:
From all thy weake and fraile diſeaſe
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both,
hedid extend to thee.

5 That filde with goodnesse thy desire,
and did prolong thy youth:
Like as the eagle casts her bill,
whereby her age renueth.
6 The Lord with iustice doth repay,
all such as be oppressed:
So that their suffrings and their wrongs
are turned to the best.

7 His wayes and his commandements,
to Moses did he show:
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kinde and mercifull,
when sinners doe him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faults in memory,
for all our sinnefull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnesse much more large
to them that doe him loue.
12 God doth remoue our sinnes from vs
and our offences all:
As farre as is the sunne rising,
full distant from his fall.

13 And

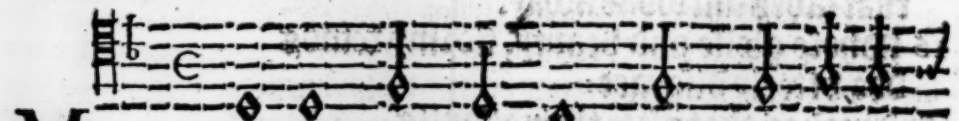
The ſecond part.

13 And looke what pittie parents deare
vnto their children beare:
Like pittie beares the Lord to ſuch
as worſhip him in feare.
14 The Lord that made vs knoweth our
our mold and faſhion iuſt: (ſhape,
How weake and fraile our nature is,
and how we be but duſt.
15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beauty, ſtormy winds
doe vtterly diſgrace:
And makes that after their aſſaults
ſuch bloſſomes haue no place.
17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children doe receiue,
his righteouſnes at hand.
18 I meane which keepe his couenant,
with all their whole deſire:
And not forget to doe the thing,
that he doth them require.
19 The heauens high are made the ſeat,
and footſtoole of the Lord:
And by his power emperiall,
he gouerns all the world.
20 Ye Angels which are great in power
praiſe ye and bleſſe the Lord:
Which to obey and doe his will,
immediately accord.

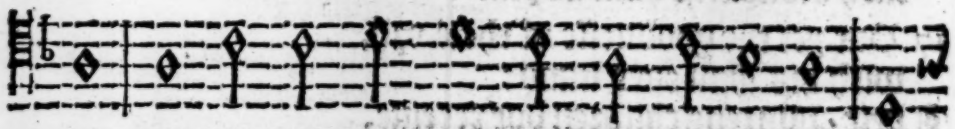
21 Yee noble hoſts and miniſters,
ceaſe not to laud him ſtill:
Which readie are to execute
his pleaſure and his will.
22 Yea all his woꝛkes in euery place,
pꝛaiſe ye his holy name:
My heart, my mind, and eke my ſoule,
pꝛaiſe ye alſo the ſame.

Benedic anima. Pſal. Ciiii. W.K.

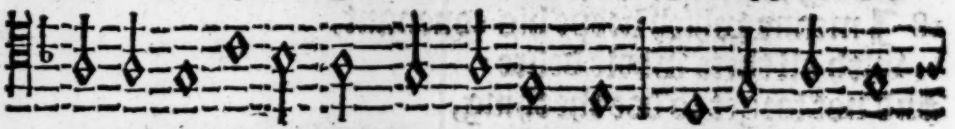
A thankſgiuing foꝛ the creation of the woꝛld, and gouernance of the ſame by his meruailous pꝛouidence. Alſo a pꝛayer againſt the wicked, who are the occaſion that God diminiſheth his bleſſings.



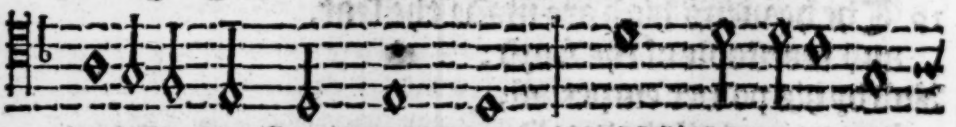
My ſoule pꝛaiſe the Loꝛd, ſpeake good of his



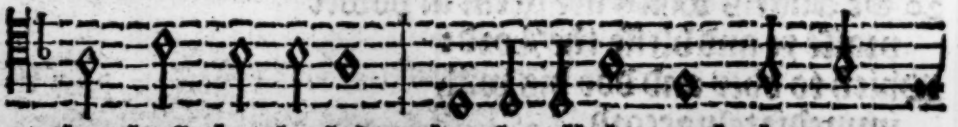
name: O Loꝛd our great God, how doſt thou appeare, So



paſſing in gloꝛie that great is thy fame: Honoꝛ and ma-

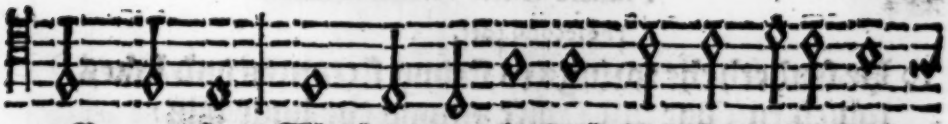


ieſtie in thee ſhine moſt cleare. 2 With light as a robe

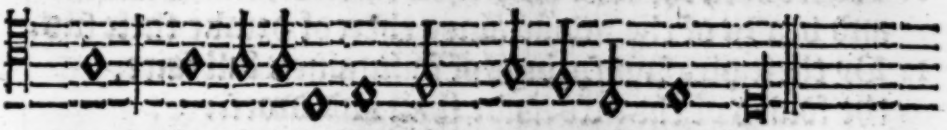


thou haſt thee beclad, whereby all the earth thy great-

neſſe



neſſe may ſee.: The heauens in ſuch ſoꝛt thou alſo haſt



ſpꝛead, that it to a curtaine compared may bee.

3 His chamber beames lie in the clouds full ſure,
which as a chariot are made him to beare:
And therewith much ſwiftneſſe his courſe doth endure,
vpon the wings riding of winds in the aire.
4 He maketh his ſpirits as heralds to goe,
his lightnings to ſerue we ſee alſo preſt:
His will to accompliſh they runne to and fro,
to ſaue oꝛ conſume things as ſeemeth him beſt.

5 He grounded the earth ſo firmely and faſt,
that it once to moue none ſhall haue the powꝛer:
6 The deepe a faire couering foꝛ it made thou haſt,
which by his owne nature the hils would deuoure.
7 But at thy rebuke the waters doe flee,
and ſo giue due place thy woꝛd to obey:
At thy voice of thunder ſo fearefull they be,
that in their great raging they haſt ſoone away.

8 The mountaines full hie they then vp aſcend,
if thou doe but ſpeake thy woꝛd they fulfill:
So likewiſe the vallies moſt quickly deſcend,
where thou them appointeſt remaine they doe ſtill.
9 Their bonds thou haſt ſet how farre they ſhall run,
ſo that in their rage not that paſſe they can:
Foꝛ God hath appointed they ſhall not returne,
the earth to deſtroy moꝛe which made was foꝛ man.

The ſecond part.

10 He ſendeth the ſpꝛings to ſtrong ſtreames and lakes,
which run doe full ſwift among the huge hils:
11 Where both the wild aſſes their thirſt oft times ſlakes:
and beaſts of the mountaines thereof dꝛinke their fils.
12 By theſe pleaſant ſpꝛings of fountaines full faire,
the foules of the aire abide ſhall and dwell:
Who moued by nature to hop here and there,
among the greene bꝛanches their ſongs ſhall excell.
13 The mountaines to moiſt the clouds he doth vſe,
the earth with his woꝛkes are wholy repleat:
14 So as the bꝛute catteli he doth not refuſe,
but graſſe doth pꝛouide them and heaꝛb foꝛ mans meat.
15 Yea bꝛead, wine and oyle he made foꝛ mans ſake,
his face to refreſh and heart to make ſtrong:
16 The Cedars of Liban this great God did make,
which trees he doth nouriſh that gꝛow vp ſo long.
17 In thoſe may birds build and make there their neſt,
in Firre trees the Stoꝛks remaine and abide.
18 The hie hils are ſuccours foꝛ wilde goates to reſt,
and eke the rocks ſtonie foꝛ connies to hide.
19 The Moone then is ſet her ſeaſons to runne,
the dayes from the nights thereby to diſcerne:
And by the deſcending alſo of the Sunne,
the cold from heate alway thereby we doe learne.
20 When darkneſſe doth come by Gods will and power,
then creepe foꝛth doe all the beaſts of the wood:
21 The Lyons range roaring their pꝛay to deuoure,
but yet it is thou Loꝛd which giueſt them food.
22 As ſoone as the Sunne is vp they retire,
to couch in their dens then are they full faine:
23 That man to his woꝛke may, as right doth require,
till night come and call him to take reſt againe.

The

24 How ſundry O Lord are all thy works found,
with wiſedome full great they are indeed wrought:
So that the whole world of thy praiſe doth ſound,
and as for thy riches they paſſe all mens thought.
25 So as the great ſea which large is and brode,
where things that creepe ſwarme and beaſts of each ſort:
26 There both mightie ſhips saile and ſome lie at roade,
the whale huge and monſtrous there alſo doth ſport.
27 All things on thee wait thou doſt them relieue,
and thou in due time full well doſt them feed:
28 Now when it doth pleaſe thee the ſame ſo to giue,
they gather full gladly thoſe things which they need.
Thou openeſt thy hand and they finde ſuch grace,
that they with good things are filled we ſee:
29 But ſore are they troubled, if thou turne thy face,
for if thou their breath take vile duſt then they be.
30 Againe when thy ſpirit from thee doth proceed,
all things to appoint and what ſhall enſue:
Then are they created as thou haſt decreed,
and doſt by thy goodneſſe the dry earth reune.
31 The praiſe of the Lord for euer ſhall laſt,
who may in his works by right well reioyce:
32 His looke can the earth make to tremble full faſt,
and likewiſe the mountaines to ſmoake at his voyce.
33 To this Lord and God ſing will I alwaies,
ſo long as I liue my God praiſe will I:
34 Then am I moſt certaine my words ſhall him pleaſe,
I will reioyce in him to him will I crie.
35 The ſinners O Lord conſume in thine ire,
and eke the peruerſe them root out with ſhame:
But as for my ſoule now let it ſtill deſire,
and ſay with the faithfull prayſe ye the Lords name.

Confitemini Dom. Pſal. Cv. N.

He prayſeth the ſingular goodneſſe of God for chooſing a peculiar people to himſelfe, neuer ceaſing to doe them good for his promiſe ſake.

GIue praiſes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to ſpread his fame.
2 Sing yee vnto the Lord I ſay,
and ſing vnto him praiſe:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honor of his holy name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrēgth,
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous works that he hath done,
keepe ſtill in mindfull heart:
Ne let the iudgements of his mouth
out of your minde depart.
6 Ye that of faithfull Abraham,
his ſeruant are the ſeed:
Ye his elect the children that,
of Iacob doe proceed.

7 For he, he onely is I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are
through all the earth abroad.

Sing this to the tune of the 95. Pſal.

8 His

8 His promiſe and his couenant,
which he hath made to vs:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made,
with Abraham long agoe:
And faithfull oath which he hath ſworne,
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall couenant,
to Iſraell for aye.
11 When thus he ſaid, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
whereon your ſeed ſhall liue.
12 Although the number at that time,
did very ſmall appeare:
Yea very ſmall, and in the land,
they then but ſtrangers were.
13 While yet they walkt from land to land,
without a ſure abode:
And while from ſundry kingdomes they,
did wander all abroad.
14 And wrong at no oppreſſors hand
he ſuffered them to take:
But euen the great and mightie kings,
reproued for their ſake.
15 And thus he ſaid, touch ye not thoſe
that mine annointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.

16 He

16 He cald a dearth vpon the land,
of bread he ſtroid the ſtore:
But he againſt their time of need,
had ſent a man before.

The third part.

17 Euen Joſeph which had once been ſold
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtockes, whoſe (ſoule,
the iron pearſt alſo.
19 Untill the time came when his cauſe
was knowne apparantly:
The mightie word of God the Lord,
his faultleſſe truth did trie.
20 The king ſent and deliuered him
from priſon where he was:
The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.
22 That he might to his will inſtruct,
the princes of this land:
And wiſedomes lore his ancient men,
might teach to vnderſtand.
23 Then into the Egiptian land,
came Iſraell alſo:
And Jacob in the land of Ham,
did liue a ſtranger tho.
24 His people he exceedingly,
in number made to flow:
And ouer all their enimies,
in ſtrength he made them grow.

Whoſe

25 Whose hart he turnd that they with hate
his people did intreat:
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did commaund to goe to them,
his message to disclose.
27 The wondrous message of his signes
among them they did show:
And wonders in the land of Ham,
then did they worke also.
28 Darkenesse he sent and made it darke,
in stead of brighter day:
And vnto his commission,
they did not disobey.
29 He turnd their waters into bloud,
he did their fishes slay:
30 Their land brought frogs euen in the
where their king Pharao lay. (place,
31 He spake and at his voyce there came,
great swarmes of noysome flies:
And all the quarters of their land,
were filde with crawling lice.
32 He gaue them cold and stony haile
in stead of milder raine:
And fierie flames within their land,
he sent vnto their paine.
33 He smote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coastes,
downe did he ouerthrow.

34 He

34 He ſpake then Caterpillars did,
and graſhoppers abound:
35 Which eate the graſſe in all their land
and fruit of all their ground.

The firſt part.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea the beginning and firſt fruit
of all their ſtrength and might.
37 With gold and ſiluer he them brought,
from Egipt land to paſſe:
And in the number of the tribes,
no feeble one there was.
38 Egipt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them
was falne into their heart.
39 To ſhroud them from the parching heat
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.
40 They aſked and he cauſed Quailes,
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 Hee opened then the ſtony rocke,
and water guſhed out:
And in the drie and parched grounds,
like riuers ran about.
42 For of his holy couenant,
aye mindfull was he tho:
Which to his ſeruant Abraham,
was plighted long agoe.

43 He

43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they,
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.
45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

The people dispersed vnder Antiochus doe magnifie the goodnesse of God among the repentant, and pray to bee gathered from among the heathen, that they may praise his name.

PRaise ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praise display.
3 They blessed are that iudgement keepe,
and iustlie doe alway:
4 With fauour of thy people Lord
remember me I pray.

{Sing this to the tune of the 103. Psalme.}

5 And with thy sauing health O Lord,
vouchsafe to visite me:
That I the great felicitie,
of thine elect may see,
And with thy peoples ioy I may,
a ioyfull minde possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both

6 Both we and eke our fathers all
haue ſinned euery one:
We haue committed wickednesse,
and lewdely we haue done.
7 The wonders great which thou O Lord
hast done in Egipt land:
Our fathers though they saw them all
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankefull mind:
But at the sea, yea the red sea,
rebelled most vnkinde.
8 Neuertheleſſe he saued them
for honor of his name:
That he might make his power knowen,
and spread abroad with fame.

9 The red sea he did then rebuke
and forthwith it was dride:
And as in wildernesse, so through
the deepe he did them guide.
10 He saued them from the cruell hand,
of their despightfull foe:
And from the enimies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelmde,
not one was left aliue:
12 Then they beleeude his words and praise
in song they did him giue.
13 But by and by vnthankfully,
his works they cleane forgat:
And for his counsell and his will,
they did neglect to wait.

14 But

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And in their wanton minds desire
he suffered them to haue:
But wasting leannesse therewithall
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide
and Dathan did deuoure:
And all Abirams companie,
did couer in that houre.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flames did then burne vp
the wicked in his ire.
19 Upon the hill of Horeb they,
an Idoll calfe did frame:
And there the molten image they,
did worship of the same.

20 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory turnd, and all
their honour did deface,
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mightie things,
in Egipt land had wrought.

The

22 And in the land of Ham for them,
most wondrous works had done:
And by the red ſea dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them,
forgetfull and vnkind:
To bring deſtruction on them all,
he purpoſde in his mind.
Had not his choſen Moſes ſtood,
before him in the breake:
To turne his wrath leaſt he on them,
with ſlaughter ſhould him wreake.
24 They did diſpiſe the pleaſant land,
that he behight to giue:
Yea and the words that he had ſpoke,
they did no whit beleeue.
25 But in their tents with grudging hart
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkening mind.
26 Therefore againſt them lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wildernelle,
ere they ſhould ſee the land.
27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world
to ſcatter them abroad.
28 To Baall Peor then they did
adioyne themſelues alſo:
And eat the offrings of the dead,
ſo they forſooke him tho.

29 Thus

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phynies ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſneſſe that day:
And from thencefoorth ſo counted is,
from race to race for aye.
32 At waters eke of Meribath,
they did him angry make:
Yea ſo far forth, that Moſes was,
then puniſht for their ſake.
33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat:
His lips ſpake vnaduiſedly,
his feruor was ſo great.
34 Nor as the Lord commaunded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learnd their works alſo.
36 And did their Idols ſerue, which were
their ruine and decay:
37 To fiends their ſons and daughters they
did offer vp and ſlay.
38 Yea with vnkindly murdring knife,
the guiltleſſe bloud they ſpilt:
Yea their own ſons and daughters bloud,
without all cauſe of guilt.

Whom they to Canaan Idols then
offered with wicked hand:
And ſo with bloud of innocents,
defiled was the land.
39 Thus were they ſtained with the workes
of their owne filthy way:
And with their owne inuentions
a whoring they did ſtray.
40 Therefore againſt his people was
the Lords wrath kindled ſore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords, whom
were forced to obay.

The fift part.

42 Yea and their hatefull enimies,
oppreſt them in the land:
And they were humbly made to ſtoupe
as ſubiects to their hand.
43 Full oftentimes from thrall had he,
deliuered them before:
But with their counſels they to wrath,
prouokt him euermore.
Therefore they by their wickednesſe,
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he hearkened to their crie.
45 He cald to mind his couenant,
which he to them had ſworne:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the ſight of thoſe:
That led them captiues from their land,
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke
Lord gather vs away.

That we may ſpread the noble praiſe,
of thy moſt holie name:
That we may glorie in thy praiſe,
and ſounding of thy fame.
48 The Lord the God of Iſraell
be bleſt for euermore:
Let all the people ſay Amen,
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvii. W. K.

Dauid exhorteth all that are redeemed by the Lord, and gathered vnto him to giue thanks therefore, who by ſending proſperity and aduerſitie, bringeth man vnto him. Therefore as the righteous there reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

GIue thankes vnto the Lord our God
for gratious is hee:
And that his mercy hath no end,
all mortall men may ſee.
{Sing this to the tune of the 103. Pſalme.}
2 Such as the Lord redeemed hath,
with thanks ſhould praiſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the lands
that lay ſo farre about:
From Eaſt to Weſt from North to South
his hand did finde them out.

4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no Cittie where to dwell,
that ſerue might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſarts ſo voide:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid.

6 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they prayde.

7 And by that way which was moſt right,
he led them like a guide:
That they might to a Cittie goe,
and there alſo abide.

8 Let men therefore before the Lord
confeſſe his goodneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the emptie ſoules ſuſtaind,
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.

10 Such as do dwell in darkeneſſe deepe,
where they of death doe waite:
Faſt bound to taſt ſuch troublous ſtormes
as iron chaines doe threat.

The ſecond part.

11 For that againſt the Lords owne woords,
they ſought ſo to rebell:
Eſteeming light his counſell hie,
which doth ſo farre excell.

12 But

12 But when he humbled them full lowe,
they then fell downe with griefe:
And none was found ſo much to help,
whereby to get reliefe.

13 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they prayde.

14 For he from darkneſſe out them brought
and from deaths dreadfull ſhade:
Burſting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
The iron bars he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues do feele,
and cannot from them wend:
But heape on more to thoſe they haue
becauſe they doe offend.

18 Their ſoules did loath ſo much all meat
that none they could abide:
Whereby death had them almoſt caught,
as they full truely tride.

19 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate
according as they praide.

20 For he then ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thanks and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.
23 Such as in ſhips or brittle barkes,
into the ſeas deſcend:
Their marchandiſe through fearfull floods
to compaſſe and to end.
24 Thoſe men are forced to behold,
the Lords works what they be:
And in the dangerous deepe the ſame
moſt meruailous they ſee.
25 For at his word the ſtormie winde,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp to hie,
the clouds they ſeeme to gaine:
And plunging downe the depth vntill,
their ſoules conſume with paine.
27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.

28 Then

28 Then did they crie in their diſtreſſe
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.

29 For at his word the Lord doth make,
the ſturdie ſtorme to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.

30 Then are men glad when reſt is come,
which they ſo much doe craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

32 Let him in preſence of the ſtate,
with praiſe extoll his name:
And where the elders doe conuent,
let them there doe the ſame.

33 For running flouds to dry deſarts,
he doth oft change and turne:
And dryeth vp as it were duſt,
the ſpringing well and bourne.

34 A fruitfull land with pleaſures deckt,
full barren he doth make:
When on their ſinnes which dwell therein
he doth iuſt vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruit to beare:
With pleaſant ſprings of waters cleare
though none before were there.

36 Wherein ſuch hungry ſoules are ſet
as hee doth freely chuſe:
That they a Citie may there build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land,
and vineyards alſo plant:
To yeeld them fruit of ſuch encreaſe,
as none may ſeeme to want.
38 They multiplie exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſts make
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppreſſors ſtout:
And miniſh doe through many plagues,
that compaſſe them about.
40 Then did he princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wildernesſe.

41 But yet the poore he raiſed vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now full well,
he may theſe things record:
For certainely, ſuch ſhall perceiue,
the kindneſſe of the Lord.

Paratum

Paratum cor. Pſal. Cviii. N.

Dauid with hart and voice prayſeth the Lord, and aſſureth himſelfe of the promiſe of God concerning his kingdome ouer Iſrael, and his power againſt other nations, who though he ſeeme to forſake vs for a time, yet he alone in the end will caſt down our enimies.

O God my heart prepared is
and eke my tongue is ſo:
I will aduance my voyce and ſing,
in giuing praiſe alſo.
{Sing this to the tune of the 107. Pſalme.}

2 Awake my Violl and my Harp,
ſweet melodie to make:
And in the morning I my ſelfe,
right earely will awake.

3 By me among the people Lord,
ſtill prayſed ſhalt thou be:
And I among the heathen folke,
will ſing O Lord to thee.

4 Becauſe thy mercie Lord is great
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie ſkie.

5 Aboue the ſtarry heauens high
eralt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glory all abroad.

6 That thy deerely beloued may,
be ſet at libertie:
Help O my God, with thy right hand
and hearken vnto me.

7 God in holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I ſhall diuide and mete
the vale of Succoth ground.

8 And

8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot and my ſhoe,
on Edome will I throw:
Vpon the land of Paleſtine,
in triumph will I goe.
10 Who ſhall into the Citie ſtrong,
be guide to conduct me:
Or how by whom to Edom land,
conuaied ſhall I be:

11 Is it not thou O God which late
hadſt vs forſaken quite:
And thou O Lord which with our hoaſt
didſt not goe forth to fight:
12 Giue vs O Lord thy ſauing aide,
when troubles doe aſſaile:
For all the help of man is vaine,
and can no whit auaile.

13 Through God we ſhall doe valiant acts
and worthy of renowne:
He ſhall ſubdue our enimies,
yea he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

Dauid falſely accuſed by Hauls flatterers, prayeth God to help him to deſtroy his enimies, who repreſent Iudas the traitor vnto Ieſus Chriſt, and all like enimies of the children of God.

IN ſpeechles ſilence do not hold, O God thy tongue alwayes.
O God, euen thou I ſay, that art the God of all my praiſe:
2 The wicked mouth & guilefull mouth, on me diſcloſed be,
And they with falſe and lying togue haue ſpoken vnto me.

3 They

3 They did beſet me roũd about with woꝛds of hateful ſpight
Without all cauſe of my deſert, againſt me did they fight.
4 Foꝛ my good wil they were my foes, but then gan I to pꝛay:
5 My good with il, my friendlines, with hate they did repay.

6 Set thou the wicked ouer him, to haue the vpper hand:
At his right hand eke ſuffer thou his hatefull foe to ſtand.
7 When he is iudgde let him not then condemned be therein:
And let the pꝛayer that he makes be turned into ſinne.

8 Few be his dayes, his charge alſo, let thou another take:
9 His childꝛen let be fatherleſſe, his wife a widdow make.
10 Let his ofſpꝛing be vagabonds, to beg & ſeeke their bꝛead:
Wandꝛing out of the waſted place, wher erſt they haue bin fed.

11 Let couetous extoꝛtioners catch all his goods and ſtoꝛe:
And let the ſtrangers ſpoyle the fruits of all his toyle befoꝛe.
12 Let there be none to pitie him, let there be none at all:
That on his childꝛen fatherleſſe, will let their mercy fall.

The ſecond part.

13 And ſo let his poſteritie, foꝛ euer be deſtroyd:
Their name out blotted in the age, that after ſhall ſucceed.
14 Let not his fathers wickednes frõ gods remembꝛance fall:
And let thou not his mothers ſinne, be done away at all.

15 But in the pꝛeſence of the Loꝛd, let them remaine foꝛ aye:
That from the earth their memoꝛie, he may cut cleane away.
16 Sith mercie he foꝛgat to ſhew, but did purſue with ſpight
The troubled man, & ſought to ſlay, the wofull harted wight.

17 As he did curſing loue, it ſhall betide vnto him ſo:
And as he did not bleſſing loue, it ſhall be farre him fro.
18 As he with curſing clad himſelfe, ſo it like water ſhall
Into his bowels, and like oyle into his bones befall.
19 As garment let it be to him, to couer him foꝛ aye:
And as a girdle wherewith he, ſhall girded be alway.

Loe

20 Loe let the same be from the Lord, the guerdon of my foe:
Yea and of those that euill speake against my soule also.

21 But thou O lord that art my god, deale thou I say with me
After thy name deliuer me, for good thy mercies be.
22 Beraule in depth of great distresse, I needy am and poore:
And eke within my pained breast, my heart is wounded sore.

The third part.

23 Euen so doe I depart away, as doth declining shade:
And as the Grashopper, so am I shaken off and fade.
24 With fasting long frō needful food, enfeebled are my knees
And all her fatnesse hath my flesh, enforced beene to leese.

25 And I also a vile reproach to them woes made to bee:
And they that did vpon me looke, did shake their heads at me.
26 But thou O Lord that art my God, my aid and succour be:
According to thy mercy Lord, saue and deliuer me.

27 And they shall know thereby that this Lord is thy mighty hand
And that thou hast done it lord so shal they vnderstand. (hand
28 Although they curse with spite, yet thou shalt vies to louing
They shal arise & come to shame, thy seruāt shal reioyce. (voice

29 Let them be clothed all with shame, that enimies are to me,
And with confusion as a cloke, eke couered let them be. (me,
But greatly I will with my mouth gaue thanks vnto the Lord
And I among the multitude, his praises will record. (Lord

30 For he with help at his right hand will stand the poor man
To saue him frō the men ỹ wold condemn his soule to die. (by

Dixit Dominus. Psal. Cx. N.
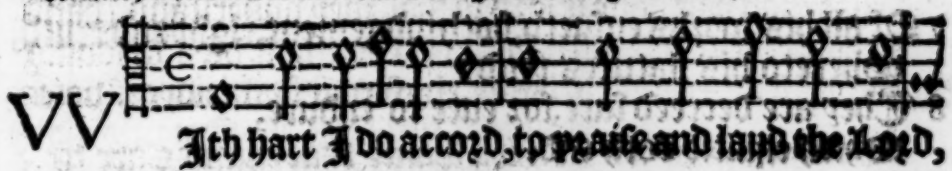
David prophecieth of the power and euerlasting kingdome of Christ and of his priesthood which should put an end to the Priesthood of Leuie.

THe Lord did say vnto my Lord sit thou on my right hand,
Till I haue made thy foes a stoole, whereon thy feet shall
But (stand.

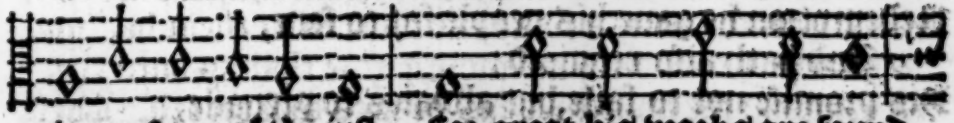
2 The Lord ſhall out of Sion ſend the ſcepter of thy might,
Amid thy mortall foes, be thou the ruler in their ſight.
3 And in the day on which thy raign and power they ſhall ſee
Then heereby free will offeings ſhall thy people offer thee:
Yea with an holy worſhipping, then ſhall they offer all, (fall.
Thy births dew is the dew that doth frō wombe of morning
4 The Lord hath ſworne & neuer will repent what he doth ſay
By the order of Melchiſedech, thou art a Prieſt for aye:
The Lord thy God on thy right hand, that ſtādeth for thy ſtay
ſhall wound for thee the ſtately kings vpon his wrathful day.
5 The heathen he ſhall iudge & fill the place with bodies dead
And ouer diuers countries ſhall in ſunder ſmite the head.
6 And he ſhall drink out of the brook that runneth by the way
Therefore he ſhall lift vp on hie, his royall head that day.

Confitebor tibi. Pſal. Cxi. N.
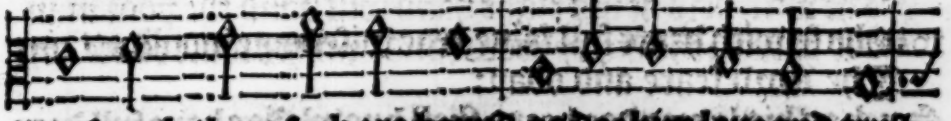
Hee giueth thanks to the Lord for his wonderfull workes to vs ward his Church, and declareth wherein true wiſedome and right knowledge conſiſteth.



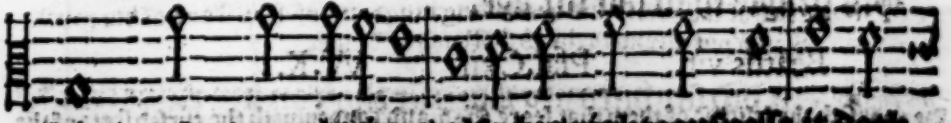
VVIth hart I do accord, to praiſe and laud the Lord,



in preſence of the iuſt, 2 For great his workes are found,
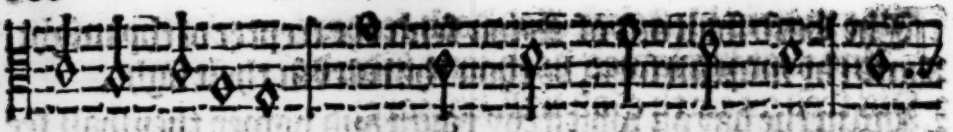


to ſearch them ſuch are bound, as doe him loue and truſt,

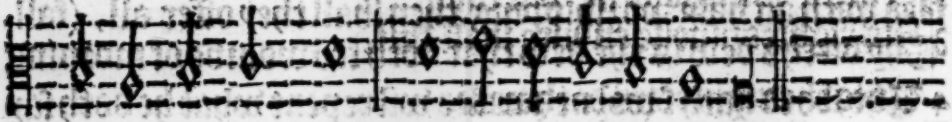


3 His workes are glorious, alſo his righteouſnelle it doth

endure



endure for euer. 4 His wondrous workes he would, we



ſtill remember ſhould, his mercy faileth neuer.

5 Such as to him loue beare, a portion full faire:
He hath vp for them laid:
For this they ſhall well finde, he will them haue in minde,
And keepe them as he ſaid.
6 For he did not diſdaine, his workes to ſhew thee plaine,
By lightnings and by thunders:
When he the heathens land, did giue into their hand,
Where they beheld his wonders.

7 Of all his workes enſueth, both iudgement, right and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure, for euer to endure,
Which equitie doth end.
Redemption he gaue, his people for to ſaue,
9 And hath alſo required:
His promiſe not to faile, but alwaies to preuaile,
His holy name be feared.

10 Who ſo with heart full faine, true wiſedome would attaine
The Lord feare and obay:
Such as his lawes doe keepe, ſhall knowledge haue full deep
His prayſe ſhall laſt for aye.

Beatus vir. Pſal. Cxii. W. K.

He prayſeth the felicitie of them that feare God, and condemneth the curſed ſtate of the contemners of God.

The

THe man is bleſt that God doth feare,
And that his lawes doth loue indeed:
2 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed.
His houſe with good he will fulfill
3 His righteouſneſſe endure ſhall ſtill.

4 Vnto the righteous doth ariſe,
In trouble ioy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy alwaies in his ſight.
5 Yea pittie moueth ſuch to lend,
He doth by iudgement things expend.

6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he.
7 No tidings ill can make him quaile
Whoin the Lord ſure hope doth ſee:
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked men diſdaine.
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiii. W. K.

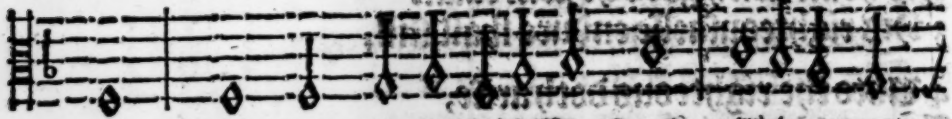
An exhortation to praiſe the Lord for his prouidence in that, that contrary to the courſe of nature he worketh in his Church.

YE children which doe ſerue the Lord, praiſe yee
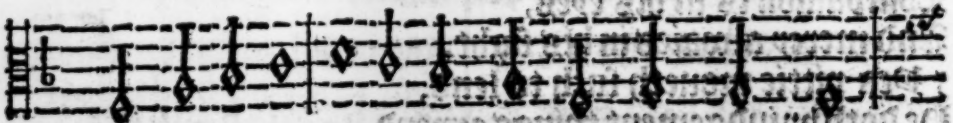
his
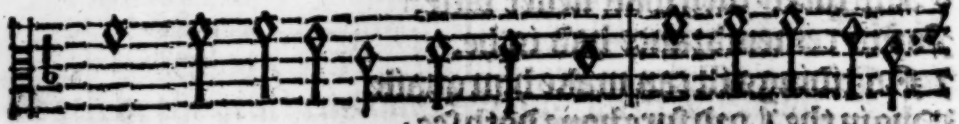


his name with one accord: 2 yea blessed be always his



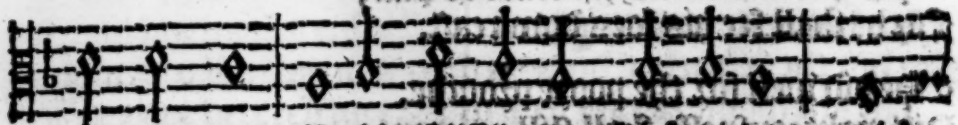
name, 3 who from the rising of the sunne, till it returne



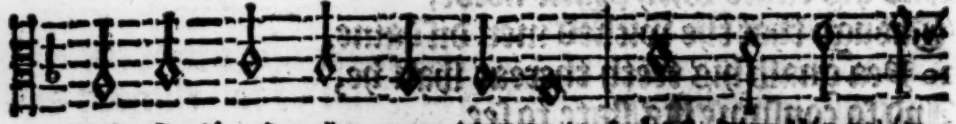
where it begun, is to bee prayed with great fame,



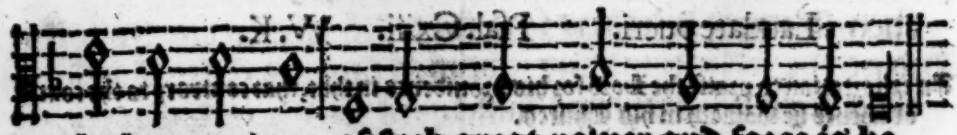
4 The Lord all people doth surmount, As for his glory



we may count, Above the heauens high to be: 5 with



God the Lord who may compare, whose dwellings in



the heauens are, of such great power and force is he.

6 Yet doth abase himselfe we know,
Things to behold both here below:
and also in heauen above:

7 The

7 The needy out of duſt to draw,
And eke the poore which help none ſaw,
His onely mercy did him moue,
8 And ſo him ſet in hie degree,
With princes of great dignitie:
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore praiſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiii. W.W.

Iſraels deliuery out of Egypt, putteth vs in remembrance of Gods great mercies towardes his children, and of our vnthankfulneſſe for the ſame.

WHen Iſraell by Gods addreſſe,
from Pharaos land was bent: { Sing this to the tune of the 44. Pſalme. }
And Jacobs houſe the ſtrangers left,
and in the ſame trayne went.
2 In Juda, God his glory ſhewde,
his holineſſe moſt bright:
So did the Iſraelies declare,
his kingdome, power and might.
3 The ſea it ſaw and ſuddenly,
as all amaſde did flie:
The roaring ſtreames of Jordans floud,
reculed backwardly.
4 As Rams afraid, the mountaine ſkipt,
their ſtrength did them forſake:
And as the ſeely trembling lambs,
their tops did beate and ſhake.
5 What alde the ſea as all amaſde,
ſo ſuddenly to flye:
Ye rowling waues of Jordans floud
why ran ye backwardly.

6 Why ſhooke ye hils as Rams afraid,
why did your ſtrength ſo ſhake:
Why did your tops as trembling lambs,
for feare quiuer and quake.

7 O earth confeſſe thy ſouereigne Lord,
and dread his mightie hand:
Before the face of Jacobs God,
feare ye both ſea and land.
8 I meane the God which from hard rocks
doth cauſe maine flouds appeare:
And from the ſtony flint doth make,
guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.

The faithful oppreſſed by idolatrous tyrants, promiſeth that they will not be vnmindfull of ſo great a benefite, if it would pleaſe God to heare their prayer, and deliuer them by his omnipotent power.

NOt vnto vs Lord, not to vs,
but to thy name giue praiſe:
Both for the mercie and the truth,
that are in thee alwayes.
2 Why ſhall the heathen ſcorners ſay,
where is their God become:
3 Our God in heauen is, and what
he will that hath he done.

4 Their Idols ſiluer are and gold,
worke of mens hands they be:
5 They haue a mouth and doe not ſpeake,
and eyes and doe not ſee.
6 And they haue eares ioynd to their heads
and doe not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.

7 And hands they haue and handle not,
and feete and doe not goe:
A throte they haue, yet through the ſame,
thy make no ſound to blow.
8 Thoſe that make them, be like to them,
and thoſe whoſe truſt they bee:
9 O Iſraell truſt in the Lord,
their ſhielde and help is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhielde is he:
11 Truſt ye the Lord, that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mindfull beene of vs,
and will bleſſe vs alſo:
On Iſraels and on Aarons houſe,
his bleſſing he will ſhow.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you I ſay, the liuing Lord,
will multiply his grace:
To you, and to the children that,
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heauen and the earth
hath made and ſet in ſtay.
16 The heauens, yea the heauens hie,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead, doe not with praiſe
ſet forth the Lords renowne:
Nor any that unto the place,
of ſilence doe goe downe.
18 But we will prayſe the Lord our God,
from henceforth and for aye:
Sound ye the prayſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam, Pſal. Cxvi. N.

Dauid being in great danger of Saule in the deſert of Maon, perceiuing the great and inestimable loue of God toward him, magnifieth ſuch great mercies, and proteſteth that he will be thankfull for the ſame.

I Loue the Lord becauſe my voice and prayer heard hath he:
2 When in my daies I cald on him, he bowed his eare to me.
3 Euen when the ſnares of cruel death, about beſet me round:
When pains of hell me caught, & when I woe & ſorrow found.
4 Upon the name of God my Lord, then did I call and ſay:
Deliuer thou my ſoule O Lord, I doe thee humbly pray.
5 The Lord is very mercifull, and iuſt he is alſo:
And in our God compaſſion, doth plentifully flow.
6 The Lord in ſafety doth preſerue all thoſe that ſimple be:
I was in wofull meſerie, and he releeued me.
7 And now my ſoule ſith thou art ſafe returne vnto thy reſt,
For largely loe the Lord to thee his bountie hath expreſt.
8 Becauſe thou haſt deliuered my ſoule from deadly thrall:
My moiſted eine from mournful teares, my ſliding feet frō fal.
9 Before the Lord I in the land of life will walk therefore:
10 I did beleeue, therefore I ſpake, for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare, that all men lyers be.
12 What ſhall I pay the Lord for all his benefites to me:
13 The wholſom cup of ſauing health, I thankfully will take
And on the Lords name I will cal, when I my prayer make.

14 I

14 I to the Lord wil paie the vows, that I haue him behight:
Yea euen at this present time, in all his peoples sight:
15 Right dear & pretious in his sight the Lord doth aie esteem
The death of all his holie ones, what euer men doe deeme.

16 Thy seruant Lord, thy seruant lo, I doe my selfe confesse,
Son of thy hãdmaid thou hast broke the bõds of my distresse.
17 And I will offer vp to thee a sacrifice of praise:
And I will call vpon the name of God the Lord alwaies.

18 I to the Lord wil paie the vows, that I haue him behight
Yea euen at this present time, in all his peoples sight.
19 Yea in the Courts of Gods owne house, & in the midst of thee,
O thou Ierusalem I saie, wherfore the Lord praise ye.

Laudate Dominum. Psal. Cxvii. N.

The exhorteth the Gentiles to praise God, because he hath accomplished as well to them as to the Iewes the promise of life euerlasting by Iesus Christ.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people euerie where,
set forth his noble praise.
2 For great his kindnesse is to vs,
his truth endures for aie:
wherefore praise ye the Lord our God,
praise ye the Lord I saie.

{Sing this to the tune of the 78. Psal.}

Confitemini Domino. Psal. Cxviii. M.

Dauid reiected of Saul and of the people at the time appointed, obtained the kingdom for the which he biddeth all them that feare the Lord to be thankfull, vnder whose person Christ is liuely set forth, who should be of his people reiected.

O Giue ye thanks vnto the Lord,
for gratious is he:
Because his mercie doth endure,
for euer towards thee.

{Sing this to the tune of the 95. Psal.}

2 Let Iſraell confeſſe and ſay,
his mercie dures for aie:
3 Now let the houſe of Aaron ſay,
his mercie dures for aie.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercie of the Lord our God,
endureth ſtill for aie.
5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louinglie heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can doe to me,
when God ſtands me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire,
vpon mine enimie.

8 Better it is to truſt in God,
than in mans mortall ſeede:
9 Or to put confidence in kings,
or Princes in our need.
10 All nations haue encloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

11 They kept me in on euerie ſide,
they kept me in I ſay:
But through the Lords moſt mightie name,
I ſhall worke their decaie:

12 They came about me all like bees,
but yet in the Lords name:
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I finde ſuch helpe,
that they were banquiſht all.

14 The Lord is my defence and ſtrength,
my ioy, my mirth, and ſong:
He is become to me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voice of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring,
moſt mightie things to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but euer liue,
to vtter and declare:
The Lord his might & wondrous power,
his words and what they are.

18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet,
to death as ye may ſee.

19 Set open vnto me the gates,
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to confeſſe.

20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alwaie,
ſhall enter into it,

The third part.

21 I will giue thanks to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me.

22 The ſtone which at this time among,
the builders was refuſed:
Is now become the cozner ſtone,
and chiefely to be vſed.

23 This was the mightie wozke of God,
this was the Lozds owne fact:
And it is meruailous to behold,
with eies that noble act.

24 This is the ioyfull daie indeed,
which God himſelfe hath wzought:
Let vs be glad and ioy therein,
in heart, in mind and thought.

25 Now help vs Lozd and pzoſper vs,
we wiſh with one accozd:

26 Bleſſed is he that comes to vs,
in the name of the Lozd.

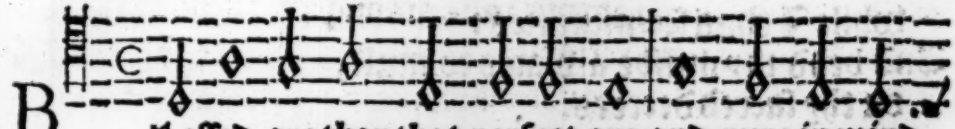
27 God is the Lozd that ſheweth vs light,
bind ye therefoze with cozd:
Your ſacrifice to the Altar,
and giue thanks to the Lozd.

28 Thou art my God I will confeſſe,
and render thanks to thee:
Thou art my God, and I will pzaiſe,
thy mercy to ward me.

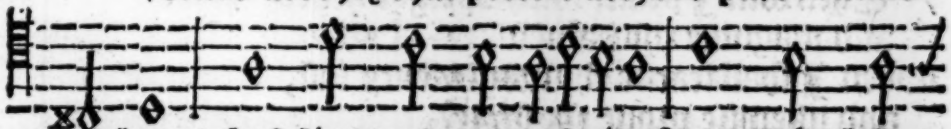
29 O giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercie doth endure,
for euer towards thee.

Beati immaculati. Pſal. Cxix. W.W.
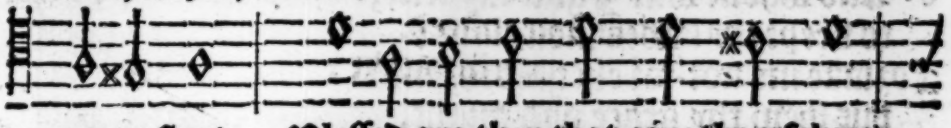
The Prophet wonderfully commendeth Gods law, wherin he cannot ſatisfie himſelfe nor expreſſe ſufficiently his affection thereunto, adding notable complaints and conſolations meet for the faithfull to haue both in heart and voice, and in the Hebrewe euery eight verſes begin with one letter of the Alphabet.



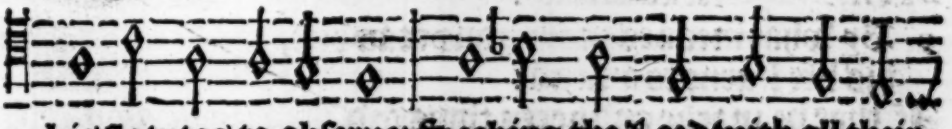
B Leſſed are they that perfect are, and pure in mind



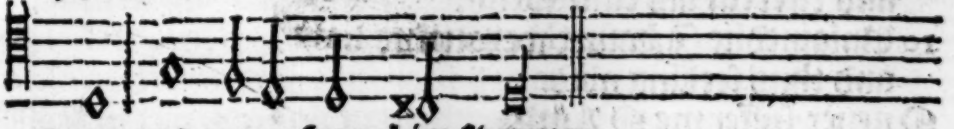
and hart, whoſe liues and conuerſation from Gods lawes



neuer ſtart. 2. Bleſſed are they that giue themſelues,



his ſtatutes to obſerue: Seeking the Lord with all their



heart, and neuer from him ſwerue.

3 Doubtleſſe ſuch men goe not aſtraie,
nor doe no wicked thing:
Which ſtedfaſtly walke in his pathes,
without any wandring.

4 It is thy will and commandement
that with atentiue heed:
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee pleaſe,
my waies ſo to addreſſe:
That I might both in heart and voice,
thy lawes keepe and confeſſe.

6 So ſhould no ſhame my life attaint,
while I thus ſet mine eies:
And bend my minde alwaies to muſe,
on thy ſacred decrees.

7 Then will I praiſe with vpright heart,
and magnifie thy name:
When I ſhall learne thy iudgements iuſt,
and likewiſe proue the ſame.

8 And wholie will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 By what meanes may a yong man beſt,
his life learne to amend:
If that he marke and keepe thy word,
and therein his time ſpend.

10 Vnfainedlie I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me O Lord,
from thy precepts to ſlide.

11 Within my hart and ſecret thoughts,
thy word I haue hid ſtill:
That I might not at any time,
offend thy godlie will.

12 We magnifie thy name O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night:
The iudgements all which did proceed,
from thy mouth full of might.

14 Thy teſtimonies and thy waies,
pleaſe me no leſſe indeed:
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke,
As at a marke ſo will I ayme,
thy waies how I may walk.

16 My onelie ioy ſhall be ſo firt,
and on thy lawes ſo ſet:
That nothing can me ſo far blinde,
that I thy words forget.

GIMEL The third part.

17 Graunt to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holie word then will I keepe,
both in my heart and tongue.

18 Mine eies which were dim and ſhut by,
ſo open and make bright:
That of thy law and marueilous workes,
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here, now there:
Thy word therefore to me diſcloſe,
my footſteps for to cleare.

20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements hie,
and what may pleaſe thee beſt.

21 The proud man and malitious,
thou haſt deſtroid each one:
And curſed are ſuch as doe not,
thy heſts attend vpon.

22 Lord turne me from rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he,
thy ſtatutes might not breake.

24 For why thy couenants are my ioy,
and my great hearts ſolace:
They ſerue in ſtead of counſellers,
my matters for to paſſe.

DALETH The fourth part.

25 I am alas as brought to graue,
and almoſt turnde to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.

26 My waies when I acknowledged,
with mercie thou didſt heare:
Heare now eftſoones and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.

28 My

28 My soule I feele so sore oppresst
that it melteth for griefe:
According to thy word therefore,
haste Lord to send reliefe.

29 From lying and deceiptfull lips,
let thy grace me defend:
And that I may learne thee to loue
thy holy law me send.

30 The way of truth both straight & sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then O Lord I fast my selfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thrall.

HE The fift part.

53 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy law
and I shall it obay:
With hart and mind and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſts
turne back mine eyes and light:
Giue me the ſpirit of life and power,
to walke thy wayes aright.

38 Confirme thy gracious promiſe Lord,
which thou haſt made to me:
Which am thy ſeruant, and doe loue
and feare nothing but thee.

39 Reproch and ſhame which I do feare
from me O Lord expell:
For thou doſt iudge with equitie,
and therein doſt excell.

40 Behold my hearts deſire is bent,
thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV The ſixt part.

41 Thy mercies great and manifold
let me obtaine O Lord:
Thy ſauing health let me enioy,
according to thy word.

42 So ſhall I ſtop the ſlanderous mouthes,
of lewd men and vniuſt:
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 Thy word of truth within my mouth,
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hop doth ſtand and reſt.

44 And while the breath within my brest,
doth naturall life preserue:
Yea till this world shall be dissolued,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy read.

46 Thy noble actes I will describe,
as things of most great fame:
Euen before kings I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy worthy hests and will:
Which euermore I haue loued best,
and so will loue them still.

48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commaundements,
in will, in deed and thought.

ZAIN The vii. part.

49 The promise which thou madst to me,
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.

52 But

52 But call to mind Lord thy great workes,
shewde to our Fathers old:
Whereby I felt thy ioy surmount,
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsooke, and did procure,
thy iudgements, who knoweth when.

54 And as for me, I framde my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.

56 This grace I did obtaine, because
thy couenants sweet and deare:
I did embrace and also keepe,
with reuerence and with feare.

HETH The viij. part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised
thy lawes to keepe alway.

58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feet straight to conuert.

60 I did not stay nor linger long
as they that slothfull are:
But hastelie thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy lawes forget,
nor from thee goe astray,

62 Thy righteous iudgements I beloued so,
so great is and so hie:
That euen at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandements start.

64 Thy mercies Lord most plenteouslie,
doe all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TETH The ix. part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in kindry sort,
haue I thy seruant felt.

66 Teach me alwaies to iudge aright,
and giue me knowledge sure:
For certainely beleeue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holie word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberallie:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue fayned
against me many a lie:
Yet thy commandements still obserue,
with all my heart will I.

70 Their hearts are swolne with worldlie welth
as greale so are they fat:
But in thy lawe doe I delight,
and nothing seeke but that.

71 O happie time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and lawe
is dearer manifold:
Than thousands great of siluer and gold,
or ought that can be told.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vre.

74 So they that feare thee shall reioice,
when euer they me see:
Because I haue learnde by thy word,
to put my trust in thee.

75 When with thy rod the world is plagude
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needs be must.

76 Noth of thy goodnes I thee pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.

78 Confound the proud whose false pretence,
is me for to destroy:
But as for mee thy hests to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as doe thy couenants know,
and them alone desire.

80 My heart without all wandering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH The xi. part.

81 My soule doth faint and ceaseth not,
thy sauing health to craue:
And for thy words sake, still I trust,
my hearts desire to haue.

82 Mine eies doe faile with looking for,
thy word and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus delay.

83 As a skinne bottle in the smoake,
so am I parcht and dride:
Yet will I not out of my heart,
let thy commaundements slide.

84 Alas how long shall I endure
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrarie against thy lawe,
my hurt they did procure.

86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore I did complaine,
that thou mightst me relieue.

87 Almost they had wrought my destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord again to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED The xij. part.

89 In heauen Lord where thou dost dwell
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abideth,
as doth the earth witnesse:
Whose groundworke thou hast laid so sure
as no tongue can expresse.

91 Euen to this day, we may well see,
how all things perseuere:
According to thy ordinance,
for all things thee reuere.

92 Had

92 Had it not beene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aie,
in memorie keepe fast:
By them thou hast my life restord,
when I was at last cast.

94 No wight to me can title make,
for I am onelie thine:
Saue me therefore, and to thy lawes
my eares and heart encline.

95 The wicked men do seeke my bane
and thereto lie in waite:
But I the while considered,
thy noble workes and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM The xiij. part.

97 What great desire and feruent loue,
doe I beare to thy law:
All the daie long my whole deuise,
is onelie on thy saw.

98 Thy word hath taught me far to passe,
my foes in pollicie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy couenants keepe,
and them to others tell.

100 In wisedome I doe passe also
the ancient men indeed:
And all because to keepe thy lawes,
I held it aie best reede.

101 My feet I haue refrained eke,
from euerie euill way:
Because that I continuallie,
thy word might keepe I say.

102 I haue not swerued from thy iudgemẽts
nor yet shrunk any dell:
For why, thou hast me taught thereby,
to liue godlie and well.

103 O Lord how sweet vnto my tast,
finde I thy words alwaie:
Doubtlesse no honie in my mouth,
feele ought so sweet I may.

104 Thy lawes haue me such wisedome
that vtterlie I hate: (learnde,
All wicked and vngodlie waies,
In euerie kinde or rate.

105 Euen as a lanterne to my feet,
so doth thy word shine bright:
And to my pathes where euer I goe,
it is a flaming light.

106 I haue both sworne and will performe
most certainlie doubtlesse,
That I will keepe thy couenants iust,
and them in life expresse.

107 Affliction hath me sore oppressed,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.

108 The offrings which with hart & voice,
most francklie I thee giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aie so in my hand,
that dangers it assaile:
Yet doe I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a braie:
Yet did I not from thy precepts,
once swerue or goe astraie.

111 Thy law I haue so clamde alwaie,
as mine owne heritage:
And why: for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH The xv. part.

113 The craftie harts and double thoughts
I doe alwaies detest:
But as for thy law and precepts,
I loued them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.

116 As thou hast promisde so perhorme,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and daie.

118 Thou hast trod such under thy feet,
as do thy statutes breake:
For nought auailes their subtiltie,
their counsell is but weake.

119 Like drosse thou castst the wicked out,
where euer they goe or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumbde:
For when I see thy iudgements straight
I am as one astond.

AIN The xvi. part.

121 I doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.

122 But for thy seruant surecie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eies with watching are now
thy health so much I craue:
And eke thy righteous promisse Lord,
whereby thou wilt me saue.

124 Intreat

124 Intreate thy seruant lowlie,
and fauour to him show:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decaide:
Thy law likewise they haue transgrest,
and none against them laid.

127 This is the cause wherefore I loue,
thy lawes better then gold:
Or iewels fine that are esteemde,
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malitious waies,
I do abhorre therefore.

PE The xvij. part.

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word,
they finde a light most cleare:
And verie Idiots vnderstand,
when they it read or heare.

131 For ioy I haue both gaped and breathd
to know thy commandement:
That I might guide my life thereby,
I sought what thing it ment.

132 With

132 With mercie and compassion both,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footesteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.

134 From slanderous tongs & deadly harms
preserue and keepe me sure:
Thy precepts then will I obserue,
and put them ebe in vre.

135 Thy countenance which doth surmount,
the Sunne in his bright hew:
Let shine on me and by thy law,
teach me what to eschew.

136 Out of my eyes great floods gush out,
of drearie teares and fell:
When I behold how wicked men
thy lawes keepe neuer a dell.

ZADE The xviij. part.

137 In euerie point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right and flee from guile,
are two chiefe points full hie:
And such as thou hast in thy law,
commanded vs straitlie.

139 With zeale and wrath I am consumde
and euen pinde awaie:
To see my foes thy word forget,
for ought that I doe may.

140

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more,
doe loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet doe I not thy heſts forget,
nor ſhrinke awaie from thee.

142 Thy righteouſnes Lord is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeiſde on me,
and brought me wondrous low:
Yet doe I ſtill of thy precepts,
delight to heare and know.

144 The righteouſneſſe of thy iudgements
doth laſt for euermore:
Then teach them me, for euen in them
my life lieth vp in ſtore.

KOPH The xix. part.

145 With feruent heart I cald and cride,
now anſwere me O Lord:
That thy commandements to obſerue,
I may fullie accord.

146 To thee my God I make my ſute,
with moſt humble requeſt:
Saue me therefore and I will keepe,
thy precepts and thy heſt.

147 To thee I crie euen in the morne,
before the day ware light:
Becauſe that I haue in thy word,
my confidence whole plight.

148 Mine

148 Mine eies preuent the watch by night,
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:
As thou wast wont so iudge me Lord,
least life should me forsake.

150 My foes draw neare and do procure,
my death malitiouslie:
Which from thy lawes are far gone back,
and straid from it lewdlie.

151 Therefore O Lord approch thou neare
for need doth so require:
And all thy precepts true they are,
then helpe I thee desire.

152 By thy commandements I haue learnd
not now but long agoe:
That they remaine for euermore,
thou hast them grounded so.

RESH The xx. part.

153 My trouble and affliction,
consider and behold:
Deliuer me, for of thy lawe
I euer take fast hold.

154 Defend my good and righteous cause,
with speede me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great

156 Great are thy mercies Lord I graunt,
what tongue can them attaine?
And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went awrie therefore.

158 And truth it is for griefe I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I do loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be
and so it hath beene euer:
Thy righteous iudgements are also
most true, and decaie neuer.

SCHIN The xxi. part. VAT

161 Princes haue sought by crueltie,
causelesse to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.

162 And certainelie, euen of thy word
I was more merrie and glad:
Then he which of rich spoiles and praie,
great store and plentie had.

163 As for all lies and falsitie,
I hate most and detest:
For why, thy holie lawes doe I,
aboue all things loue best.

164 Seauen

164 Seauen times a daie I praise thy Lord
singing with hart and voice:
Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great rest and peace shall all such haue
as doe thy statutes loue:
No danger might their quiet state,
empaire or once remoue.

166 Mine onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
that thou didst me commaund.

167 Thy lawes haue beene my exercise
which my soule most desired:
So much my loue to them was bent,
that nought else I required.

168 Thy statutes and commaundements,
I keepe thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV The xxij. part.

169 O Lord let my complaint and crie,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let finde accesse:
And graunt me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most humble sort:
When thou thy statutes hast me taught,
wherein stands all comfort.

172 My

172 My tongue ſhall ſing & preach thy word,
and on this wiſe ſaie ſhall:
Gods famous actes and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedilie me ſaue:
For thy commaundements to obſerue,
choſen O Lord I haue.
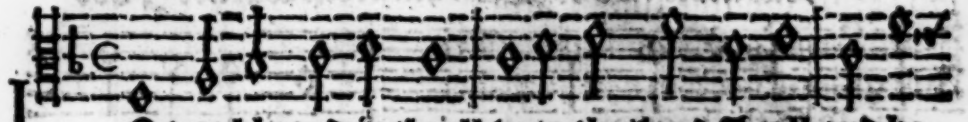
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing elſe,
I doe delight alone.

175 Grant me therefore long daies to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.

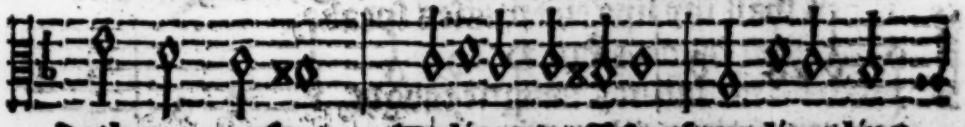
176 For I was loſt and went aſtraie,
much like a wandring ſheepe:
O ſeeke me, for I haue not failde,
thy commandements to keepe.

Ad Dominum. Pſal. Cxx. T. S.

Dauid baniſhed from among the barbarous Arabians through falſe reports of enuious flatterers, lamenteth his long abode among ſuch infidels, giuen to all kinde of wickednesſe and contention.



IN trouble and in thrall, vnto the Lord I call, and he



doth me comfort: 2. Deliuer me I ſay, from liers lips

alway



alway and tongue of falſe repoꝛt.

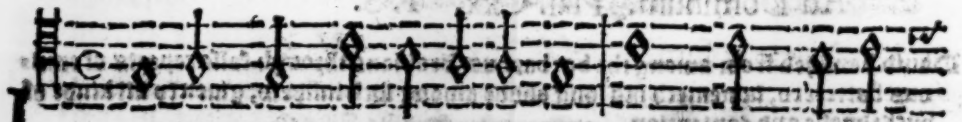
3 Whatvantage oꝛ what thing getſt thou thus foꝛ to ſing,
Thou falſe and flattering lyer:
4 Thy tongue doth hurt I ween, no leſſe then arrows keene
Of hot conſuming fier.

5 Alas too long I ſtacke, within theſe tents ſo blacke,
Which Kedars are by name:
By whom the flocke elect, and all of Iſaaks ſeet,
Are put to open ſhame.

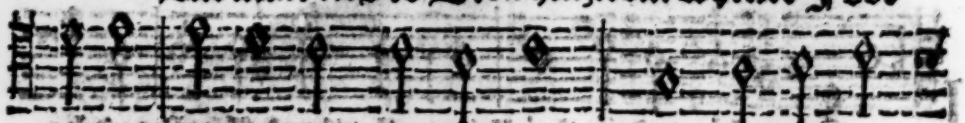
6 With them that peace did hate, I came a peace to make,
And ſet a quiet life:
7 But when my woꝛd was told, cauſeleſſe I was controld,
By them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxi. W.W.

The Pꝛophet ſheweth by his owne exaꝛmple that the faithfull ought to looke foꝛ all their ſuccour of God alone, who will gouerne, and giue good ſucceſſe to all their godly enteꝛpꝛiſes.



I Lift mine eies to Sion hill, from whence I doe

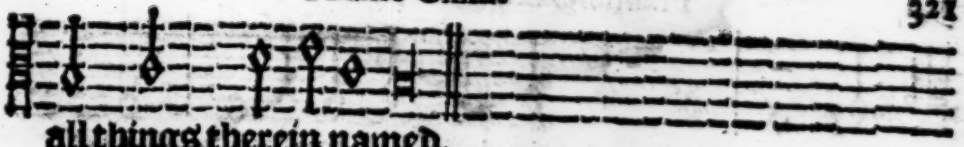


attend, that ſuccour God me ſend. 2. The mighty God



the ſuccour will, which heauen and earth fremed, and

all



all things therein named.
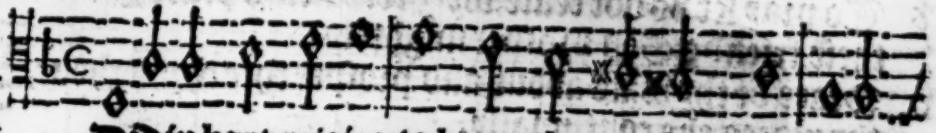
3 Thy foote from ſlip he will preſerue,
And will thee ſafely keepe:
For he will neuer ſleepe.
4 Loe he that doth Iſraell conſerue,
No ſleepe at all can him catch:
But his eies do euer watch.

5 The Lord is thy warrant alwaie,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The Sunne ſhall not thee parch by daie,
Nor the Moone not halfe ſo bright:
Shall with cold thee hurt by night.

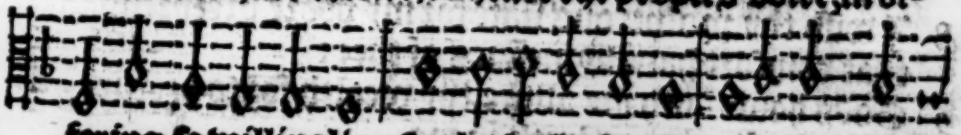
7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou alſo ſhalt haue
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out:
God will thy things bring about.

Lætatus ſum. Pſal. Cxxii. W. K.

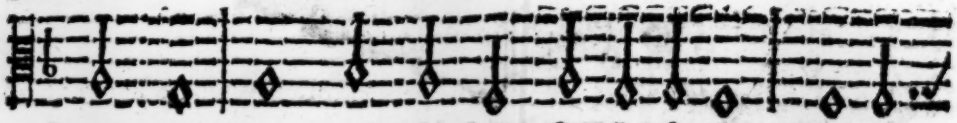
Dauid reioyceth that God accompliſheth his promiſe, and placed his Arke in Sion, giuing thanks and praying for the proſperitie of the Church.



I Did in hart reioice, to heare the peoples voice, in of-
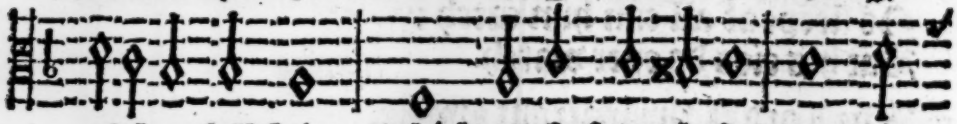


fering ſo willinglie: For let vs by ſay they, in the Lords
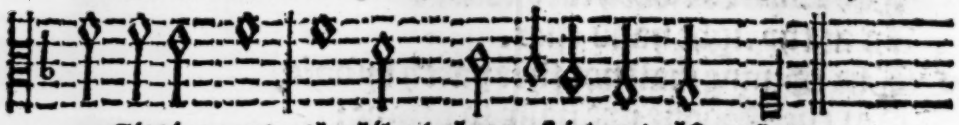


houſe pray, thus ſpake the folke full louingly. 2. Our feet



that wandred wide, ſhall in thy gates abide, O thou Je-



ruſalem full faire. 3. which art ſo ſeemely ſet, much like



a Cittie neate, the like whereof is not elſe where.

4 The tribes with one accord, the tribes of God the Lord,
are thether bent their waie to take:
So God before did tell, that there his Iſraell,
their prayers ſhould together make.

5 For there are thrones erect, and that for this reſpect,
to ſet forth iuſtice orderlie:
Which thrones right to maintain, to Dauids houſe pertaine,
his folke to iudge accordingly.

6 To pray let vs not ceaſe, for Jeruſalems peace,
their friends God proſper mightely:
7 Peace be thy wals about, and proſper thee throughout,
thy places eke continually.
8 I wiſh thy proſperous ſtate for my poore brethrens ſake,
that comfort haue by meanes of thee:
9 Gods houſe doth me allure, thy wealth for to procure,
ſo much alwaies as lyeth in me.

Ad

Ad te leuaui. Pſal. Cxxiii. T. S.
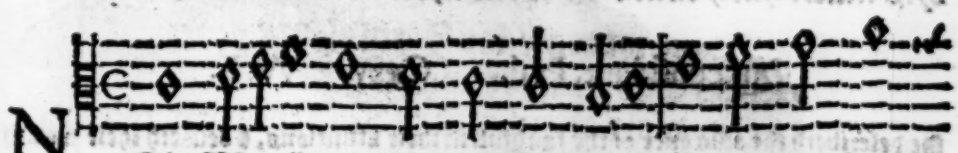
A prayer of the faithfull which are afflicted by the wicked worldlings and contemners of God.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant liſteth his,
his maſters hands to ſee.
2 As handmaids watch their miſtreſſe
ſome grace for to atchieue: (hands
So we behold the Lord our God,
till he doe vs forgiue.
3 Lord grant vs thy compaſſion,
and mercie in thy ſight:
For we are filde and ouercome,
with hatred and deſpight.
4 Our mindes be ſtuft with great rebuke
the rich and worldly wiſe:
Do make of vs their mocking ſtocks
the proud do vs deſpiſe.

{Sing this to the tune of the 119. Pſal.}

Niſi quia Domi. Pſal. Cxxiiii. W. W.
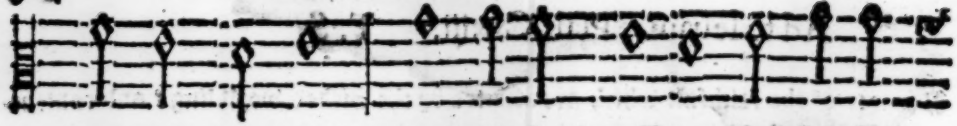
The faithfull delivered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.



Now Iſrael may ſay and that truly, if that the Lord



had not our cauſe maintaind. 2. If that the Lord had not



our right ſuſtaind, when all the woꝛld againſt vs fu-



rioully, made their vpꝛoꝛes, and ſaid we ſhould all die.

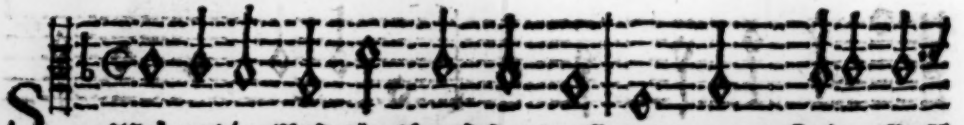
3 Now long agoe they had deuoured vs all,
And ſwallowed quicke foꝛ ought that we could deeme,
Such was their rage, as we might well eſteeme.
4 And as the flouds with mightie foꝛce doe fall:
So had they now our liues euen bꝛought to thꝛall.

5 The raging ſtreames, moſt ꝓoud in roaring voice,
Had long ago ouerwhelmde vs in the deepe:
6 But loued be God, whiche doeth vs ſafelie keepe,
From bloudie teeth, and their moſt cruell voice,
Which as a ꝓꝛaie, to eate vs would reioyce.

7 Euen as a bird out of the foulers grin,
Eſcapeth awaie, right ſo it fareth with vs,
Bꝛoke are their nets, and we haue ſcaped thus.
8 God that made heauen and earth, is our helpe then,
His name hath ſaued vs from theſe wicked men.

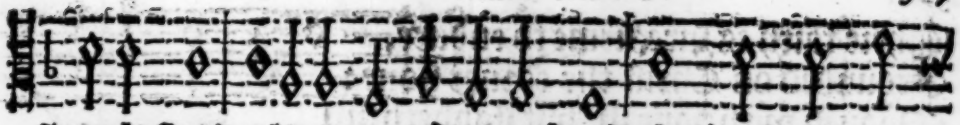
Qui confidunt. Pſal. Cxxv. W. K.

He deſcribeth the aſſurance of the faithfull in their afflictions, & deſcꝛieth their wealth and the deſtruction of the wicked.

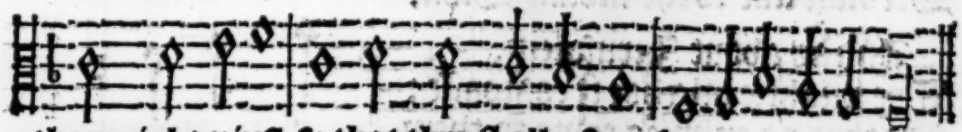


S Uch as in God the Lꝛd do truſt, as mount Sion ſhall

ſtirmelie



firmely ſtand, & be remoued at no hand, the Lord will count



them right iuſt, ſo that they ſhalbe ſure, for euer to endure.

2 As mighty mountaines huge and great,
Ieruſalem about doe cloſe:
So will the Lord be vnto thoſe,
Who on his godly will do waite.
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leaſt they through grieſe forſake their God
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.
5 But as for ſuch as turne aſide,
By crooked waies which they out ſought,
The Lord will ſurely bring to nought,
With works moſt vile they ſhall abide,
But peace with Iſraell,
For euermore ſhall dwell.

Another of the ſame by R. W.

THoſe that doe put their confidence,
Vpon the Lord our God onely:
And flee to him for their defence,
In all their need and miſery.

{Sing this as the ten Commandements.}

Their faith is sure steme to endure,
Grounded on Christ the corner stone:
Mooued with none ill, but standeth still
Stedfast like to the mount Sion.

And as about Jerusalem,
The mightie hils doe it compasse:
So that no enimies come to them,
To hurt that towne in any case.
So God indeed in euerymeed,
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God
And will not suffer certainlie:
The sinners and vngodlies rod,
To tarry vpon his familie.
Least they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy christian flock through thy goodnesse.

O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hipocrites throwne downe to hell:
God will them send paines without end,
But Lord graunt peace to Israell.
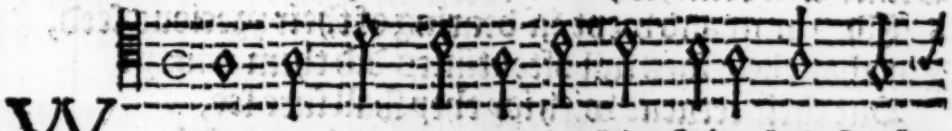
Glory to God the Father of might,
And to the sonne our Sauiour:
And to the holy Ghost whose light,
Shine in our harts and vs succour.

That

That the right way from day to day
we may walke, and him glorifie:
with hearts deſire, all that are heere,
worſhip the Lord, and ſay Amen.

In conuertendo. Pſal. Cxxvi. W.K.
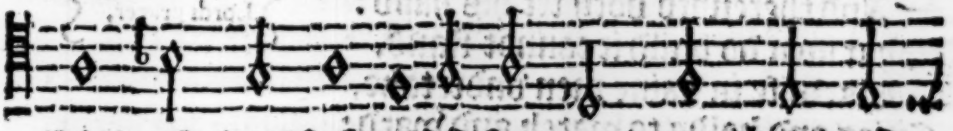
This Pſalme was made after the returne of the people from Babilon, and ſheweth that the meane of their deliuerance was wonderfull after the ſeauentie yeeres of captiuitie foreſpoken by Ieremie 25. 12. and 29. 10.
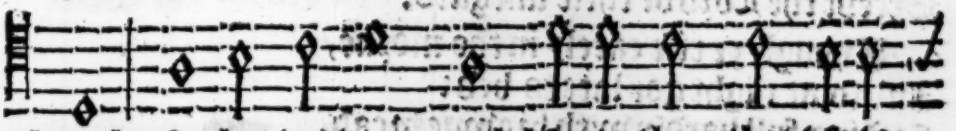


WHen that the Lord againe his Sion had forth



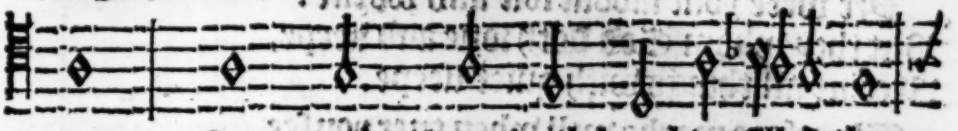
brought, from bondage great and alſo ſeruitude extreame:
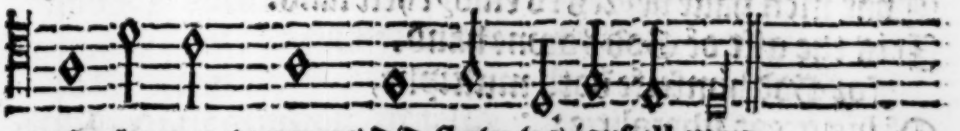


His worke was ſuch as did ſurmount mans heart and



thought, ſo that we were much like to them that vſe to



dreame. 2 Our mouthes were with laughter filled then,



and eke our tongues did ſhew vs ioyfull men.

2 The heathen folke were forced then this to confesse,
How that the Lord for them also great things had done:
3 But much more we, and therefore can confesse no lesse,
Wherefore to ioy, we haue good cause as we begone.
4 O Lord go forth, thou canst our bondage end,
As to desarts, the flowing riuers send.
5 Full true it is, that they which sow in teares indeed,
A time will come, when they shall reape in mirth and ioy.
6 They went and wept, in bearing of their precious seed,
For that their foes full oftentimes did them annoy:
But their returne with ioy they shall sure see,
Their sheaues home bring, and not impaired bee.

Nisi Dominus. Psal. Cxxvii. W. W.

¶ It is not mans wit, power or labour, but the free goodnesse of God that giueth riches, preserueth townes and countries, giueth nourishment and children.

Except the Lord the house doth make, And thereunto doth set his hand: (Sing this to the tune of the Lords prayer,)
What men do build it cannot stand.
Likewise in vaine men vndertake,
Cities and holds to watch and ward:
Except the Lord be their safegard.
2 Though ye rise earely in the morne,
And so at night goe late to bed:
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.
3 Therefore marke well when euer you see
That men haue heyres to enioy their land:
It is the gift of Gods owne hand.
For God himselfe doth multiplie,
Of his great liberalitie:
The blessing of posteritie.

4 And when the childzen come to age,
They grow in ſtrength and actiuenes,
In perſon and in comelineſſe.
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme:
Flyeth not ſo ſwift noz doth like harme.

5 O well is him that hath his quiuer,
Furniſhed with ſuch artillerie:
Foz when in perill he ſhall be,
Such one ſhall neuer ſhake noz ſhiuer,
When that he pleadeth befoze the iudge,
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviii. T. S.

Here is deſcribed the pzoſperous eſtate of perſons married in the feare of God, and the pzomiſes of Gods bleſſings to all them that liue in this honozable eſtate accoz-ding to his commandements.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
{Sing this to the tune of the 103. Pſalme.}

2 Foz of thy labour thou ſhalt eate,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpzing out:
Thy childzen ſtand like Oliue plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
5 Thy pzomiſed Jeruſalem,
and his felicitie.
6 Thou ſhalt thy childzens childzen ſee,
to thy great ioyes encreaſe:
And likewiſe grace on Iſraell,
pzoſperitie and peace.

Sæpe

Sæpe expugnauerunt. Psal. Cxxix. N.

Hee admonisheth the Church to reioyce, though afflicted in all ages, for God will deliuer it, and suddenly destroy the enimies thereof.

Sing this to the tune of the 103. Psal.

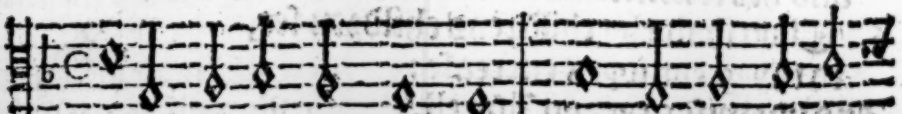
OFt they, now Israell may say,
me from my youth assaild:
Oft they assaild me from my youth,
yet neuer they preuaild.
3 Upon my backe the plowers plowd,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate him, shall be ashamed,
and turned backe also:
6 And made as grasse vpon the house,
that withereth ere it grow.
7 Whereof the mower cannot finde
inough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

Nor passers by pray God on them
to let his blessing fall:
Nor say, we blesse you in the name
of God the Lord at all.

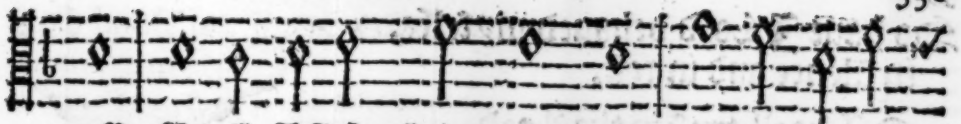
De profundis. Psal. Cxxx. W.W.

An effectuous prayer to obtaine mercie and forgiuenesse of his sinnes, and at length deliuerance from all euils.

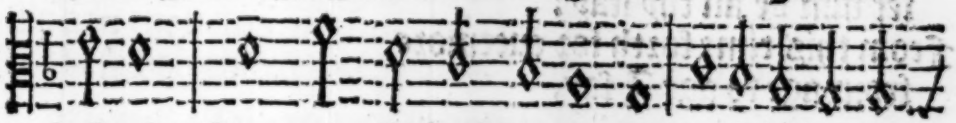


LOrd to thee I make my mone, when dangers me op-

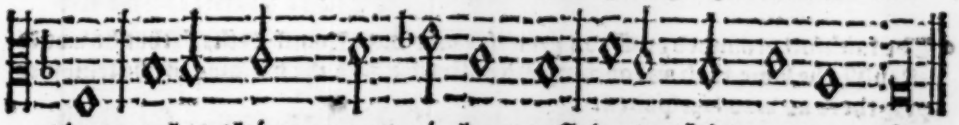
presse



preſſe: I call, I ſigh, plaine and grone, truſting to finde



releaſe. 2 Here now, O Lord my requeſt, for it is full due



time: & let thine eares aie be preſt, vnto this prayer mine.

3 O Lord our God if thou weigh our ſins, and them peruſe:
Who ſhall then eſcap, and ſay, I can my ſelfe excuſe.
4 But Lord thou art mercifull, and turnſt to vs thy grace:
That we with harts moſt careful, ſhuld feare before thy face.
5 In God I put my whole truſt, my ſoule waits on his will,
For his promiſe is moſt iuſt, and I hope therein ſtill.
6 My ſoule to God hath regard wiſhing for him alway:
More than they that watch & ward to ſee the dawning day.
7 Let Iſraell then boldly, in the Lord put his truſt:
He is that God of mercie that his deliuer muſt.
8 For he it is that muſt ſaue Iſraell from his ſinne:
And all ſuch as ſurelie put their confidence in him.

Domine non eſt. Pſal. Cxxxi.

Dauid charged with ambition, proteſteth his humilitie before God.

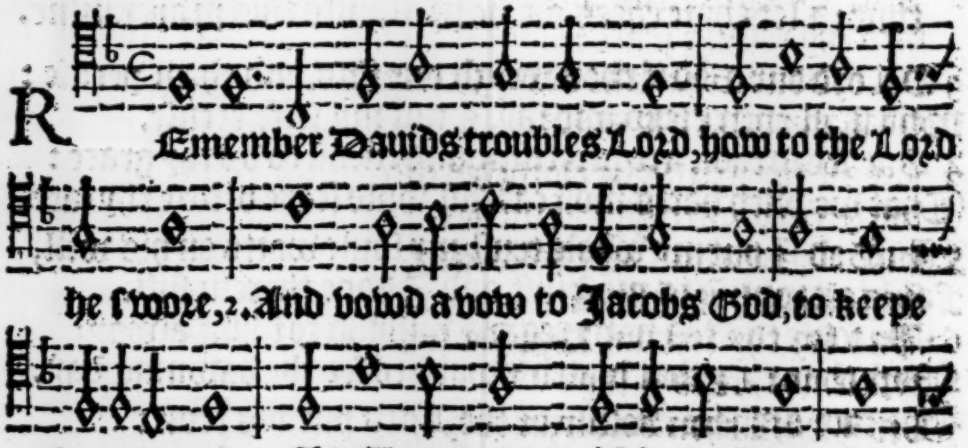
O Lord I am not puft in mind,
I haue no ſcornefull eie:
I doe not exerciſe my ſelfe,
in things that be too hie.
2 But as a child that wained is,
euen from his mothers breſt:

So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

3 O Iſraell truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

Memento Domine. Pſal. Cxxxii. M.

¶ The faithfull grounded on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame, both as touching his poſteritie, and the building of the temple to ſtay there as was foreſpoken.



5 Till I haue found out for the Lord,
a place to ſit thereon:

And house for Jacobs God to be,
an habitation.
6 We heard of it at Euphrata,
there did we heare this sound:
And in the fields and forrests there,
these voices first were found.

7 We will assaie and goe in now,
his tabernacle there:
Before his footstoole to fall downe,
vpon our knees in feare.
8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed Lord,
with truth and righteousnesse:
Let all thy Saints and holie men,
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord I say:
The face of thine annointed Lord,
nor turne thy face awaie.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying, the fruit of thy bodie,
vpon thy seat shall sit.
12 And if thy sons my couenant keepe,
that I shall learne each one:
Then shall their sons for euer sit,
vpon thy princelie throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:

14 Saying,

14 Saying this is my reſting place,
I loue and like it well.
15 And I will bleſſe with great encreaſe,
her victuals euerie where:
And I will ſatiſfie with breade,
the needie that be there.
16 Yea I mill decke and cloth her Prieſts,
with my ſaluation:
And all her Saints ſhall ſing for ioy,
of my protection.
17 There will I ſurely make the horne,
of Dauid for to bud:
For there I haue ordainde for mine,
a lanthorne bright and good.
18 As for his enemies I will cloath,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quam bonum. Pſal. Cxxxiii. W. W.

The commendation of godly and brotherly amitie compared to the moſt precious oyle mentioned in Exod. xxx.

O How happy a thing it is, and toyfull for to ſee:
Brethren together faſt to hold, the band of amitie.
{Sing this to the tune of the 137. Pſalme.}
2 It cals to minde the ſweet perfume, and that coſtly ointment:
Which on the ſacrificers head, by Gods precept was ſpent.
3 It wet not Aarons head alone, but drencht his beard throughout:
And finally it did run downe his rich attire about.
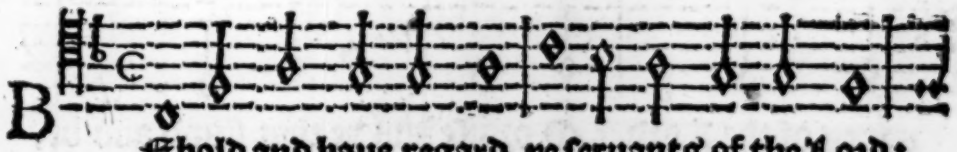
And

And as the lower ground doth drincke,
the dew of Hermon hill:
And Sion with her ſiluer drops,
the fields with fruit doth fill.

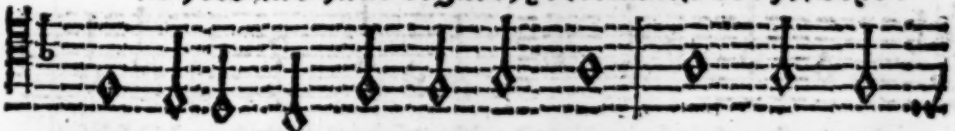
5 Euen ſo the Lord doth poure on them,
his bleſſings manifold:
Whoſe harts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc. Pſal. Cxxxiiii. W. K.

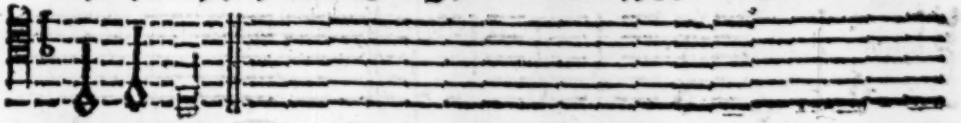
¶ He exhorteth the Leuites that watch in the Temple to praiſe the Lord.



BEhold and haue regard, ye ſeruants of the Lord:



which in his houſe by night do watch, praiſe him with



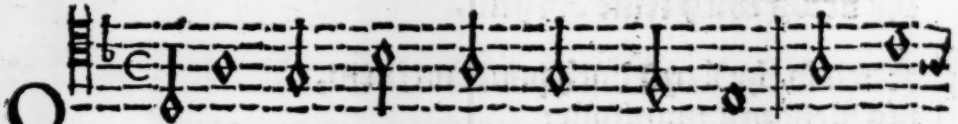
one accord.

2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his praiſes due,
his benefits embrace.
3 For why? the Lord who did
both earth and heauen frame:
Doth Sion bleſſe and will conſerue,
for euermore the ſame.

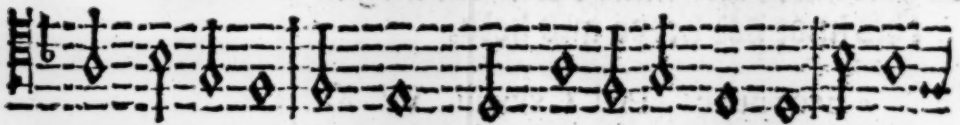
Laudate

Laudate nomen. Psal. Cxxxv. N.

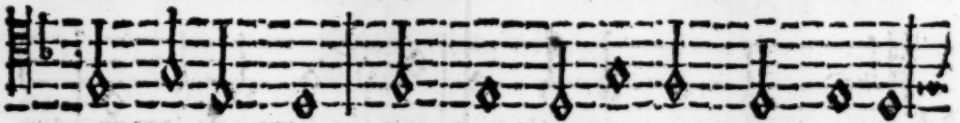
He exhorteth all the faithful to praise God for his marvailous works & graces wherein he hath declared his maiestie, to the confusion of all Idolaters.



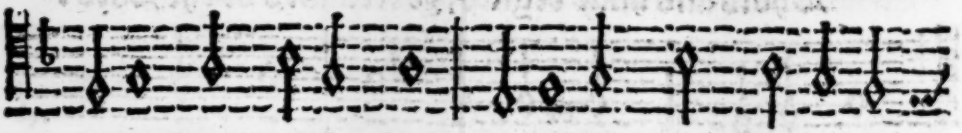
O Praise the Lord, praise him, praise him, praise him



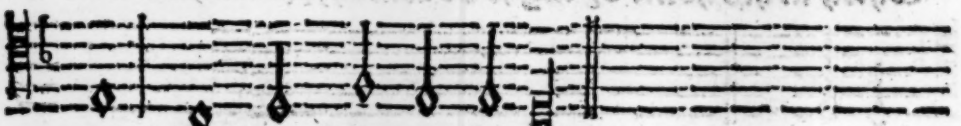
with one accord: O praise him still, all ye that be, the ser-



uants of the Lord. 2 O praise him ye that stand and be,



in the house of the Lord: Ye of his court and of his



house, praise him with one accord.

3 Praise ye the Lord for he is good,
sing praises to his name:
It is a comely and good thing,
alwaies to doe the same.
4 For why? the Lord hath chose Jacab,
his verie owne you see:
So hath he chosen Israell,
his treasure for to be.

5 For

5 For this I know, and am right ſure,
the Lord is very great:
He is indeed aboue all Gods,
moſt eaſie to entreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth and in the ſea,
which he hath framde of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the windes alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing,
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewde wonders great,
O Egypt voide of vauntes:
On Pharao thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great actes and things:
He ſlew the great and mightieſt,
and chiefeſt of their kings.

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſraell,
an heritage we ſee:
To Iſraell his owne people,
an heritage to be.
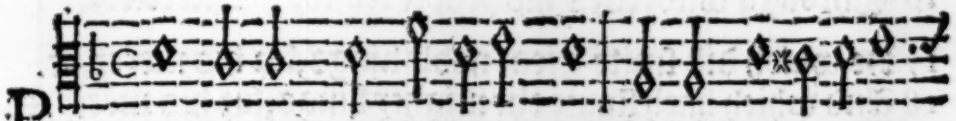
The ſecond part.

13 Thy name O Lord ſhal ſtill endure,
and thy memoriall:
Throughout all generations,
that are or euer ſhall.
14 The Lord ſhall ſurely now auenge,
his people all in deed:
And to his ſeruants he will ſhew,
fauour in time of need.
15 The Idols of the heathen are made,
in all their coaſtes and lands:
Of ſiluer and of gold be they,
the workes euen of mens hands.
16 They haue their mouthes & cannot ſpeak
and eyes that haue no ſight:
17 They haue eke eares that heare nothing
their mouthes be breathleſſe quite.
18 Wherefore all they are like to them,
that ſo doe ſet them forth:
And likewiſe thoſe that truſt in them,
or think they be ought worth.
19 O all yee houſe of Iſrael,
ſee that yee praiſe the Lord:
And yee that bee of Aarons houſe,
praiſe him with one accord.
20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And all that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord:
Which dwelleth in Ieruſalem,
praiſe him with one accord.
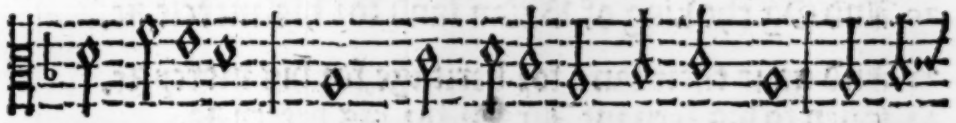
Con-

Confitemini Domino. Pſal. Cxxxvi.

A moſt earneſt exhortation to giue thanks vnto God for the creation and gouernance of all things.



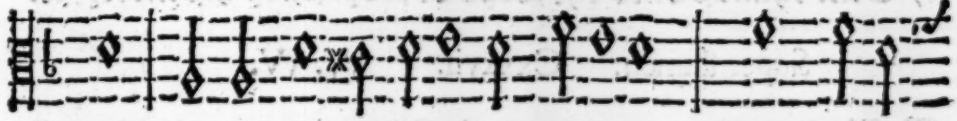
PRaiſe ye the Lord for he is good, for his mercy endu-



reth for euer. 2 Giue praiſe vnto the God of Gods, for his



mercy endureth for euer. 3 Giue praiſe vnto the Lord of



Lords, for his mercy endureth for euer. 4 Which onely



doth great wonders worke, for his mercy endureth for euer.

5 Which by his wiſedome made the heauens, for his mercy,
6 Which on the waters ſtretcht the earth, for his mercy, &c.
7 Which made great light to ſhine abroad, for his mercy, &c.
8 As Sunne to rule the light ſome day, for his mercy, &c.

9 The Moone and ſtars to guide the night, for his mercy, &c.
10 Which ſmote Egipt with their firſt borne, for his mercy,
11 And Iſraell brought out from them, for his mercy, &c.
12 With mightie hand and ſtretched arme, for his mercy &c.

13 Which cut the red ſea in two parts, for his mercy, &c.
14 And Iſraell made paſſe there through, for his mercy, &c.
15 And drowned Pharao and his hoaſt, for his mercy, &c.
16 Through wildernes his people led, for his mercie, &c.
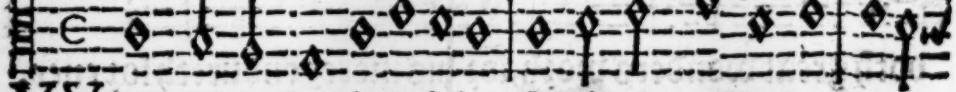
17 He which did ſmite great noble kings, for his mercy, &c.
18 And which hath ſlaine the mighty kings, for his mercy, &c.
19 As Sehon king of the Amorites, for his mercy, &c.
20 And Og the king of Baſan land, for his mercie, &c.

21 And gaue their land for heritage, for his mercy, &c.
22 Euen to his ſeruant Iſraell, for his mercy, &c.
23 Remembred vs in baſe eſtate, for his mercie, &c.
24 And from oppreſſours reſcued vs, for his mercy, &c.

25 Which giueth food vnto all fleſh, for his mercy, &c.
26 Praiſe ye the God of heauen aboue, for his mercy, &c.
27 Giue thanks vnto the Lord of Lords, for his mercy, &c.

Super flumen. Cxxxvii. W. W.
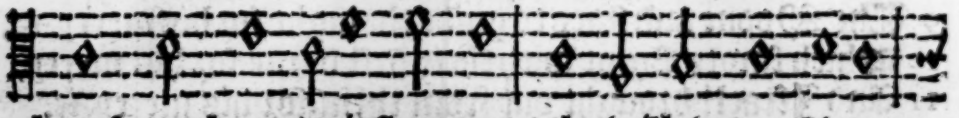
The Iſraelites in their captiuitie hearing the Caldeans reproch and blaſpheme God and his religion, deſire God to puniſh the Edomites, who prouoketh the Babilonians againſt them, and propheſied the deſtruction of Babilon.



VVHen as we ſate in Babilon, the riuers roũd about: & in

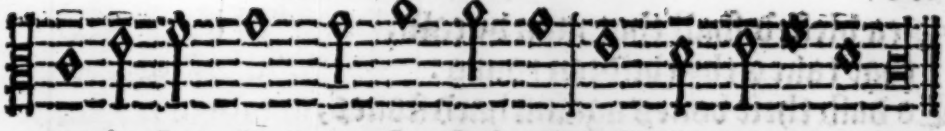


remembrãce of Sion, the teares for grief burſt out. 2. We



hangd our harps & inſtruments, the willow trees vpon:

For



For in that place men for their vſe, had planted many one.

3 Then they to whom we priſoners were
ſaid to vs tauntinglie:
Now let vs heare your Hebrew ſongs
and pleaſant melodie.
4 Alas ſaid we, who can once frame
his ſorrowfull heart to ſing:
The prayſes of our louing God,
thus vnder a ſtrange king?

5 But yet if I Jeruſalem,
out of my heart let ſlide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tide for euer faſt:
If that I ioy before I ſee,
thy full deliuerance paſt.

7 Therefore O Lord remember now
the curſed noiſe and crie:
That Edoms ſons againſt vs made,
when they raizde our Citie.
Remember Lord their cruell words,
when as with one accord:
They cride on, ſacke, and raize their walls,
in deſpight of the Lord.

8 Euen ſo ſhalt thou O Babilon,
at length to duſt be brought:
And happie ſhall that man be cald,
that our reuenge hath wrought.

9 Yea bleſſed ſhall that man be cald,
that takes thy childzen young:
To daſh their bones againſt hard ſtones,
which lie the ſtreets among.

Confitebor tibi. Pſal. Cxxxviii. N.

Dauid prayſeth the goodneſſe of God toward him, for which euen forraine Princes ſhall prayſe the Lord together with him. And hee is aſſured to haue like comfort of God hereafter as heretofore.

Sing this to the tune of the 47. Pſal.

THee will I prayſe with my whole heart
my Lord my God alwayes:
Euen in the preſence of the Gods,
I will aduance thy praiſe.
2 Toward thy holie Tempte I,
will looke and worſhip thee:
And prayſed in my thankefull mouth,
thy holie name ſhalbe.

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word
aduanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo:
The power of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the kings on earth they ſhall
giue praiſe to thee O Lord:
For they of thy moſt holie mouth,
haue heard thy mightie word.
5 They of the wayes of God the Lord,
in ſinging ſhall entreate:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is hie, and yet he doth,
behold the lowly ſpirit:
But he contemning knowes a farre,
the proud and loftie wight.
7 Although in midſt of trouble I,
doe walke yet ſhall I ſtand:
Renued by thee O my Lord,
thou wilt ſtretch out thy hand.

Upon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will
performe his workes to me.
8 Thy mercy Lord endures for aye,
Lord doe me no forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Dauid to cleanſe his heart from all hipocriſie, ſheweth that nothing is ſo ſecret which God ſeeth not. After declaring his zeale and feare of God, he proteſteth to bee enimie to all them that contemne God.

O Lord thou haſt me tride and knowne,
my ſitting thou doſt know:
2 And riſing eke, my thoughts a farre
thou vnderſtandſt alſo.
3 My paths, yea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art,
acquainted with my wayes.

{Sing this to the tune of the 103. Pſal}

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdſt and before,
thou laieſt thy hand on me.

6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so hie, that I the same,
cannot attaine vntill.

7 From sight of thy all seeing spirit,
Lord whether shall I goe:
Or whether shall I flee away,
thy presence to scape fro?

8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me goe and hide:
Euen there where are the farthest parts,
where flowing sea doth slide.

10 Yea euen thether also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say, the darknesse shall,
yet shroude me from thy sight:
Loe, euen also the darkest night,
about me shall be light.

12 Yea darkenesse hideth not from thee,
but night doth shine as day:
To thee the darkenesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my raines,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.

14 Thee

14 Thee will I praise made fearefully,
and wondrously I am:
Thy workes are meruailous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:
I haue beene made and in the earth,
beneath I shaped was.
16 When I was formelesse, then thine eye
saw me, for in thy booke:
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all how passing great
the endlesse numbers be.
18 If I should count them to their summe
more then the sand I see:
And whensoeuer I awake
yet am I still with thee.

19 The wicked and the bloudie men,
oh that thou wouldest slay:
Euen those O God, to whom depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine
being enimies to thee.

21 Hate I not them that hate thee Lord
and that in earnest wise?
Contend I not against them all,
against thee that arise?

22 I hate

22 I Hate them with vnfained hate,
euen as my vtter foes:
23 Trie me O God and know my heart,
my thoughts proue and diſcloſe.
24 Conſider Lord if wickednelle,
in me there any be:
And in thy way O God my guide,
for euer leade thou me.

Eripe me Domine. Pſal. Cxl. N.

Dauid prayeth vnto the Lord, againſt the crueltie, falſhood and iniuries of his enimies, aſſuring himſelfe of his ſuccour. Wherefore he prouoketh the will to praiſe the Lord, and to aſſure themſelues of his tuition.

LOrd ſaue me from the euill man,
and from the cruell wight:
2 Deliuer me, which euill doe,
imagine in their ſpite.
3 Which make on me continuall war,
their tongues loe they haue whet:
Like ſerpents vnderneath their lips,
is Adders poyſon ſet.
4 Keepe me O Lord from wicked hands,
preſerue me to abide:
Free from the cruell man that meanes,
to cauſe my ſteps to ſlide.
5 The proud haue laide a ſnare for me,
and they haue ſpred a net:
With cords in my path waies and gins,
for me eke haue they ſet.
6 Therefore I ſaid vnto the Lord,
thou art my God alone:
7 Heare me O Lord, O heare the voice,
wherewith I pray and mone.
O Lord my God thou onely art,

{Sing this as the lamentation of a Sinner.}

the

the ſtrength that ſaueth me:
My head in day of batteil hath,
beene couered ſtill by thee.

8 Let not: O Lord the wicked haue,
the end of his delire:
Perfoꝛme not his ill thought, leaſt he
with pꝛide be ſet on fire.

9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.

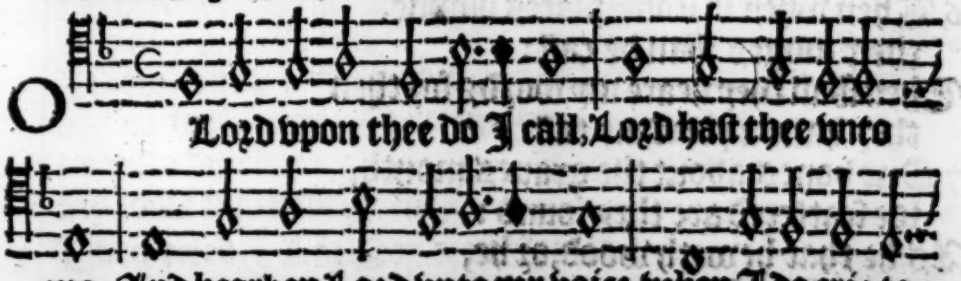
10 Let coales fall on them, let him caſt,
them in conſumeing flame:
And in deepe pits ſo as they may,
not riſe out of the ſame.

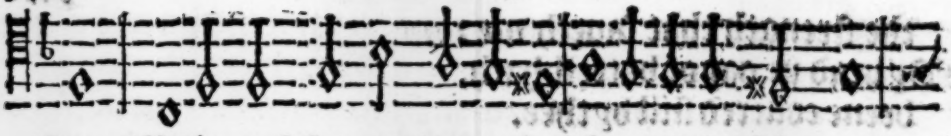
11 Foꝛ no backbiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall hunt the cruell wight.

12 I know the Lord th'afflicted will,
reuenge and iudge the pooꝛe:
The iuſt ſhall pꝛaiſe thy name, iuſt ſhall
dwell with thee euermoꝛe.

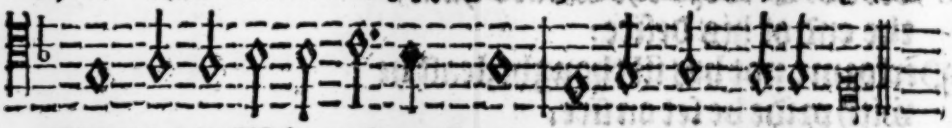
Domine clamaui. Pſal. Cxli. N.

Dauid being grieuouſlie perſecuted vnder Saule, deſireth ſuccour and patience till God take vengeance of his enmies.





thee. 2 As incenſe let my prayer be, directed in thine eyes:



And the vplifting of my hands, as euening ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the dore.
4 That I ſhould wicked workes commit,
encline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good to me:
Let him reproue me and the ſame,
a pretious oile ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
When I ſhall in their miſerie,
make prayers for them all.

6 Then when in ſtonie places downe,
their iudges ſhall be caſt:
Then ſhall they heare my words for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that heweth wood, or he,
that diggeth vp the ground.

But O my Lord my God mine eyes,
doe looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forken be.
9 Which they haue laid to catch me in,
Lord keepe me from the ſnare:
And from the ſubtle grins of them,
that wicked workers are.
10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape,
the dangers of them all.

Voce mea ad Dom. Pſal. Cxlii. N.

¶ Dauid neither for feare nor anger would kill Saul, but with a quiet minde prayed vnto God who preſerued him.

BEfore the Lord God with my voyce,
I did ſend out my crie:
And with my ſtrained voice vnto
the Lord God prayed I.
{Sing this to the tune of the 141. Pſal.}
2 My meditations in his ſight,
to poure I did not ſpare:
And in the preſence of the Lord,
my troubles did declare.
3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke a ſnare,
they ſlily laid for me.
4 I viewed and lookt on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.
5 Then cried I Lord to thee and ſaid
my hope thou onely art:

Thou

Thou in the land of liuing art,
my portion and my part.
6 Hearke to my crye, for I am brought,
full low deliuer me:
From them that doe me perſecute,
for me to ſtrong they be.
7 That I may praiſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliii. N.

In earneſt prayer for remiſſion of ſinnes, acknowledging that the enimies did cruelly perſecute him by Gods iuſt iudgement. He deſireth to be reſtored to grace, to bee gouerned by his holy ſpirit, that he may ſpend the reſt of his life in the true feare and ſeruice of God.

LOrd heare my prayer, harke the plaint,
that I doe make to thee:
Lord in thy natiue truth and in
thy iuſtice anſwere me.
2 In iudgement with thy ſeruant Lord
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.
3 The enimie hath purſued my ſoule,
my life to ground hath throwne:
And laid me in the darke like them,
that dead are long agone.
4 Within me in perplexitie,
was mine accumbred ſpryte:
And in me was my troubled heart,
amaſed and affright.
5 Yet I record time paſt, in all
thy workes I meditate:

{Sing this to the tune of the 141. Pſalme.}

Yea:

Yea in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God, loe I,
doe stretch my crauing hands:
My soule desireth after thee,
as doe the thirstie lands.
7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:
Else shall I be like them, that downe
into the pit doe go.
8 Let mee thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.
9 For I lift vp my soule to thee,
O Lord deliuer mee:
From all mine enemies, for I
haue hidden mee with thee.
10 Teach mee to doe thy will, for thou,
thou art my God I say:
Let thy good spirit vnto the land,
of mercie mee conuay.
11 For thy names sake w quickning grace,
aliue doe thou mee make:
And out of trouble bring my soule,
euen for thy iustice sake.
And for thy mercie slay my foes,
O Lord destroy them all:
That doe oppresse my soule, for I
thy seruant am and shall.

Benedictus Dominus. Psalme Cxliiii. N.

Dauid praiseth the Lord for his victories and kingdome restored, for calling for the destruction of the wicked: & declareth wherein the felicitie of any people consisteth.

1 Blest

Sing this to the tune of the 103. Pſal.

BLeſt be the Lord my ſtrength that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame,
to battel by his might.
2 He is my goodnes, fort and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.

3 O Lord what thing is man that him,
thou holdeſt ſo in price:
Or ſonne of man that vpon him,
thou thinkeſt in ſuch wiſe.
4 Man is but like to vanitie,
ſo paſſe his dayes to end:
5 As fleeting ſhade bow downe O Lord,
the heauens and deſcend.

6 The mountains touch, & they ſhall ſmoke
caſt forth thy lightning flame:
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtle mouth of vanitie,
and fondnes doth entreat:
And their right hand is a right hand,
of falſhood and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be:
On Viol and on Inſtrument,
ten ſtringed vnto thee.

10 Euen he it is that onely giues,
deliuerance to kings:
Vnto his ſeruant Dauid helpe,
from hurtfull ſwoꝛd he bꝛings.
11 Foꝛ ſtrangers hand me ſaue and ſhield
whoſe mouths talke vanitie:
And their right hand is a right hand
of guile and ſubtiltie.

12 That our ſonnes may be as the plants
whom growing youth doth reare:
Our daughters as carued coꝛner ſtones
like to a Pallaice faire.
13 Our garners full and plentie may,
with ſundꝛy ſoꝛts be found:
Our ſheepe bꝛing thouſands in our ſtreetes
ten thouſand may abound.
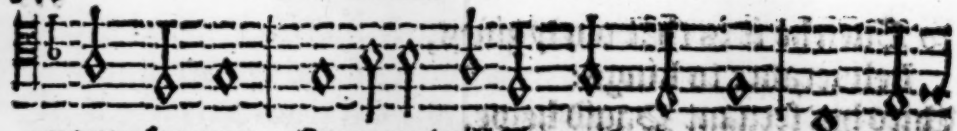
14 Our oxen be to labour ſtrong,
that none doe vs inuade:
There be no goings out, no cries
within your ſtreetes be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtoꝛde:
Yea bleſſed all the people are,
whoſe God is God the Loꝛd.

Exaltabo te. Pſal. Cxlv.

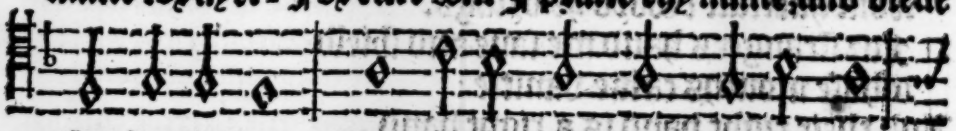
Dauid deſcribeth the wonderfull pꝛouidence of God in gouerning and pꝛeſeruing all the other creatures. Hee pꝛayſeth God foꝛ his Iuſtice, Mercie and ſpeciall louing kindneſſe towards thoſe that call vpon him, feare and loue him.



THee will I laud my God and king, and bleſſe thy



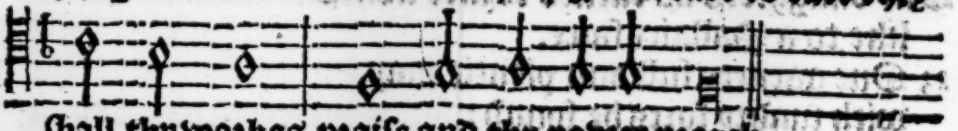
name for aye: 2 For euer will I praiſe thy name, and bleſſe



thee day by day. 3 Great is the Lord moſt worthy praiſe,



his greatneſſe none can reach: 4 From race to race they



ſhall thy workes, praiſe and thy power preach.

5 I of thy glorious maieſtie,
thy beautie will record:
And meditate vpon thy workes,
moſt wonderfull O Lord.

6 And they ſhall of thy power, and of
thy fearefull acts declare:
And I to publiſh all abroade,
thy greatneſſe will not ſpare.

7 And they into the mention ſhal
ſpeake of thy goodneſſe great:
And I aloud thy righteouſneſſe,
in ſinging ſhall repeate.

8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercie, and
to anger he is ſlow.

9 Yea good to all and all his workes,
his mercie doth exceede.

10 Loe all thy woꝛkꝭ doe pꝛaiſe thee Lord,
and doe thy honour ſpꝛead:
11 Thy Saints doe bleſſe thee, and they do
thy kingdomes glozie ſhow:
12 And blaſe thy power to cauſe the ſonnes
of men his power to know.

The ſecond part.

And of his mightie kingdome eke,
to ſpꝛead the glozious pꝛaiſe:
13 Thy kingdome Lozd a kingdome is,
that doth endure alwaies.
And thy dominion thꝛough each age,
endures without decaie:
14 The Lozd vpholdeth them that fall,
their fliding he doth ſtaie.

15 The eyes of all doe waite on thee,
thou doſt them all relieue:
And thou to each ſufficing food,
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſlie doſt fill:
All things whatſoeuer doe liue,
with gifts of thy good will.
17 The Lozd is iuſt in all his waies,
his woꝛkꝭ are holie all:
18 Neare all hee is that call on him,
in truth that on him call.
19 He the deſires which they requiꝛe,
that feare him will fulfill:
And he will heare them when they crie,
and ſaue them all hee will.
The Lozd pꝛeſerues all thoſe to him,
that beare a louing heart:

But hee them all that wicked are,
will vtterly ſubuert.
21 My thankful mouth ſhal gladlie ſpeake,
the praiſes of the Lord:
All fleſh to praiſe his holie name,
for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvi. I. H.

Dauid teacheth that none ſhould put their truſt in men but in God alone, who is almightie, and deliuereth the afflicted, nourisheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, ſtrangers, and is king for euer.

MY ſoule praiſe thou the Lord alwaies,
my God I will confeſſe:
2 While breath and life prolong my daies,
my tongue no time ſhall ceaſe.
3 Truſt not in worldlie princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whome there is no health.
4 For why, their breath doth ſoone depart,
to earth anon they fall:
And then the counſels of their heart,
decaie and periſh all.
5 O happie is that man I ſaie,
whome Iacobs God doth aide:
And he whoſe hope doth not decaie,
but on the Lord is ſtaide.
6 Which made the earth and waters deep,
the heauens hie withall:
Which doth his word and promiſe keepe,
in truth and euer ſhall.
7 With right alwaies doth he procede
for ſuch as ſuffer wrong:
The poore and hungrie he doth feed,
and looſe the fetters ſtrong.
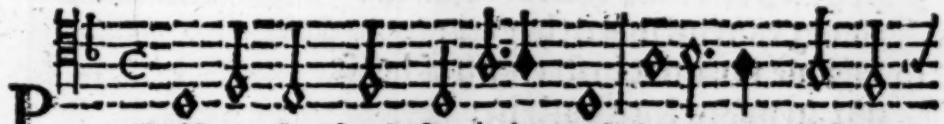
8 The

8 The Lord doth ſend the blind their ſight,
the lame to limbs reſtore:
The Lord I ſay, doth loue the right
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtrangers ſad in hart:
And quit the widdow from diſtreſſe,
and ill mens waies ſubuert.

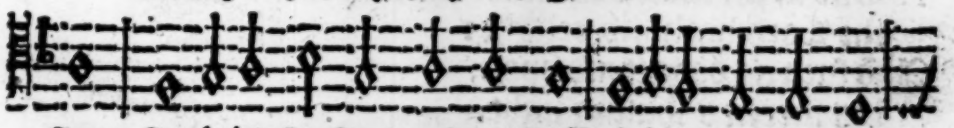
10 Thy Lord and God eternally,
O Sion, ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvii. N.

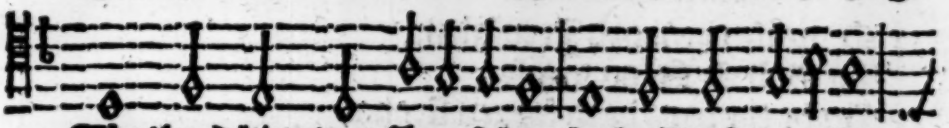
The Prophet praiſeth the bountie, wiſdome, power, iuſtice and prouidence of God vpon all his creatures, but ſpecially vpon his Church, which hee gathered together after their diſperſion, declaring his word and iudgement ſo vnto them, as hee hath done to no other people.



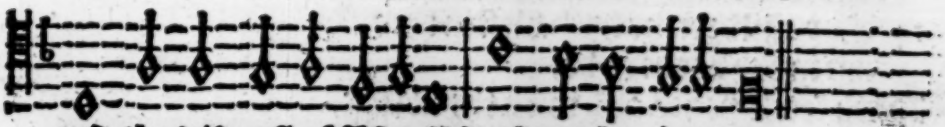
PRaiſe ye the Lord, for it is good, vnto our God to



ſing: For it is pleaſant, and to praiſe, it is a comely thing.



2 The Lord his owne Ieruſalem, he buildeth vp alone:



and the diſperſt of Iſraell, doth gather into one.

He heales the broken in their heart,
their sore vp doth he bind:
4 He counts the number of the starrs,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The Lord relieues the meeke, throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance with singing voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their food, and to
young rauens when they cry:
10 His pleasure not in strength of horse
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon,
his mercies shining light.

The second part.

12 O praise the Lord Jerusalem,
thy God O Sion praise:
13 For he the barrs hath forged strong,
wherewith thy gates he staies.
14 Thy children he hath blest in thee,
and in thy borders he,
Doth settle peace, and with the flower,
of wheat he filleth thee.

15 And
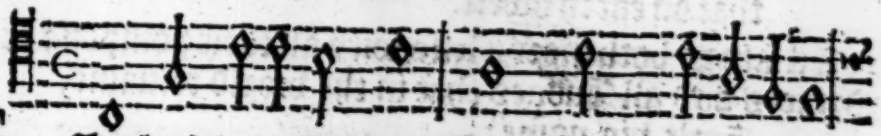
15 And his commandement vpon
the earth he ſendeth out:
And eke his woꝛd with ſpeedie courſe
doth ſwiftly run about.
16 He giueth Snow like wooll, hoꝛe Froſt
like aſhes doth he ſpꝛead:
17 Like moꝛſels caſts his iſe, thereof
the cold who can abide?

18 He ſendeth foꝛth his mightie woꝛd,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy woꝛd,
to Jacob doth he ſhow:
His ſtatutes and his iudgements he
giues Iſraell to know.

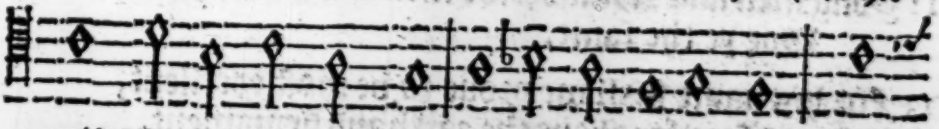
20 With euery nation hath he not
ſo dealt, noꝛ they haue knowne:
His ſecret iudgements, ye therefoꝛe
pꝛayſe ye the Loꝛd alone.

Laudate Dominum. Pſal. Cxlviii. I.H.

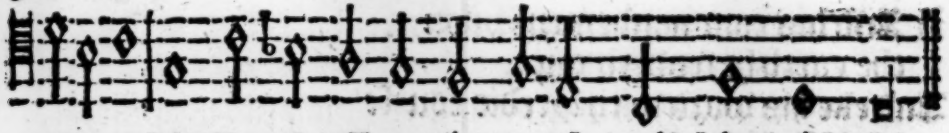
He pꝛouoketh all creatures to pꝛaiſe the Loꝛd in heauen, and in all places, eſpecially foꝛ the power that he hath giuen to his people Iſraell.



GIue laud vnto the Loꝛd, from heauen that is ſo hie:



pꝛaiſe him in deed and woꝛd, aboue the ſtarry ſkie. And



alſo ye, his Angels all, armies royal, praiſe him with glee.

3 Praiſe him both Moon & Sun, which are ſo cleer & bright:
The ſame of you be done, ye gliſtring ſtars of light.
4 And eke no leſſe,
Ye heauens faire and clouds of the aire,
His laud expreſſe.

5 For at his word they were all formed as wee ſee,
At his voice did appeare all things in their degree.
6 Which he ſet faſt,
To them he made a law and trade,
For aie to laſt.

7 Extoll and praiſe Gods name on earth, ye Dragons fell,
All deepes doe yee the ſame, for it becommeth you well.
8 Him magnifie,
Fire, Haile, Iſe, Snow, and ſtormes that blow,
At his decree.

9 The hils and mountaines all, and trees that fruitfull are,
The Cedars great and tall his worthie praiſe declare.
10 Beaſts and cattell,
Yea Birds flying and wormes creeping,
that on earth dwell.

11 All kings both more & leſſe, with all their pompous train
Princes and all Judges that in the world remaine,
Exalt his name:
12 Yong men and Maids, olde men and Babes,
Doe ye the ſame.

13 For his name ſhall we proue to be moſt excellent,
Whoſe praiſe is far aboue the earth and firmament.
14 For ſure he ſhall

Exalt

Exalt with blisse the horne of his,
And helpe them all.

His Saints all shall forth tell, his praise and worthinesse,
The children of Israell, each one both more and lesse:
And also they,
That with good will, his words fulfill,
And them obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church to praise the Lord for his victorie and conquest, that hee giueth his Saints against all mans power.

SIng yee vnto the Lord our God,
a new and pleasant song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israell reioyce in him,
that made him of nothing:
And let the seede of Sion hill,
be ioyfull in their King.
3 Let them sound praise with voice of flute,
vnto his holie name:
And with the Timbrell and the Harp
sing praises of the same.
4 For why? the Lord his pleasure all,
hath in his people set:
And by deliuerance he will raise,
the meeke to glorie great.
5 With glorie and with honour now,
let all thy Saints reioyce:
And now aloud vpon their beds,
aduance their singing voice.
6 And in their mouths let be the acts,
of God the mightie Lord:
And in their hands eke let them beare,
a double edged sword,

7 To

7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately kings in chaines,
their Lords in yron bands.
9 To execute on them the doome
that written is before:
This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord without ceasing, by all manner of wayes, for all his mightie and wonderfull workes.

YEeld vnto God the mighty Lord,
praise in his sanctuary:
And praise him in the firmament,
that shewes his power on hie.
{Sing this to the tune of the 103. Psal.}
2 Aduance his name, and praise him in
his mightie acts alwayes:
According to his excellence
of greatnesse giue him praise.
3 His prayses with the princelie noyse
of sounding Trumpets blow:
Praise him vpon the Viol, and
vpon the Harpe also.
4 Praise him with Timbrell & with Flute
Organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.
6 What euer hath the benefite
of breathing, prayse the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of Dauid.

An

An exhortation vnto the praise of God, to be sung before Morning prayer. T.B.

PRaise the Lord, O ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.
For he is full determined,
on vs to poure out his mercy:
And the Lords truth be ye assured,
abideth perpetually.

{Sing this to the tune of the 100. Psal.}

Glory be to God the Father,
And to Iesus Christ his true Sonne,
With the holy Ghost in like manner,
Now and at euery season.

An exhortation vnto the praise of God, to be sung before Euening prayer. T.B.

BEhold now giue heed, such as be
The Lords seruants faithfull and true:
Come praise the Lord euery degree,
With such songs as to him are due.

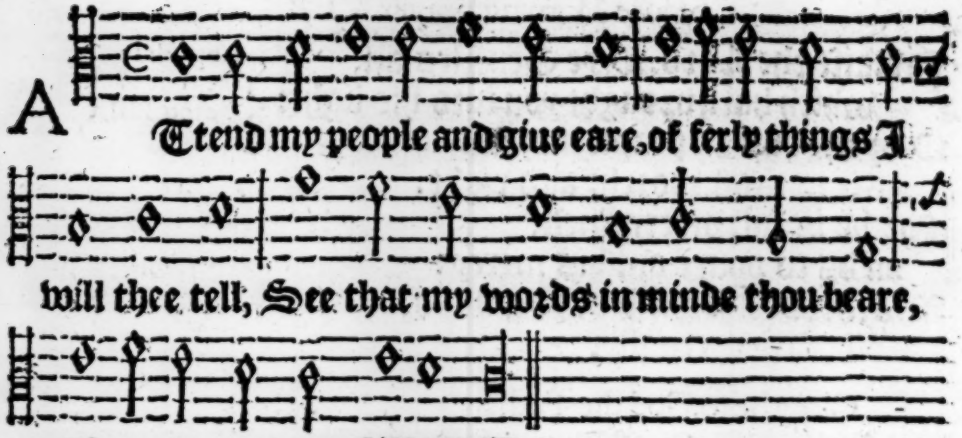
{Sing this to the tune of the 100. Psalme.}

O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your hands in his holy place,
Yea and that in the time of night:
Praise the Lord which giueth all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen & earth by his power:
Giue to you and your nation,
His blessing, mercy and fauour.

Glory be to God the Father, &c.



A Ttend my people and giue eare, of ferly things I
will thee tell, See that my wordes in minde thou beare,
and to my precepts listen will.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall,
And eke reclaimd from Pharaoes rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seauenth day ceast,
and brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests you may attend.

5 Vnto thy Parents honour giue,
As Gods Commandements doe pretend:
That thou long daies and good maist liue,
In earth where God a place doth lend.

Beware

6 Beware of murder and cruell hate,
7 All filthie fornication feare:
8 See thou steale not in ante rate,
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife, or ought that he calth mine:
His field, his Ore, his Asse, his slaue,
Or any thing that is not thine.

A prayer.

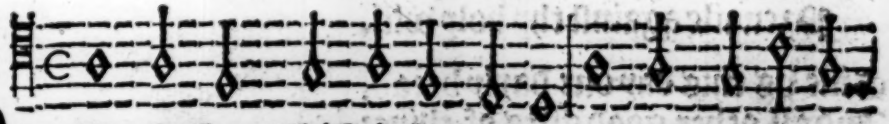
The Spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength wee haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That wee in thee may them fulfill.

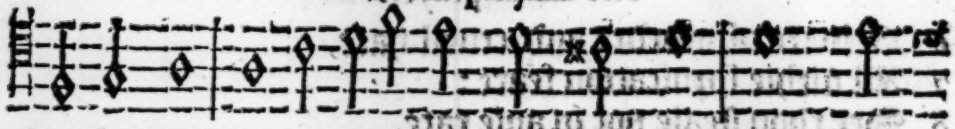
Lord for thy name sake grant vs this,
Thou art our strength O Sauiour Christ,
Of thee to speed, how should wee misse:
In whome our treasure doth consist,

To thee for euermore be praise,
With thy Father in each respect:
And with thy holie Spirit alwaies,
The comforter of thine elect.

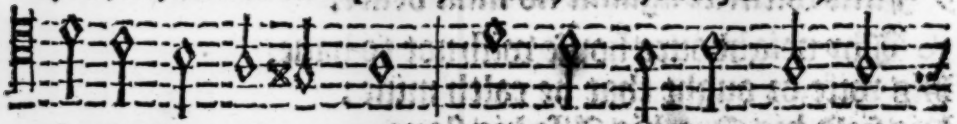
The Lords prayer.. D. C.



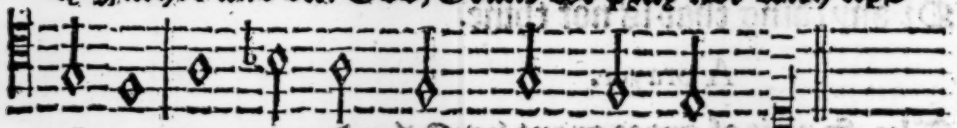
OUr Father which in heauen art, & makst vs all one brother-



brotherhood: to cal vpon thee with one heart, Our heauen=



ly Father and our God, Grant we pray not with lips



alone, But with the hearts deepe sigh and grone.

Thy blessed name be sanctified,
Thy holy word might vs enflame:
In holie life for to abide,
To magnifie thy holie name.
From all errors defend and keep,
The little flock of thy poore sheep.

Thy kingdom come euen at this houre,
And henceforth euerlastinglie:
Thine holy Ghost into vs poure,
With all his gifts most plenteoullie.
From Sathans rage and filthie band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh blond or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:

Keepe vs from warre and from bloudshed,
Also from sicknesse, dearth and pine:
That we may liue in quietnesse,
Without all greedie carefulnesse.
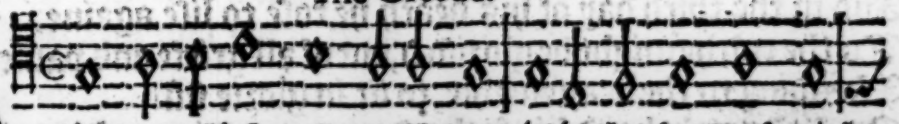
Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Leade vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong the feeble host,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs:
And in our last neede comfort vs:
A blessed end to vs bequeath
Into thy hands our soules receiue.

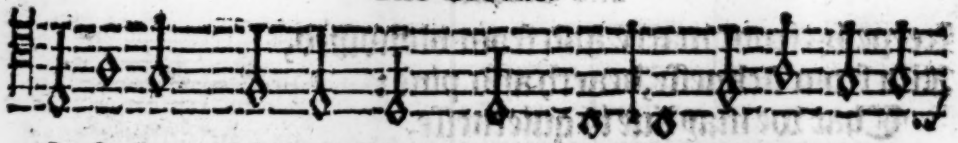
For thou O Lord art King of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen let it be done O Lord,
That we haue said with one accord.

The Creede.

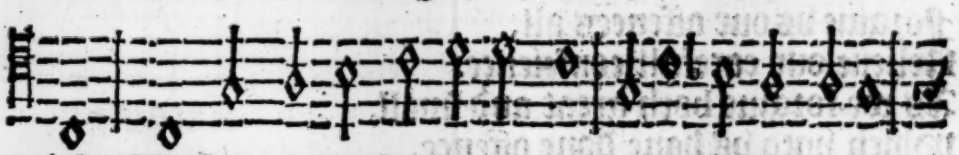


ALl my belieke and confidence, is in the Lord of might
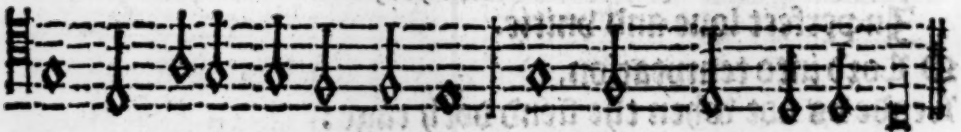
the



the father which all things hath made, the day and eke the



night. The heauens & the firmament, and also many a star:



the earth & all that is therein, which passe mans reason far.

And in like manner I beleue in Christ our Lord his sonne,
Coequall with the Deitie, and man in flesh and bone:
Conceiued by the holy Ghost, his word doth me assure,
And of his mother Mary borne, yet she a Virgin pure.

Because mankinde to Sathan was, for sin in bond & thrall,
He came and offred vp himselfe, to death to saue vs all,
And suffering most grieuous paine, then Pilate being iudge,
Was crucified on the Crosse, and thereat did not grudge.

And so he dyed in the flesh, but quickned in the spirit,
His bodie then was buried, as is our vse and rite.
His spirit did after this descend into the lower parts,
To them that long in darknes were, the true light of their hearts.

And in the third day of his death he rose to life againe,
To the end he might be glorified, out of all griefe and paine.
Ascending to the heauens hie, to sit in glorie still,
On Gods right hand his father deare, according to his will.

Vntill

Untill the day of iudgement come, when he shall come again
With Angels power (yet of that day we all be uncertaine.)
To iudge all people righteouslie, who he hath derely bought:
The liuing and the dead also, which he hath made of nought.

And in the holie spirit of God my faith to satisfie:
The third person in Trinitie beliene I stedfastlie.
The holy catholike church that Gods word doth maintain:
And holie scripture doth allow, which Sathan doth disdaine.

And also I trust to haue by Jesu Christ his death,
Release and pardon of my sinnes, and that onely by faith.
What time all flesh shal rise againe, before the Lord of might,
And see him with their bodily eies which now do giue the light.

And then shall Christ our sauiour the sheepe & goates deuide:
And giue life euerlastinglie, to those whom he hath tride.
Which is his Realme celestiall, in glory for to rest:
With all the holie company of Saints and Angels blest.

Which serue the Lord omnipotent obedientlie each houre,
To whom be all dominion and praise for euermore.

A Prayer to the holy Ghost, to bee sung before the Sermon.

COme holie spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holie Ghost visit our coast,
defend vs with thy shield:
Against all sinne and wicked woorke,
Lord help vs win the field.

{Sing this to the tune of Veni Creator.}

Lord keepe our King and his Counsell,
and giue them will and might:

To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy spirit direct aright,
the Preachers of thy word:
That thou by them mayst cut downe sinne,
as it were with a sword.
Depart not from those Pastors pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our soules doe feed.

O blessed spirit of truth keepe vs,
in peace and vnitie:
Keepe vs from sects and errors all
and from all Papistry:
Conuert all those that are our foes
and bring them to the light:
That they and we may all agree,
and praise thee day and night.

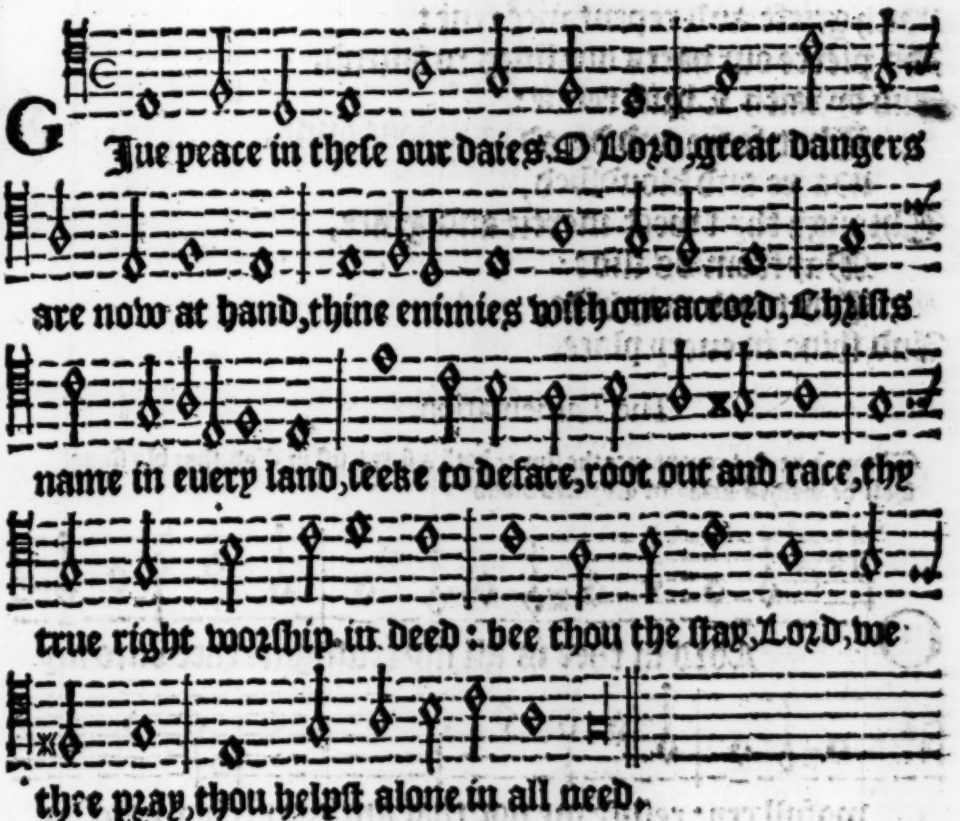
O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace O Lord
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinitie, that is of mighties most,
The liuing Father and the Sonne, and eke the holy Ghost.

Da pacem Domine.

As it hath bene in all the time that hath bene heretofore:
As it is now and ſo ſhall be, henceforth for euermore.

Da pacem Domine. E. G.
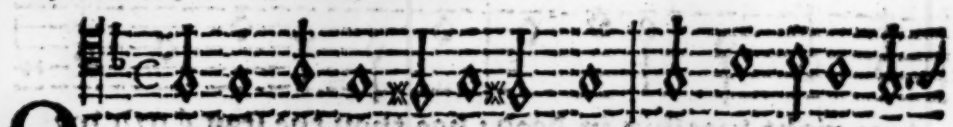


Giue vs that peace which we doe lack,
Through miſbeliefe and ill life:
Thy word to offer thou doſt not ſlack,
Which wee vnkindly gaine ſtriue:
With fire and ſword,
This healthfull word,

Some perſecute and oppreſſe:
Some with the mouth,
Confeſſe the truth,
Without ſincere godlineſſe.

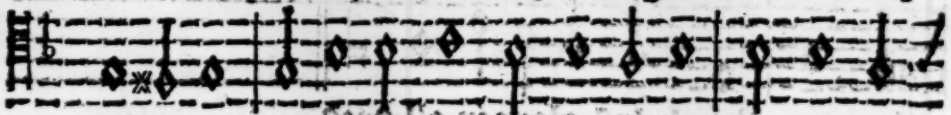
Giue peace and vs thy ſpirit down ſend,
With griefe and repentance true:
To pierce our harts our liues to amend,
And by faith Chriſt renue:
That feare and dread,
Warre and bloudſhed,
Through thy ſweet mercie and grace,
May from vs ſlide:
Thy truth may bide,
And ſhine in euery place.

The Lamentation.

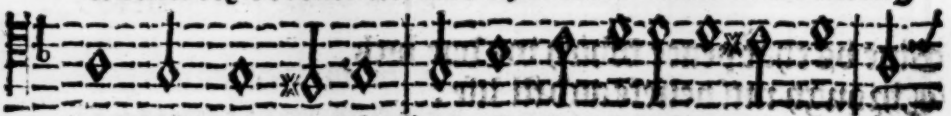
Through perfect repentance the ſinner hath a ſure truſt in God, that his ſinne ſhall be waſhed away in Chriſtes bloud



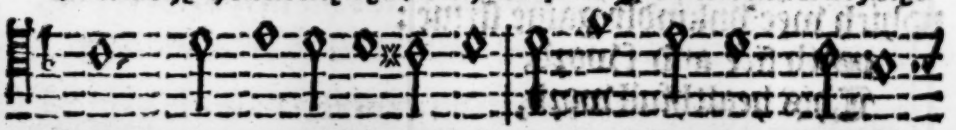
O Lord in thee is all my truſt, giue eare vnto my



wofull cry: refuſe me not that am vniuſt, but bowing
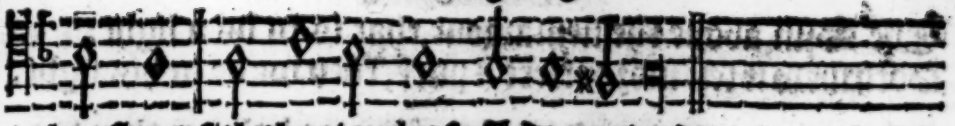


down thy heauenly eye. Behold how I do ſtil lament, my



ſinnes, wherein I doe offend: O Lord for them ſhall I

be



bee shent, sith thee to please I doe entend.

No, no, not so thy will is bent,
to deale with sinners in thine ire:
But when in hart they shall repent
thou grantst with speed their iust desire.
To thee therefore still shall I crie,
to wash away my sinnefull crime:
Thy bloud O Lord is not yet drie,
but that it may helpe me in time.

Hast thee O Lord, hast thee I say,
to poure on mee the gifts of grace:
That when this life shall fleet away,
in heauen with thee I may haue place.
Where thou dost raigne eternally,
with God which once did down thee send:
Where Angels sing continually,
to thee bee praise world without end.

A Thanksgiuing after the receiuing of the Lords Supper.

THe Lord be thanked for his gifts, and mercies euermore:
that he doth shew vnto his saints, to him be laud therfore.
Our tongs cannot so praise the Lord, as he doth right deserue
Our harts cannot of him so thinke, as he doth vs preserue.

His benefites they be so great, to vs that be but sinne:
That at our hands for recompence, there is no hope to win.
O sinful flesh that thou shouldst haue such mercies of the lord,
Thou dost deserue more worthily, of him to be abhord.

Nought els but sinne wretchednes doth rest within our harts
And stubbornly against the Lord, we dayly play our parts.

The Sun aboue the firmament, that is to vs a light:
Doth shew it self more cleere & pure, then we be in his sight.

The heauens aboue and all therein more holy are then we:
They serue the Lord in their estate, ech one in their degree,
They doe not striue for masterdip, nor slacke their office set:
But feare the Lord and doe his will, hate is to them no let.

Also the earth, and all therein, of God it is in awe:
It doth obserue the formers will, by skilfull natures law.
The sea and all that is therin, doth bend when he doth beck:
The spirits beneth do tremble all, & feare his wrathful check.

But we alas for whom all these were made them for to rule,
Do not so know or loue the Lord, as doth the ore or mule.
A law he gaue for vs to know, what was his holy will:
He would vs good, but we would not auoide the thing is ill.

Not one of vs that seeketh out the Lord of life to please,
Nor do the thing that might vs ioyn to Christ and quiet ease.
Thus are we all his enimes, we can it not denie:
And he againe of his good will would not that we should die.

Therefore when remedy was none to bring vs vnto life,
The sonne of God our flesh he tooke, to end our mortall strife.
And all the law of God our Lord, he did it full obay:
And for our sins vpon the crosse, his bloud our debts did pay.

And ỹ we should not yet forget, what good he to vs wrought
A signe he left our eyes to tell, that he our bodies bought.
In bread and wine here visible, vnto thine eyes and tast:
His mercies great thou maist record, if that his spirit ỹ hast

As once the corn did liue & grow & was cut downe with sith,
And threshed out with many strives out frō his husk to driue
And as the mill with violence did teare it out so small:
And made it like to earthly dust, not sparing it at all.

And

And as the Quen with fire hote, did close it vp in heate:
And all this done that I haue said, that it shold be our meat
So was the Lord in his ripe age, cut down w cruell death:
His soule he gaue in torments great, & yeelded vp his breath.

Because that he to vs might be an euerlasting bread: (led
With much reproch and troubles great, on earth his life hee
And as the grapes in pleasant time, are prelled very sore:
And plucked down when they be ripe, & let to grow no more.
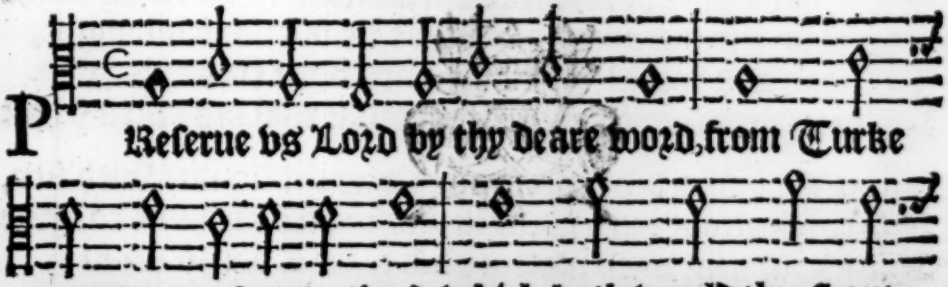
Because the iuice that in them is as comfortable drink:
We might receiue & ioyfull be, when sorrows make vs shrink
So Christs bloud out prelled was, w naile & eke with spear:
the iuice wherof doth saue all those, that rightly do him feare

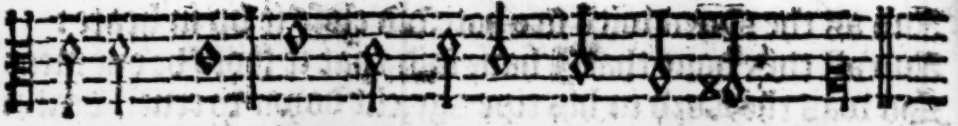
And as the cornes by vnitie into a loafe are knit:
So is the Lord & his whole church, though he in heauen sit.
As many grapes make but one wine, so should we be but one
In faith and loue in Christ aboue, and vnto Christ alone.

Leading a life without all strife, in quiet rest and peace,
From enuie & from malice both, our harts and tongs to cease
Which if we doe, then shall we shew that we his chosen be:
By faith in him to lead a life, as alwayes willed he.

And that we may so doe indeed, God send vs all his grace:
Then after death we shall be sure, with him to haue a place.

Robert Wisedome.





of his throne, our Lord Jesus Christ thy deere sonne.

Lord Jesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may praise thee without end.
God holy Ghost our comforter,
be thou our patron help and succour:
Giue vs one mind and perfect peace,
all gifts of grace in vs encrease.

Thou liuing God in persons three,
thy name be praisde in vnitie:
In all our neede so vs defend,
that we may praise thee world without end.

FINIS.

THE VVhole booke of Pſalmes collected into Engliſh meetre by T. Sternehold, W. Whittingham, I. Hopkins, and others. Conferred with the Hebrue, with apt notes to ſing them withall.

Newly ſet forth and allowed to be ſung of all the people together, in all Churches, before and after Morning and Euening praier, as alſo before and after the ſermons: and moreouer in priuate houſes for their godly ſolace and comfort, laying apart all vngodly ſonges and ballads, which tend onely to the nouriſhing of vice, and corrupting of youth.

IAMES. 5.

If any be afflicted, let him pray; and if any be merry, let him ſing Pſalmes.

LONDON.
Printed for the company of Stationers.
1607.

But hee them all that wicked are,
will vtterly ſubuert.
21 My thankful mouth ſhal gladlie ſpeake,
the praiſes of the Lord:
All fleſh to praiſe his holie name,
for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvi. I. H.

Dauid teacheth that none ſhould put their truſt in men but in God alone, who is almightie, and deliuereth the afflicted, nourisheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, ſtrangers, and is king for euer.

MY ſoule praiſe thou the Lord alwaies,
my God I will confeſſe:
2 While breath and life prolong my daies,
my tongue no time ſhall ceaſe.
3 Truſt not in worldlie princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whome there is no health.
4 For why, their breath doth ſoone depart,
to earth anon they fall:
And then the counſels of their heart,
decaie and periſh all.
5 O happie is that man I ſaie,
whoune Jacobs God doth aide:
And he whoſe hope doth not decaie,
but on the Lord is ſtaide.
6 Which made the earth and waters deep,
the heauens hie withall:
Which doth his word and promiſe keepe,
in truth and euer ſhall.
7 With right alwaies doth he proceede
for ſuch as ſuffer wrong:
The poore and hungrie he doth feed,
and looſe the fetters ſtrong.
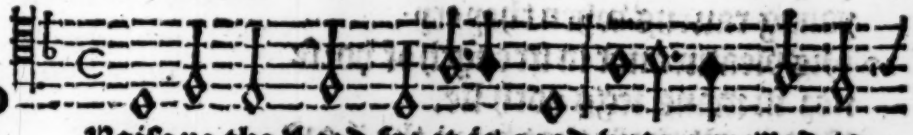
8 The

8 The Lord doth ſend the blind their ſight,
the lame to limbs reſtore:
The Lord I ſay, doth loue the right
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtrangers ſad in hart:
And quit the widdow from diſtreſſe,
and ill mens waies ſubuert.

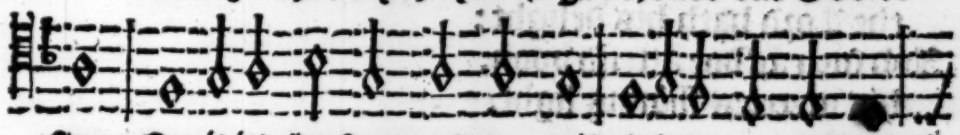
10 Thy Lord and God eternally,
O Sion, ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvii. N.

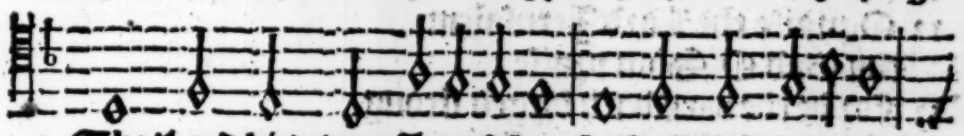
The Prophet praiſeth the bountie, well done, power, iuſtice and prouidence of God vpon all his creatures, but ſpecially vpon his Church, which hee gathered together after their diſperſion, declaring his word and iudgement ſo vnto them, as hee hath done to no other people.
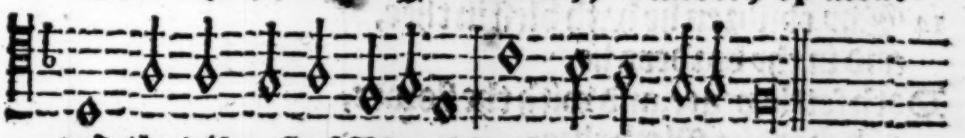


PRaiſe ye the Lord, for it is good, vnto our God to



ſing: For it is pleaſant, and to praiſe, it is a comely thing.



2 The Lord his owne Jeruſalem, he buildeth vp alone:



and the diſperſt of Iſraell, doth gather into one.

He heales the broken in their heart,
their sore vp doth he bind:
4 He counts the number of the stars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The Lord relieues the meeke, throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance with singing voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their food, and to
young rauens when they cry:
10 His pleasure not in strength of horse
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon,
his mercies shining light.

The second part.

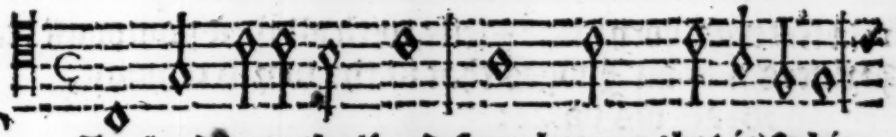
12 O praise the Lord Jerusalem,
thy God O Sion praise:
13 For he the bars hath forged strong,
wherewith thy gates he staies.
14 Thy children he hath blest in thee,
and in thy borders he,
Doth settle peace, and with the flower,
of wheat he filleth thee.

15 And
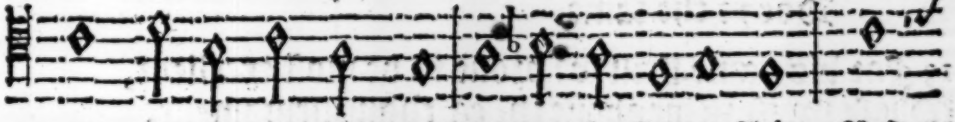
15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedie course
doth swiftly run about.
16 He giueth Snow like wooll, hore Frost
like ashes doth he spread:
17 Like morsels casts his ise, thereof
the cold who can abide?
18 He sendeth forth his mightie word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he show:
His statutes and his iudgements he
giues Israell to know.
20 With euery nation hath he not
so dealt, nor they haue knowne:
His secret iudgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I.H.

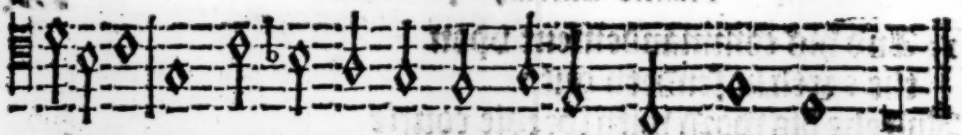
He prouoketh all creatures to praise the Lord in heauen, and in all places, especially for the power that he hath giuen to his people Israell.



Giue laud vnto the Lord, from heauen that is so hie:



praise him in deed and word, aboue the starry skie. 2 And



also ye, his Angels all, armies royal, praise him with glee.

3 Praise him both Moon & Sun, which are so cleer & bright:
The same of you be done, ye glistring stars of light.
4 And eke no lesse,
Ye heauens faire and clouds of the aire,
His laud expresse.

5 For at his word they were all formed as wee see,
At his voice did appeare all things in their degree.
6 Which he set fast,
To them he made a law and trade,
For aie to last.

7 Extoll and praise Gods name on earth, ye Dragons fell,
All deepes doe yee the same, for it becommeth you well.
8 Him magnifie,
Fire, Haile, Ise, Snow, and stormes that blow,
At his decree.

9 The hils and mountaines all, and trees that fruitfull are,
The Cedars great and tall his worthie praise declare.
10 Beasts and cattell,
Yea Birds flying and wormes creeping,
that on earth dwell.

11 All kings both more & lesse, with all their pompous train
Princes and all Judges that in the world remaine,
Exalt his name:
12 Yong men and Maids, olde men and Babes,
Doe ye the same.

13 For his name shall we proue to be most excellent,
Whose praise is far aboue the earth and firmament.
14 For sure he shall

Exalt

Exalt with blisse the horne of his,
And helpe them all.

His Saints all shall forth tell, his praise and worthinesse,
The children of Israell, each one both more and lesse:
And also they,
That with good will, his words fulfill,
And them obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church to praise the Lord for his victorie and conquest, that hee guieth his Saints against all mans power.

SIng yee vnto the Lord our God,
a new and pleasant song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israell reioyce in him,
that made him of nothing:
And let the seede of Sion hill,
be ioyfull in their King.
3 Let them sound praise with voice of flute,
vnto his holie name:
And with the Timbrell and the Harp
sing praises of the same.
4 For why? the Lord his pleasure all,
hath in his people set:
And by deliuerance he will raise,
the meeke to glorie great.
5 With glorie and with honour now,
let all thy Saints reioyce:
And now aloud vpon their beds,
aduance their singing voice.
6 And in their mouths let be the acts,
of God the mightie Lord:
And in their hands eke let them beare,
a double edged sword.

7 To

7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately kings in chaines,
their Lords in yron bands.
9 To execute on them the doome
that written is before:
This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord without ceasing, by all manner of wayes, for all his mightie and wonderfull workes.

YEeld vnto God the mighty Lord,
praise in his sanctuary:
And praise him in the firmament,
that shewes his power on hie.
{Sing this to the tune of the 103. Psal.}
2 Aduance his name, and praise him in
his mightie acts alwayes:
According to his excellence
of greatnesse giue him praise.
3 His prayses with the princelie noyse
of sounding Trumpets blow:
Praise him vpon the Viol, and
vpon the Harpe also.
4 Praise him with Timbrell & with Flute
Organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.
6 What euer hath the benefite
of breathing, prayse the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of Dauid.

An

An exhortation vnto the praiſe of God, to be ſung before Morning prayer. T.B.

PRaiſe the Lord, O ye Gentiles all,
which hath brought you into his light:
O praiſe him all people mortall,
as it is moſt worthy and right.
For he is full determined,
on vs to poure out his mercy:
And the Lords truth be ye aſſured,
abideth perpetually.

{Sing this to the tune of the 100. Pſal.}

Glory be to God the Father,
And to Ieſus Chriſt his true Sonne,
With the holy Ghoſt in like manner,
Now and at euery ſeaſon.

An exhortation vnto the praiſe of God, to be ſung before Euening prayer. T.B.

BEhold now giue heed, ſuch as be
The Lords ſeruants faithfull and true:
Come praiſe the Lord euery degree,
with ſuch ſongs as to him are due.
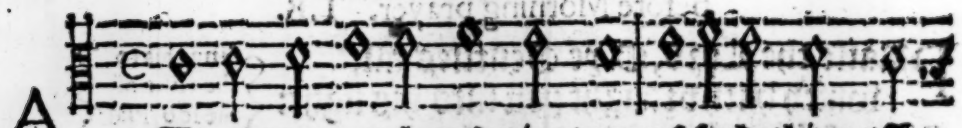
{Sing this to the tune of the 100. Pſalme.}

O ye that ſtand in the Lords houſe,
Euen in our owne Gods manſion:
Praiſe ye the Lord ſo bounteous,
which worketh our ſaluation.

Lift vp your hands in his holy place,
Yea and that in the time of night:
Praiſe the Lord which giueth all grace,
For he is a Lord of great might.

Then ſhall the Lord out of Sion,
which made heauen & earth by his power:
Giue to you and your nation,
His bleſſing, mercy and fauour.
Glory be to God the Father, &c.
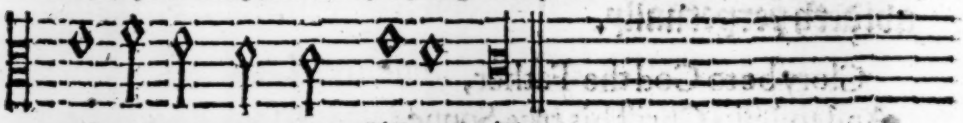
The



A Ttend my people and giue eare, of ferly things I



will thee tell, See that my wozds in minde thou beare,



and to my pzecepts listen will.

1 I am thy soueraigne Lozd and God,
Which haue thee bzought from carefull thzall,
And eke reclaimd from Pharaoes rod,
Make thee no Gods on them to call.

2 Noz fashioned fozme of any thing,
In heauen oz earth to wozship it:
Foz I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
Foz so thou mightst soone purchase blame,
And in his wzath he would thee spill.

4 The Lozd from wozke the seauenth day ceast,
and bzought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests you may attend.

5 Vz to thy Parents honour giue,
As Gods Commandements doe pretend:
That thou long daies and good maist liue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthie fornication feare:
8 See thou steale not in anie rate,
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife, or ought that he calth mine:
His field, his Oxe, his Asse, his slaue,
Or any thing that is not thine.

A prayer.

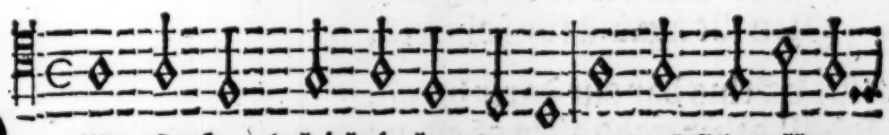
The Spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength wee haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That wee in thee may them fulfill.

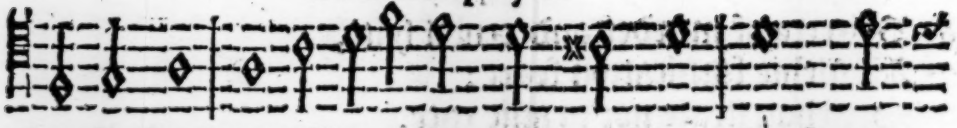
Lord for thy name sake grant vs this,
Thou art our strength O Sauiour Christ,
Of thee to speed, how should wee misse:
In whome our treasure doth consist.

To thee for euermore be praise,
With thy Father in each respect:
And with thy holie Spirit alwaies,
The comforter of thine elect.

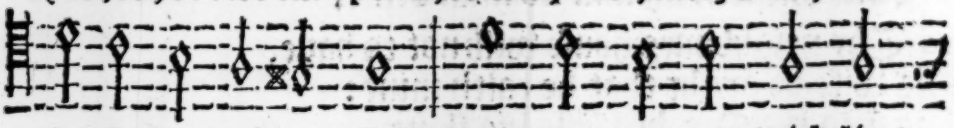
The Lords prayer.. D. C.



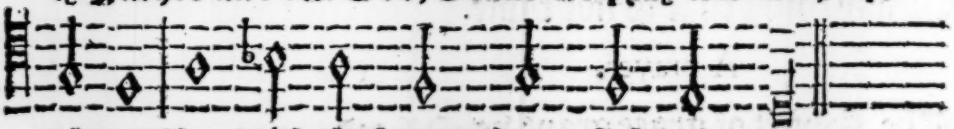
OUr Father which in heauen art, & makst vs all one brother=



brotherhood: to cal vpon thee with one heart, Our heauen=



ly Father and our God, Grant we pray not with lips



alone, But with the hearts deepe sigh and grone.

Thy blessed name be sanctified,
Thy holy word might vs enflame:
In holie life for to abide,
To magnifie thy holie name.
From all errors defend and keep,
The little flock of thy poore sheep.

Thy kingdom come euen at this houre,
And henceforth euerlastinglie:
Thine holy Ghost into vs poure,
With all his gifts most plenteouslie.
From Sathans rage and filthie band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh blond or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:

Keepe vs from warre and from bloudshed,
Also from sickneſſe, dearth and pine:
That we may liue in quietneſſe,
without all greedie carefulneſſe.

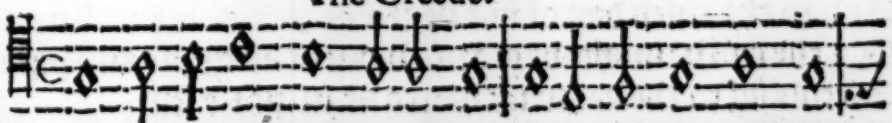
Forgiue vs our offences all,
Relieue our carefull conſcience:
As we forgiue both great and ſmall,
which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

O Lord into temptation,
Leade vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euery age.
Arme and make ſtrong the feeble hoſt,
with faith and with the holy Ghoſt.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlaſting death ſaue vs:
And in our laſt neede comfort vs:
A bleſſed end to vs bequeath
Into thy hands our ſoules receiue.
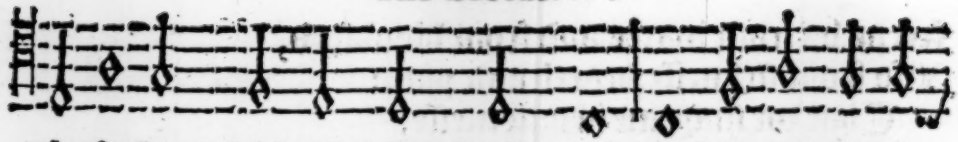
For thou O Lord art King of Kings,
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen let it be done O Lord,
That we haue praid with one accord.

The Creede.

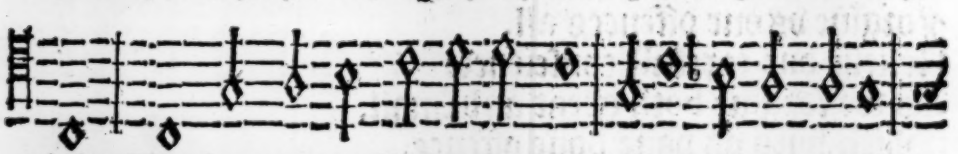


All my beliefe and confidence, is in the Lord of might
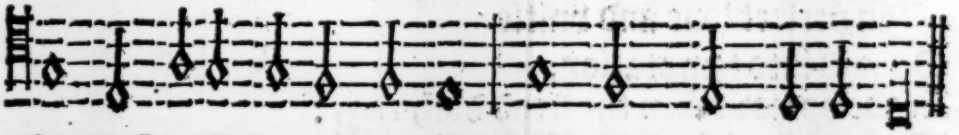
the



the father which all things hath made, the day and eke the



night. The heauens & the firmament, and also many a star:



the earth & all that is therein, which passe mans reason far.

And in like manner I beleue in Christ our Lord his sonne,
Coequall with the Deitie, and man in flesh and bone:
Conceiued by the holy Ghost, his word doth me assure,
And of his mother Mary borne, yet she a Virgin pure.

Because mankinde to Sathan was, for sin in bond & thrall,
He came and offred vp himselfe, to death to saue vs all,
And suffering most grieuous paine, then Pilate being iudge,
Was crucified on the Crosse, and thereat did not grudge.

And so he dyed in the flesh, but quickned in the spirit,
His bodie then was buried, as is our vse and rite.
His spirit did after this descend into the lower parts,
To them that long in darknes were, the true light of their hearts.

And in the third day of his death he rose to life againe,
To the end he might be glorified, out of all griefe and paine.
Ascending to the heauens hie, to sit in glorie still,
On Gods right hand his father deare, according to his will.

Vntill

Untill the day of iudgement come, when he shall come again
With Angels power (yet of that day we all be vncertaine.)
To iudge all people righteouslie, who he hath derely bought:
The liuing and the dead also, which he hath made of nought.

And in the holie spirit of God my faith to satisfie:
The third person in Trinitie belieue I stedfastlie.
The holy catholike church that Gods word doth maintain:
And holie scripture doth allow, which sathan doth disdaine.

And also I trust to haue by Jesu Christ his death,
Release and pardon of my sinnes, and that onely by faith.
What time all flesh shal rise againe, before the Lord of might,
And see him w their bodily eies which now do giue the light.

And then shall Christ our sauiour the sheepe & goates diuide:
And giue life euerlastinglie, to those whom he hath tride.
Which is his Realme celestiall, in glory for to rest:
With all the holie companie of Saints and Angels blest.

Which serue the Lord omnipotent obedientlie each houre,
To whom be all dominion and praise for euermore.

A Prayer to the holy Ghost, to bee sung before the Sermon.

COme holie spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holie Ghost visit our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord help vs win the field.

{Sing this to the tune of Veni Creator.}

Lord keepe our king and his Counsell,
and giue them will and might:

To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy spirit direct aright,
the Preachers of thy word:
That thou by them mayst cut downe sinne,
as it were with a sword.
Depart not from those Pastors pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our soules doe feed.

O blessed spirit of truth keepe vs,
in peace and vnitie:
Keepe vs from sects and errors all
and from all Papistry:
Conuert all those that are our foes
and bring them to the light:
That they and we may all agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace O Lord
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

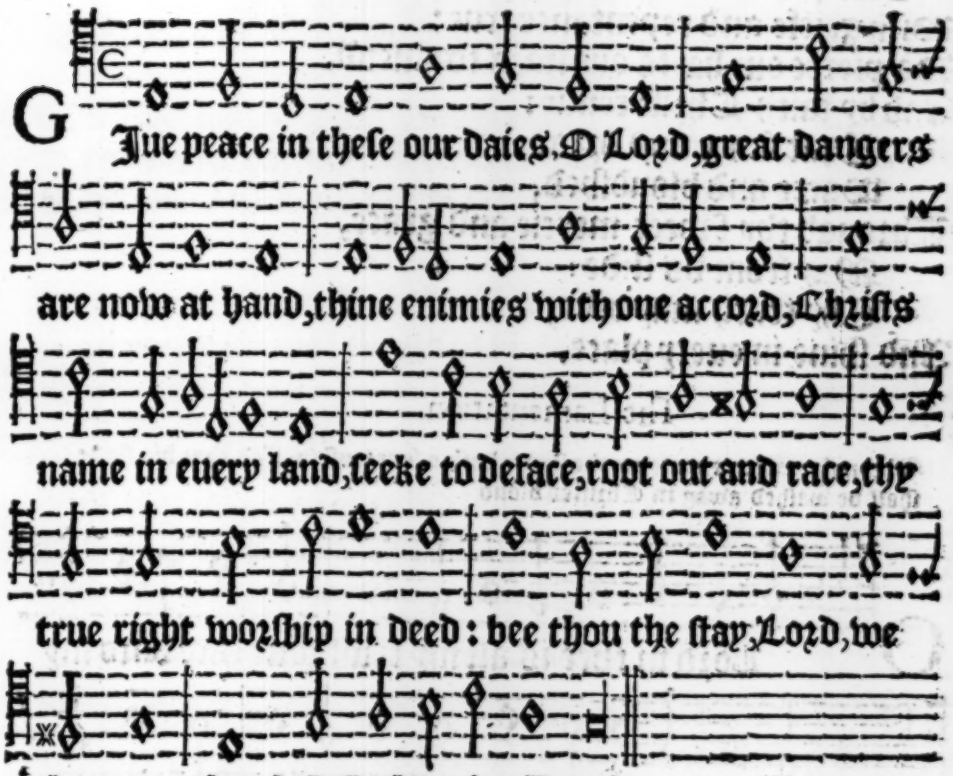
All glorie to the Trinitie, that is of mightes most,
The liuing Father and the Sonne, and eke the holy Ghost.

As

Da pacem Domine.

As it hath bene in all the time that hath bene heretofore:
As it is now and ſo ſhall be, henceforth for euermore.

Da pacem Domine. E. G.
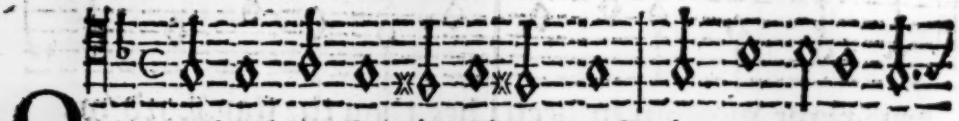


Giue vs that peace which we doe lack,
Through miſbeliefe and ill life:
Thy word to offer thou doſt not ſlack,
Which wee vnkindly gaine ſtriue:
With fire and ſword,
This healthfull word,

Some perſecute and oppreſſe:
Some with the mouth,
Confeſſe the truth,
Without ſincere godlineſſe.

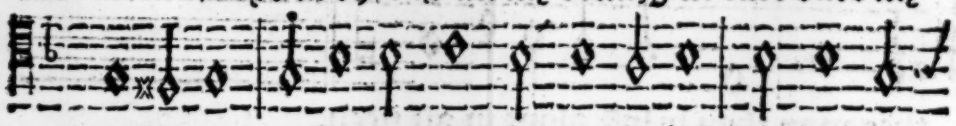
Giue peace and vs thy ſpirit down ſend,
With griefe and repentance true:
To pierce our harts our liues to amend,
And by faith Chriſt renue:
That feare and dread,
Warre and bloudſhed,
Through thy ſweet mercie and grace,
May from vs slide:
Thy truth may bide,
And ſhine in euery place.

The Lamentation.

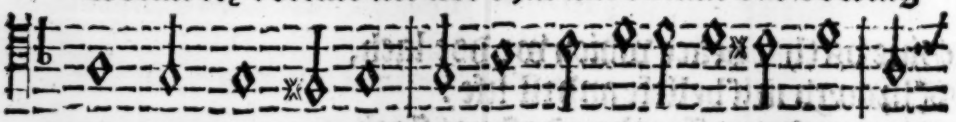
Through perfect repentance the ſinner hath a ſure truſt in God, that his ſinne ſhall be waſhed away in Chriſtes bloud



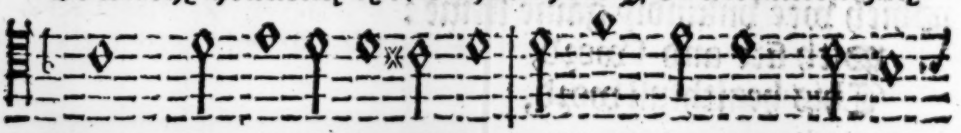
O Lord in thee is all my truſt, giue eare vnto my



wofull cry: refuſe me not that am vniuſt, but bowing

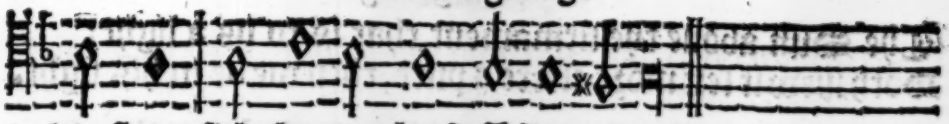


down thy heauenly eye. Behold how I do ſtil lament, my



ſinnes, wherein I do offend: O Lord for them ſhall I

be



bee ſhent, ſith thee to pleaſe I doe entend.

No, no, not ſo thy will is bent,
to deale with ſinners in thine ire:
But when in hart they ſhall repent
thou grantſt with ſpeed their iuſt deſire.
To thee therefore ſtill ſhall I crie,
to waſh away my ſinnefull crime:
Thy bloud O Lord is not yet drie,
but that it may helpe me in time.

Haſt thee O Lord, haſt thee I ſay,
to poure on mee the gifts of grace:
That when this life ſhall fleet away,
in heauen with thee I may haue place.
Where thou doſt raigne eternally,
with God which once did down thee ſend:
Where Angels ſing continually,
to thee bee praiſe world without end.

A Thankſgiuing after the receiuing of the Lords Supper.

THe Lord be thanked for his gifts, and mercies euermore:
that he doth ſhew vnto his ſaints, to him be laud therfore,
Our tongs cannot ſo praiſe the Lord, as he doth right deſerue
Our harts cannot of him ſo thinke, as he doth vs preſerue.

His benefites they be ſo great, to vs that be but ſinne:
That at our hands for recompence, there is no hope to win,
O ſinful fleſh that thou ſhouldſt haue ſuch mercies of the lord,
Thou doſt deſerue more worthily, of him to be abhord.

Nought els but ſin & wretchednes doth reſt within our harts
And ſtubbornly againſt the Lord, we dayly play our parts.

The Sun aboue the firmament, that is to vs a light:
Doth shew it self more cleere & pure, then we be in his sight.

The heauens aboue and all therein more holy are then we:
They serue the Lord in their estate, ech one in their degree.
They doe not striue for mastership, nor slacke their office set:
But feare the Lord and doe his will, hate is to them no let.

Also the earth, and all therein, of God it is in awe:
It doth obserue the formers will, by skilfull natures law.
The sea and all that is therin, doth bend when he doth beck:
The spirits beneth do tremble all, & feare his wrathful check.

But we alas for whom all these were made them for to rule,
Do not so know or loue the Lord, as doth the ore or mule.
A law he gaue for vs to know, what was his holy will:
He would vs good, but we would not auoide the thing is ill.

Not one of vs that seeketh out the Lord of life to please,
Nor do the thing that might vs ioyn to Christ and quiet ease.
Thus are we all his enimes, we can it not denie:
And he againe of his good will would not that we should die.

Therefore when remedy was none to bring vs vnto life,
The sonne of God our flesh he tooke, to end our mortall strife.
And all the law of God our Lord he did it full obay:
And for our sins vpon the crosse, his bloud our debts did pay.

And ỹ we should not yet forget, what good he to vs wrought
A signe he left our eyes to tell, that he our bodies bought.
In bread and wine here visible, vnto thine eyes and tast:
His mercies great thou maist record if that his spirit ỹ hast

As once the corn did liue & grow & was cut downe with sith,
And threshed out with many strives out frō his husk to driue
And as the mill with violence did teare it out so small:
And made it like to earthly dust, not sparing it at all.

And

And as the Quen with fire hote, did close it vp in heate:
And all this done that I haue said, that it shold be our meat
So was the Lord in his ripe age, cut down w cruell death:
His soule he gaue in torments great, & yeelded vp his breath.

Because that he to vs might be an euerlasting bread:
With much reproch and troubles great, on earth his life hee led
And as the grapes in pleasant time, are pressed very sore:
And plucked down when they be ripe, & let to grow no more.

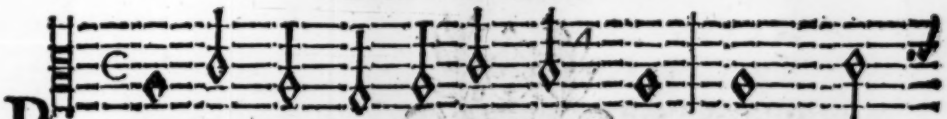
Because the iuice that in them is as comfortable drink:
We might receiue & ioyfull be, when sorrows make vs shrink
So Christs bloud out pressed was, w naile & eke with spear:
the iuice wherof doth saue all those, that rightly do him feare

And as the cornes by vnitie into a loafe are knit:
So is the Lord & his whole church, though he in heauen sit.
As many grapes make but one wine, so should we be but one
In faith and loue in Christ aboue, and vnto Christ alone.

Leading a life without all strife, in quiet rest and peace,
From enuie & from malice both, our harts and tongs to cease
Which if we doe, then shall we shew that we his chosen be:
By faith in him to lead a life, as alwayes willed he.

And that we may so doe indeed, God send vs all his grace:
Then after death we shall be sure, with him to haue a place.

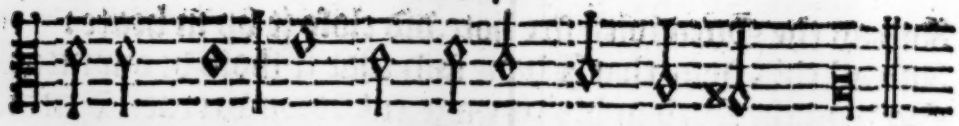
Robert Wisedome.



PReserue vs Lord by thy deare word, from Turke



and Pope defend vs Lord, which both would thrust out



of his throne, our Lord Jesus Christ thy deere sonne.

Lord Jesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may praise thee without end.
God holy Ghost our comforter,
be thou our patron help and succour:
Giue vs one mind and perfect peace,
all gifts of grace in vs encrease.

Thou liuing God in persons three,
thy name be praisde in vnitie:
In all our neede so vs defend,
that we may praise thee world without end.

FINIS.

A Forme of Prayer to bee vſed in priuate houſes euery Morning and Euening.

Morning prayer.

ALmighty God and moſt mercifull father we doe not preſent our ſelues heere before thy Maieſtie, truſting in our owne merits and worthineſſe, but in thy manifold mercies, which haſt promiſed to heare our prayers, and graunt our requeſts which wee ſhall make to thee in the name of thy beloued ſon Jeſus Chriſt our Lord, who hath alſo commanded vs to aſſemble our ſelues together in thy name with full aſſurance, that he will not onely be amongſt vs, but alſo be our mediatour and aduocate towards thy Maieſtie, that wee may obtaine all things which ſhall ſeeme expedient to thy bleſſed will for our neceſſities: therefore we beſeech thee moſt mercifull Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold ſins and offences, whereby we iuſtlie deſerue thy wrath and ſharp puniſhmẽt, but rather receiue vs to thy mercy for Jeſus Chriſts ſake, accepting his death & paſſion, as a iuſt recompence for all our offences in whom onely thou art pleaſed, and through whom thou canſt not be offended with vs. And ſeeing of thi great mercies wehaue quietly paſſed this night (graunt O heauenly Father) that we may beſtow this day wholy in thy ſeruice, ſo that al our thoghts words and deedes, may redound to the glorie of thy name and good eſample to all men, who ſeeing our good works, may glorifie thee our heauenly Father.

Father. And forasmuch as of thy meere fauour and loue, thou hast not onelie created vs to thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deere sonne Iesus Christ of that immortal kingdome which thou preparedst for vs before the beginning of the world, we beseech thee to encrease our fayth and knowledge, and to lighten our hearts with thy holy spirit, that wee may in the meane time liue in all godly conuersation and integrity of life, knowing that Idolaters, Adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for another, we doe not onely make request, O Lord for our selues, and them that thou hast alreadie called to the true vnderstanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all: so they may be instructed by thy holy spirit, to beliue in thee their onely sauiour and redeemer. But forasmuch as they can not belieue except they heare, nor cannot heare but by preaching, and none can preach except they bee sent: therefore O Lord raise vp faithfull distributers of thy misteries, who setting apart all worldly respectes, may both in their life and doctrine, onely seeke thy glory: contrarilie, confound Sathan, Antichrist, with all hirelings, whom thou hast already cast of into a reprobate sence, that they may not by sects, schismes, heresies and errours, disquiet thy little flocke. And because O Lord, we be fallen into the latter dayes and dangerous

times,

times, wherein ignorance hath gotten the vpper hand, and Sathan by his ministers, seeke by all meanes to quench the light of thy Gospell, we beseech thee to maintaine thy cause against those rauening Wolues, and strengthen all thy seruants, whom they keepe in prison and bondage. Let not thy long suffering be an occasion, eyther to encrease their tiranny, or to discourage thy children, neither yet let our sinnes and wickednesse bee a hinderance to thy mercies, but with speede O Lord, consider these great miseries. For thy people Israell many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercy. We therfore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs of our former wickednesse, and vngodly behauiour towards thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Jesus Christs sake to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs deere Father these our requests, and all other things necessary for vs & thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee as he hath taught vs saying: Our Father which art in heauen, &c.

A thankesgiuing before meat.

ETernall and euerliuing GOD, Father of our Lord Jesus Christ, who of thy most singular loue which thou beares to mankinde, hast appointed

ted to his sustenance, not onely the fruites of the earth, but also the foules of the aire, the beasts of the field, and fishes of the sea, and hast commaunded thy benefits to be receyued as from thy hands with thanksgiuing, assuring thy children by the mouth of thy Apostle, that to the cleane all things are cleane, as the creatures which be sanctified by thy word and by prayer: graunt vnto vs grace so moderatelie to vse these thy gifts present, that our bodies being refreshed, our soules may bee more able to proceed in all good workes to the praise of thy holie name, through Iesus Christ our Lord. So be it. Our Father which, &c.

A thanksgiuing after meate.

GLorie, praise, and honor be vnto thee most mercifull and omnipotent father, who of thine infinit goodnes, hast created man to thine owne image and similitude, who also hast fed, and daily feedest of thy most bountifull hand all liuing creatures: Graunt vnto vs, that as thou hast nourished these our mortall bodies with corporall food, so thou wouldst replenish our soules with the perfect knowledge of thy liuelie word of thy beloued son Iesus, to whom be praise, glory & honor for euer, So be it.

God saue his Church vniuersall, our king and realme: God comfort al them that be comfortlesse. Lord increase our faith, O lord for Christ thy sons sake, be mercifull to the common wealth wher thy Gospell is truelie preached, and harbor granted to the afflicted members of Christs bodie, and illuminate according to thy good pleasure, all nations with the brightnesse of thy word, So be it.

Euening

Euening prayer.

O Lord God, Father euerlasting and ful of pittie, we acknowledge and confesse that we be not worthie to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, & grant our requests, if we consider our owne deseruings, for our consciences doe accuse vs, and our sinnes witnesse against vs, and wee know that thou art an vpright iudge, which dost not iustifie the sinners & wicked men, but punishest the faults of all such as transgresse thy commandements: Yet most merciful Father, since it hath pleased thee to commaund vs to call on thee in all our troubles and aduersities, promising euen then to help vs when wee feele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence and flee to thy soueraigne bountie as our onely stay & refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, wherby we continually prouoke thy wrath & indignation against vs: neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy gospel reuealed vnto vs: but rather to accept the obedience & death of thy sonne Iesus Christ, who by offering vp his bodie in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercie therefore vpon vs (O Lord) and forgiue vs our offences. Teach vs by thy holy Spirit

that

that we may rightly weigh them, and earnestly repent for the same. And so much the rather O Lord, because that the reprobate and such as thou hast forsaken cannot praise thee nor cal vpon thy name, but the repenting heart, the sorrowfull minde, the conscience oppressed, hungring & thirsting for thy grace, shall euer set forth thy praise and glorie. And albeit wee bee but wormes and dust, yet thou art our creator, and wee bee the worke of thy hands: yea thou art our Father and we thy children, thou art our shepheard, and wee thy flock, thou art our redeemer & we the people whom thou hast bought: thou art our God and wee thine inheritance: Correct vs not therfore in thine anger O Lord, neither according to our deserts punish vs, but mercifully chastice vs with a Fatherly affection, that all the world may know that at what time socuer a sinner doth repent him of his sinne from the bottom of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauel, graunt O deare father that wee may so take our bodily rest, that our soules may continually watch for the time that our lord Iesus Christ shal appeare for our deliuerance out of this mortall life, and in the meane season that we be not ouercome by any fantasies, dreames, or other temptations may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe bee not excessiue or ouermuch after the insatiable desires of the flesh, but onely sufficient to content our weake nature,

that

that we may bee better disposed to liue in all godlie conuersation, to the glorie of thy holy name, and profit of our brethren, So be it.

A godly prayer to be said at all times.

HOnour and praise bee giuen to thee, O Lord God almightie, most deare Father of heauen for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gratious goodnesse freely and of thine owne accord, to elect and chuse vs to saluation, before the beginning of the world, and euen like continuall thanks be giuen to thee for creating vs after thine owne image, for redeeming vs with the pretious bloud of thy deare Sonne, when we were vtterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needes and necessities, for sauing vs from all dangers of body and Soule, for comforting vs so fatherlie in all our tribulations and persecutions, for sparing vs so long and giuing vs so large a time of Repentance. These benefites (O most mercifull father) like as wee knowledge to haue receiued them of thy onely goodnesse, euen so wee beseech thee for thy deere Sonne Jesus Christs sake, to grant vs alwaies thy holy Spirit, whereby wee may continually grow in thankefulnesse towards thee, to bee ledde into all truth and comforted in all our aduersities, O Lord, strengthen our Faith, kindle it more in feruentnesse and loue towards thee and our neighbours for thy sake. Suffer vs not (most deere Father) to receiue thy word

word any more in vaine: but graunt vs alwayes the assistance of thy grace and holie spirit, that in hart, word and deed, we may sanctifie and doe worship to thy name, help to amplifie and encrease thy kingdome, and whatsoeuer thou sendest, wee may be hartely well content with thy good pleasure and will: Let vs not lacke the thing (O father) without the which we cannot serue thee, but blesse thou so all the workes of our hands, that we may haue sufficient and not bee chargeable, but rather helpfull vnto others: be mercifull (O Lord) to our offences, and seeing our debt is great, which thou hast forgiuen vs in Jesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our father, our captaine and defender in all temptations, hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and end our liues in the sanctifying and honour of thy holy name, through Jesu Christ our Lord and only Sauiour, So be it.

Let thy mightie hand and outstretched arme (O Lord) be stil our defence, thy mercy and louing kindnes in Jesu Christ thy deere Sonne our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it.

O Lord encrease our faith, &c.

A confession for all estates and times.

O Eternall GOD and most mercifull Father, wee confesse and acknowledge heere before thy diuine maiestie, that wee are miserable sinners,

ſinners, conceiued and borne in ſinne and iniquity, ſo that in vs there is no goodnes. For the fleſh euer more rebelleth againſt the ſpirit, whereby we continually tranſgreſſe thy holy precepts & commandements, & ſo purchaſe to our ſelues through thy iuſt iudgement, death and damnation. Notwithſtanding (O heauenly Father) for aſmuch as wee are diſpleaſed with our ſelues for the ſinnes that we haue committed againſt thee, & doe vnfainedly repent vs of the ſame: wee moſt humbly beſeech thee for Jeſus Chriſtes ſake, to ſhew thy mercie on vs to forgiue vs all our ſinnes, and to encreaſe thy holy ſpirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteouſneſſe may from henceforth not onelie mortifie our ſinfull luſts & affections, but alſo bring forth ſuch fruits as may be agreeable to thy moſt bleſſed will, not for the worthineſſe thereof, but for the merits of thy dearely beloued ſonne Jeſus Chriſt our onely ſauiour, whome thou haſt alreadie giuen an oblation and offering for our ſinnes, & for whoſe ſake, we are certainelie perſwaded, that thou wilt denie vs nothing that we ſhall aſke in his name, according to thy will. For thy ſpirit doth aſſure our conſciences that thou art our merciful father, and ſo loueſt vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with the ſonne and the holie Ghoſt, be all honor and glorie world without end. So be it.

A prayer for the whole state of Christes Church.

ALmightie God and most merciful Father, wee humbly submit our selues, and fall downe before thy Maiestie, beseching thee from the bottome of our harts, that this seed of thy word now sowen amongst vs, may take such deepe roote, that neither the burning heat of persecution, cause it to wither, neither the thorny cares of this life choake it, but that as seed sowen in good ground, it may bring forth thirtie, sixtie, & an hundred fold, as thy heauenlie wisedome hath appointed: And because we haue need continuallie to craue manie thinges at thy hands, wee humblie beeseech thee O heauenlie Father, to graunt vs thy holie spirit, to direct our petitions, that they may proceed from such a fervent mind, as may be agreeable to thy most blessed will. And seeing that our infirmitie is able to doe nothing without thy help, and that thou art not ignorant with how manie and great temptations, wee poore wretches are on euerie side encloled and compalled: Let thy strength, O Lord sustaine our weaknesse, that we being defended with the force of thy grace, may be safelie preserued against all assaults of Sathan: who goeth about continuallie like a roaring Lion seeking to deuoure vs. Increase our faith, O merciful Father, that wee doe not swerue at anie time from thy heauenly word, but augment in vs hope and loue, with a carefull keeping of all thy commandements: that no hardnesse of heart, no hipocrisie, no concupiscence of the eyes, nor entisements of the world, doe draw vs awaie

waie from thy obedience. And seeing we liue now in these most perilous times: let thy fatherlie prouidence defend vs against the violēce of our enemies which do seeke by all meanes to oppresse thy truth. Furthermore, for as much as by thy holie Apostle we be taught, to make our praiers and supplications for all men: wee praie not onelie for our selues here present, but beseech thee also, to reduce all such as yet be ignorant from the miserable captiuitie of blindnesse and error, to the pure vnderstanding and knowledge of thy heauenlie truth: that we all with one consent and vnitie of minds, may worship thee our onelie God & sauiour. And that all pastors, shepheards & ministers to whom thou hast committed the dispensation of thy holie word and charge of thy chosen people, may both in their life & doctrine be found faithfull, setting onelie before their eyes thy glorie: and that by them al poore sheepe, which wander & goe astray: may be gathered and brought home to thy fold.

Moreouer, because the hearts of Rulers are in thy hande, we beseech thee to direct & governe the harts of all kings, princes & magistrats to whome thou hast committed the sword: especially O Lord according to our bounden dutie we beseech thee to maintaine and encrease the honorable estate of the kings maiestie, and all his most noble counsellers & magistrates, with all the spirituall pastors and ministers, & all the whole bodie of this common weale. Let thy fatherly fauour so preserue them, and thy holie Spirit so gouern their hearts, that they may in such sort execute their office that thy religion may be purelie maintained, manners

reformed, and ſinne puniſhed, according to the preciſe rule of thy holy woord. And for that we bee all members of the miſtical bodie of Jeſus Chriſt, we make our requeſts vnto thee (O heauenly father) for all ſuch as are afflicted with any kind of croſſe, or tribulation, as warre, plague, famine, ſickneſſe, pouertie, impriſonment, perſecution, baniſhment, or any other kinde of thy rods, whether it bee calamitie of bodie, or veration of mind: that it would pleaſe thee, to giue them patience and conſtancie, til thou ſend them ful deliuerance of all their troubles. Root out from hence O Lord) all rauening woolues, which to fill their bellies ſeeke to deſtroy thy flock. And ſhew thy great mercies vpon thoſe our brethren in other countries, which are perſecuted, caſt into priſon, and dailie condemned to death for the teſtimonie of thy truth. And though they be vtterlie deſtitute of all mans aide, yet let thy ſweet comfort neuer depart from them: but ſo inflame their hearts with thy holie ſpirit, that they maie boldly and chearfullie abide ſuch trial, as thy godlie wiſedome ſhall apoint. So that at length as well by their death as by their life, the kingdome of thy deare ſonne Jeſus Chriſt, may increaſe and ſhine through all the world. In whoſe name

for make our humble petitions vnto thee as he hath taught vs. Our Father which art in heauen hallowed, &c.

FINIS.

A Table both for the number of the whole Psalmes, and also in what leafe you may finde euery of them.

Psalme.		Folio.
	A	
30	All laud and	81
49	All people.	126
78	Attend my people.	197
82	Amid the preasse.	213
100	All people that.	251
	B	
81	Be light and glad.	210
119	Blessed are they.	297
128	Blessed art thou.	329
134	Behold and haue.	335
142	Before the Lord.	349
144	Blest be the Lord.	352
	D	
183	Doe not O God.	214
	E	
127	Except the Lord.	328
	G	
29	Giue to the Lord.	80
37	Grudge not to.	99
48	Great is the.	124
54	God saue me for thy.	143
105	Giue praises.	264
107	Giue thanks vnto.	275
148	Giue laud vnto.	359
	H	
12	Help Lord for.	46
13	How long wilt.	47
51	Haue mercy on.	137
56	Haue mercy Lord.	147
67	Haue mercy on vs.	166
73	How euer it be yet.	185
84	How pleasant is.	217
91	He that within.	236
	I	
5	Incline thine eares.	33
11	I trust in God.	45
20	In trouble and aduersity.	63
25	I lift my heart.	73
34	I will giue laud.	91
39	I said I will looke.	106
40	I waited long and.	108
43	Judge & reuenge	115
77	I with my voice.	194
92	It is a thing verie	238
100	In God the Lord.	252
101	I mercy will and.	253
119	In speech & stille silence.	282
116	I loue the Lord.	292

Psalme.		Folio.
120	In trouble and in.	319
121	I lift mine eies.	320
123	I did in heart.	321
	L	
6	Lord in thy wrath.	35
16	Lord keepe me for.	50
26	Lord be my iudge.	75
35	Lord plead my.	93
42	Like as the hart.	113
68	Let God arise.	167
72	Lord giue thy iudge.	182
86	Lord bow thine eare.	220
88	Lord God of health.	224
130	Lord to thee I.	330
140	Lord saue me.	346
143	Lord heare my.	350
	M	
23	My shepheard.	71
45	My heart doth take.	119
62	My soule to God.	157
71	My Lord my God.	178
103	My soule giue laud.	257
104	My soule praise.	260
146	My soule praise.	356
	N	
115	Not vnto vs.	290
124	Now Israell.	323
	O	
3	O Lord how are my.	31
4	O God that art my.	32
7	O Lord my God.	36
8	O God our Lord how.	39
15	O Lord within thy taber.	49
17	O Lord giue eare.	52
18	O God my strength.	54
21	O Lord how ioyfull.	64
22	O God my God.	66
31	O Lord I put my.	83
44	Our eares haue heard.	116
51	O Lord consider my.	137
55	O God giue eare.	144
60	O Lord thou diest.	154
63	O God my God.	159
64	O Lord vnto my.	160
70	O God to me take.	177
79	O Lord the gentils.	206
94	O God thou dost.	240
95	O come Let vs.	243
88	O sing ye now.	249

102 O heare my prayer. 153
108 O God my heart. 281
117 O all ye nations. 293
118 O giue thanks. 295
123 O Lord that heauen. 323
129 Oft they now. 330
131 O Lord I am not. 331
133 O how happy. 334
139 O praise the Lord. 336
139 O laud the Lord. 338
139 O Lord thou hast. 343
141 O Lord vpon thee. 347

P

38 Put me not to rebuke. 99
106 Praise ye the Lord. 269
136 Praise ye the Lord. 339
147 Praise ye the Lord. 357

R

61 Regard O Lord, for 156
131 Remember Dauids. 301

S

59 Send aid and saue. 152
69 Saue me O God. 171
96 Sing ye with. 245
97 Such as loue God. 324
149 Sing ye vnto. 361

T

1 The man is blest. 27
14 There is no God. 48
19 The heauens and. 61
23 The Lord is my. 70
24 The earth is the. 71
27 The Lord is both. 76
28 Thou art my Lord. 78
39 The man is blest. 86
56 The watchers vnto. 97
41 The man is blest. 111
46 The Lord is our. 121

These stand before the Psalmes.

Veni creator Spiritus. 44
The humble suyt of. 11
Venite exultemus. 22
Te Deum laudamus. 60
The song of the 3. children. 63
Benedictus Dominus. 64
Magnificat anima mea. 70
Nunc dimittis. 72
Quicunque vult. 74
The Lauretan Letanie. 79
The Pater noster. 83
The x. Commandements. 84
The complaint of a sinner. 86

50 The mightie God. 129
50 The God of Gods. 132
53 The foolish man. 142
57 Take pitie for thy. 149
65 Thy praise alone. 161
76 To all that now. 195
80 Thou heard'st Israell. 208
85 Thou hast beene. 218
87 That Citie shall. 221
89 To sing the mercies. 226
90 Thou Lord hast. 231
93 The Lord as King. 240
97 The Lord doth raigne. 247
99 The Lord doth raigne. 250
110 The Lord did. 284
111 The meanes deuis. 287
125 Those that doe. 325
138 Thee will I praise. 342
145 Thee will I laud. 353

V

75 Vnto thee God wee. 191

W

2 Why did the Gentils. 29
9 With heart and mouth. 40
10 What is the cause. 42
52 Why boast thou Tirant. 140
74 Why art thou Lord. 188
111 with hart I doe. 285
114 When Israell by. 288
126 When that the Lord. 327
137 when as we sate. 340

Y

33 Ye righteous in the. 83
47 Ye people all in. 118
58 Ye rulers that. 144
66 Ye men on earth. 163
113 Ye children which. 287
150 Yeeld vnto God. 368

These follow after the Psalmes.

Praise the Lord.
Behold now giue.
Attend my people.
Our father which.
All my beleefe and.
Come holy spirit.
Giue peace in these.
The Lord be thanked.
Preserue vs Lord.
O Lord in thee is all my.
Ascertaine godly prayers.

FINIS.